FINAL KINGDOMS OF "THE TRUTH" AND "THE LIE"

FRED BISCHOFF <u>www.ScriptureFirst.net</u> <u>www.FredBischoff.com</u>



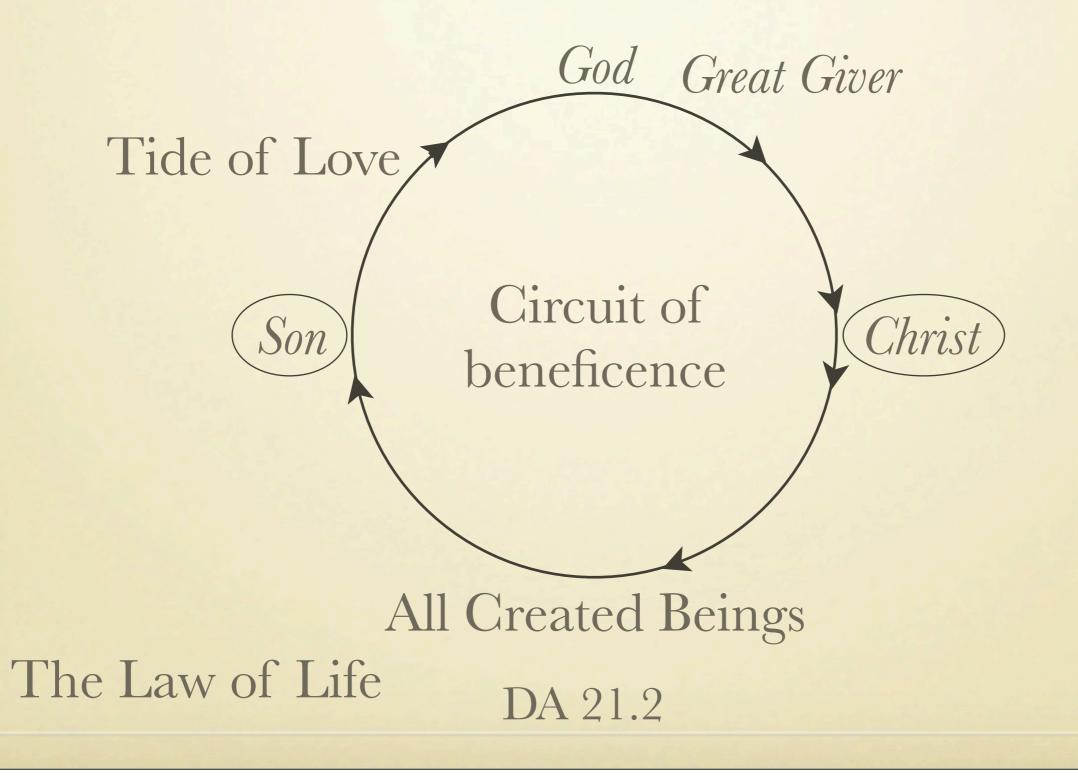
REVIEW

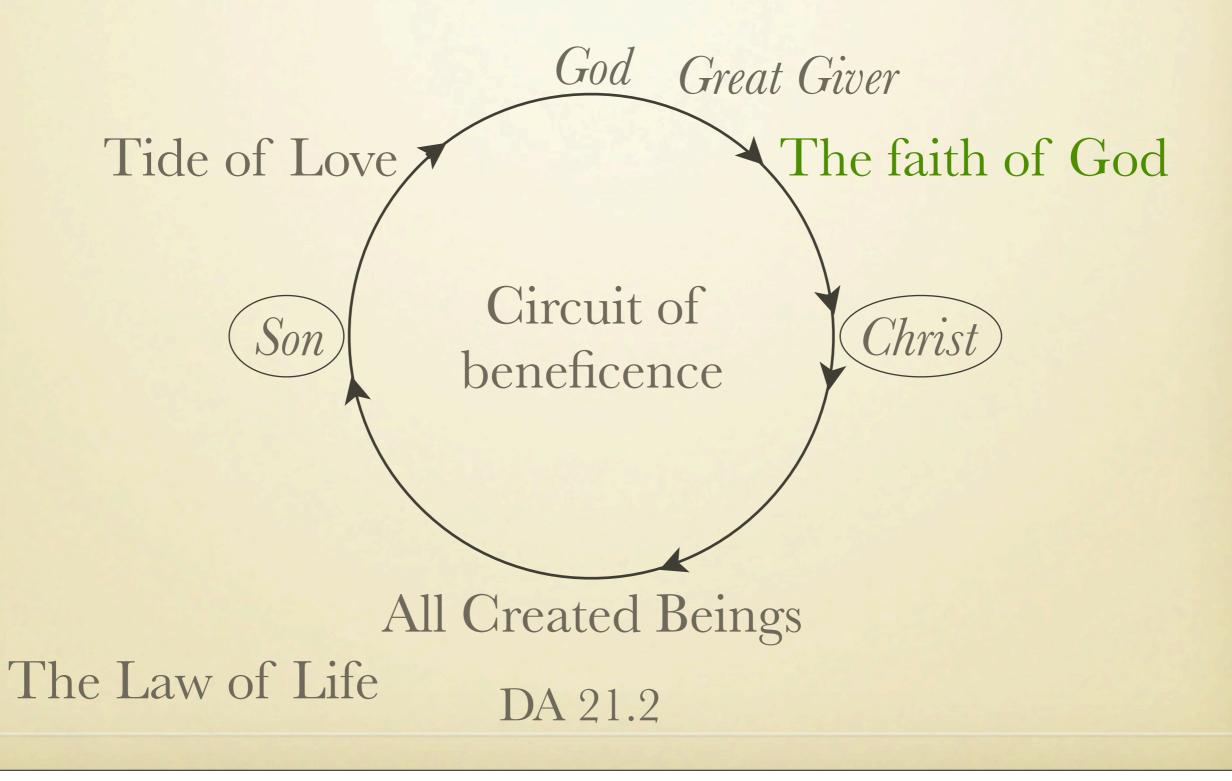
• The Spring Festivals met their final fulfillment in the installation of Jesus as Priest in heaven, and the outpouring of Spirit as a sign of that.

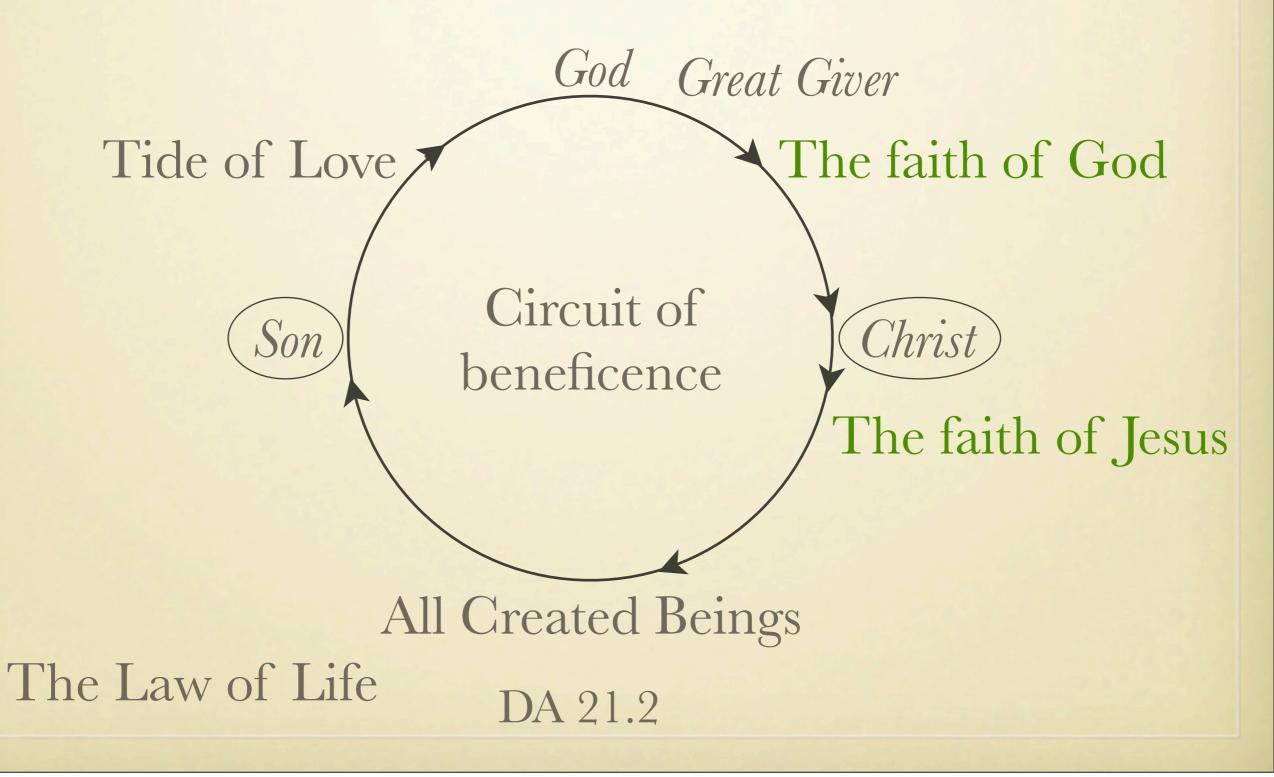
REVIEW

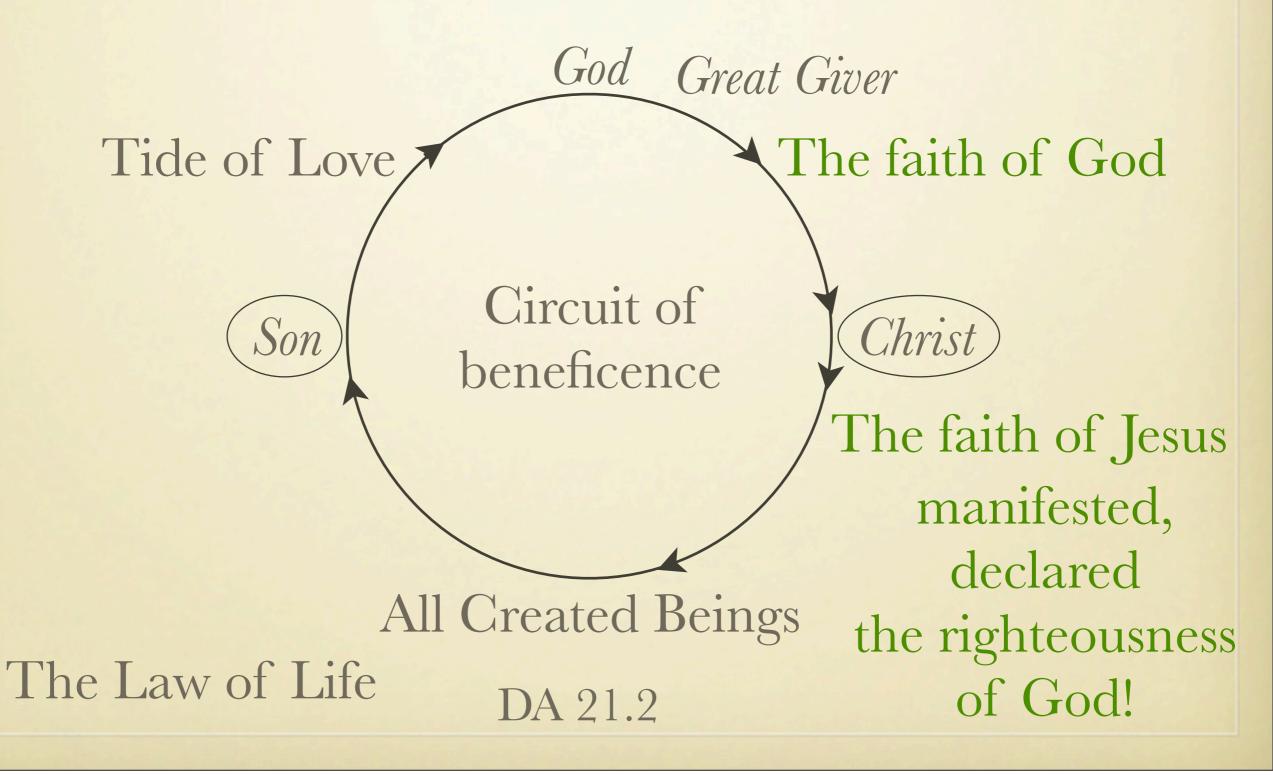
- The Spring Festivals met their final fulfillment in the installation of Jesus as Priest in heaven, and the outpouring of Spirit as a sign of that.
- The gospel preached in the New Testament after Pentecost exalted Jesus Christ as the truth of the gospel--God is unselfish, meek, and lowly. His kingdom is based on self-sacrificing love. This is its secret to overcoming sin, and lasting forever.

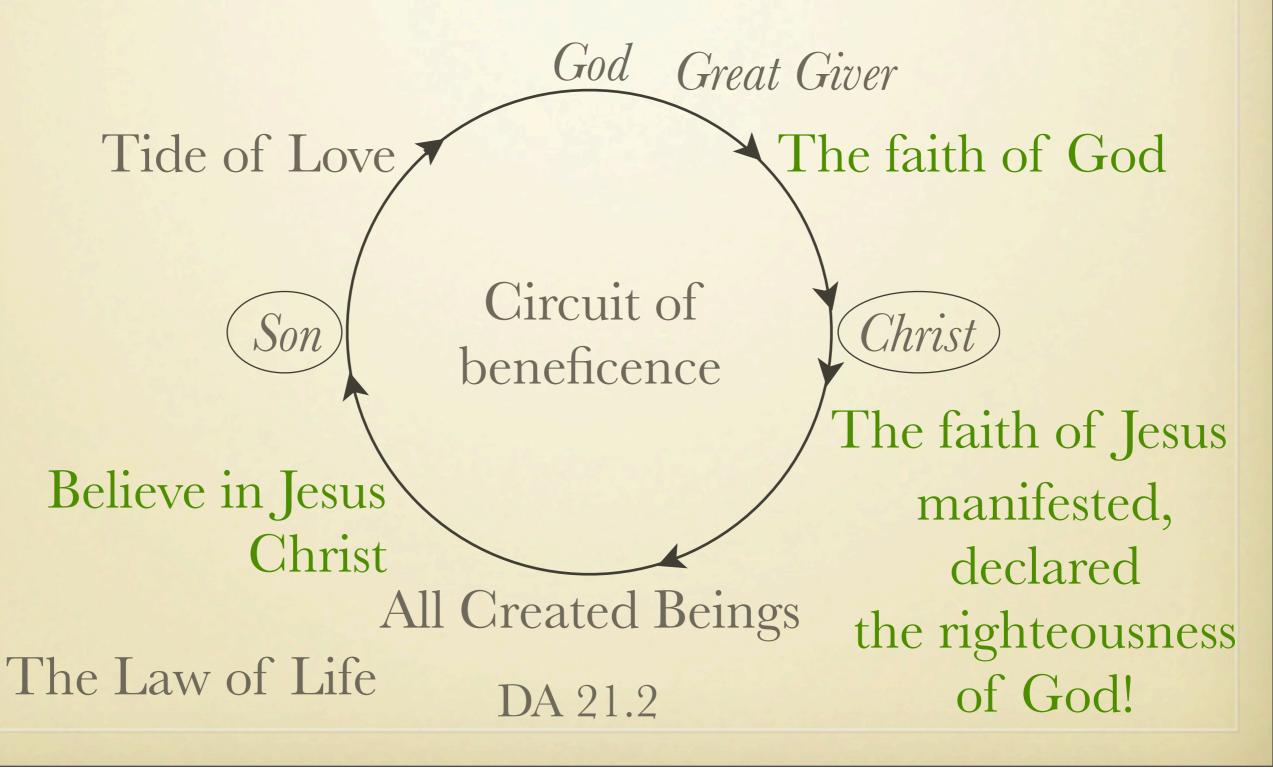
2

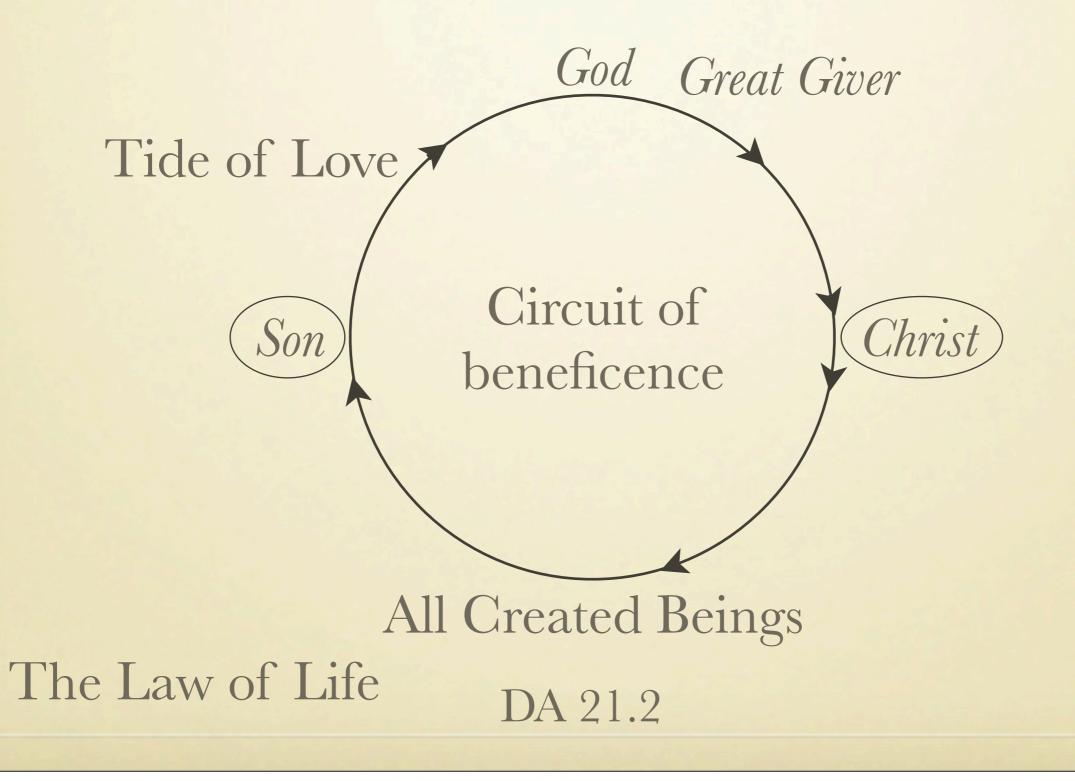


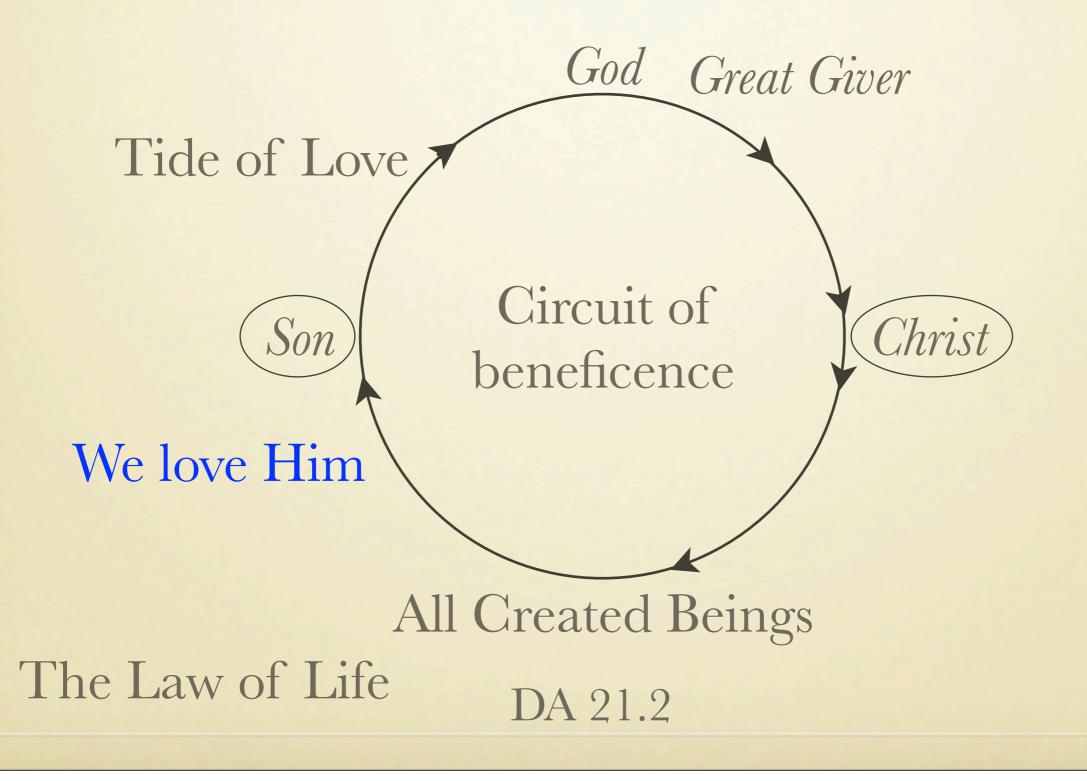


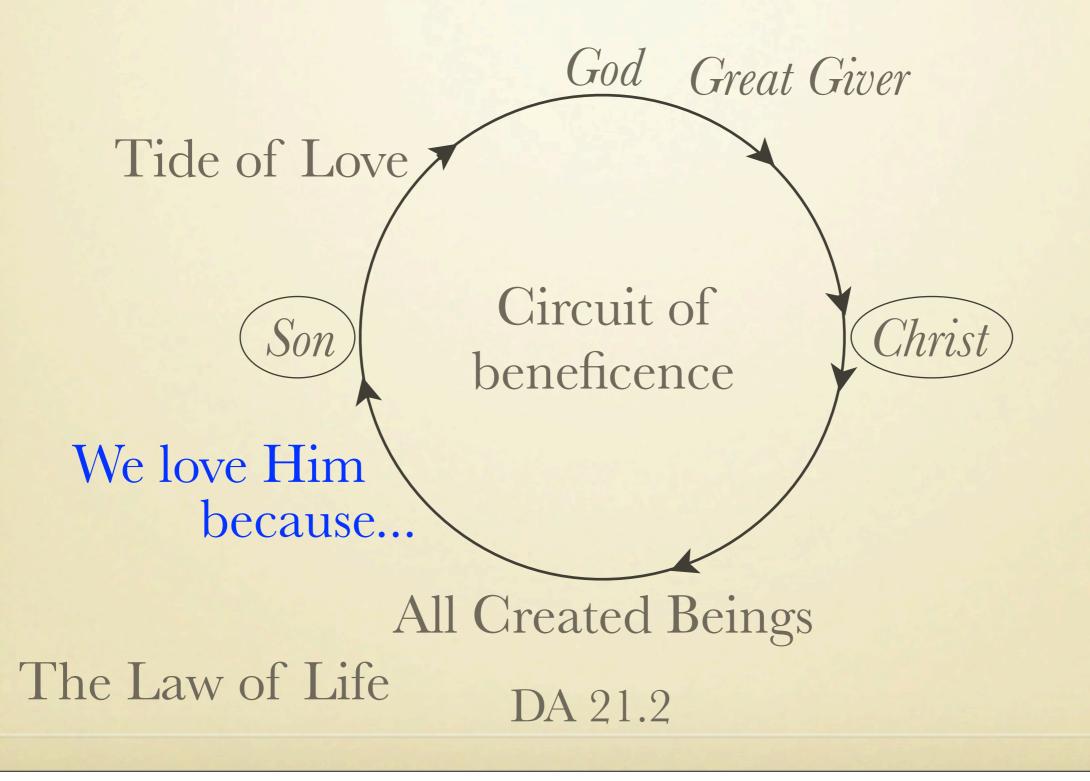


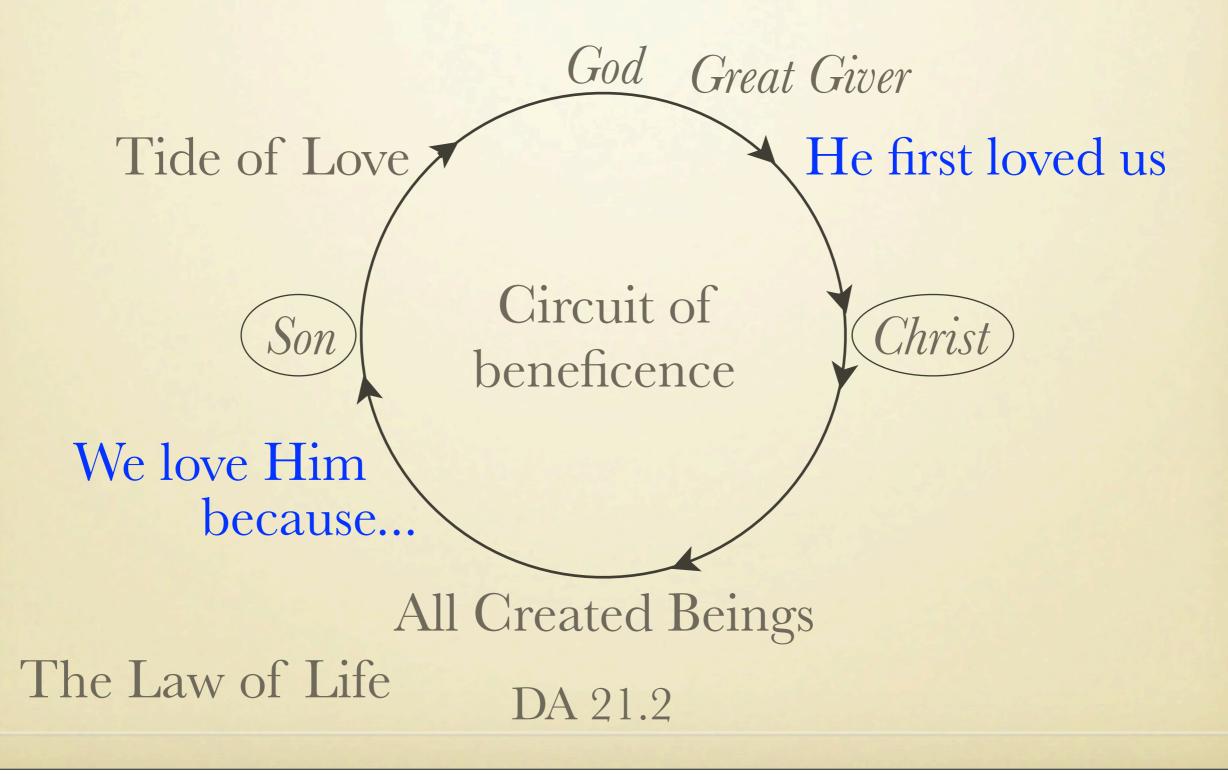


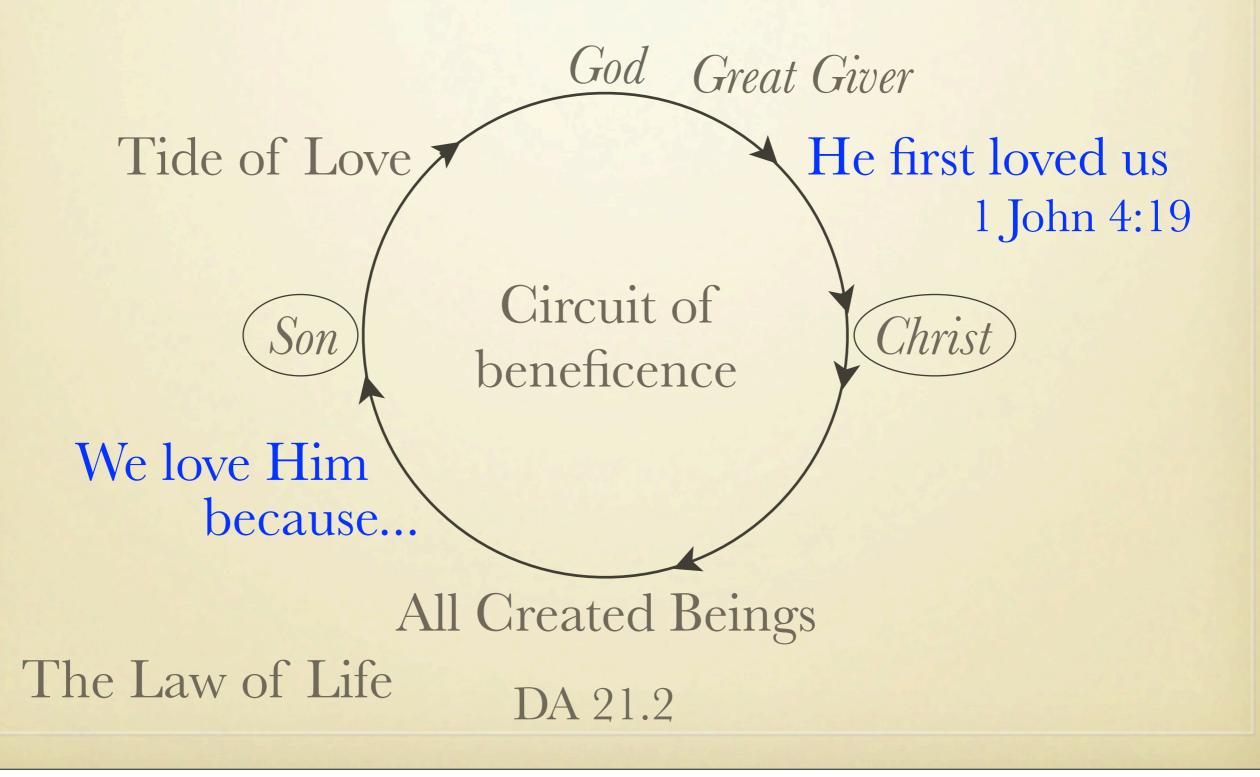




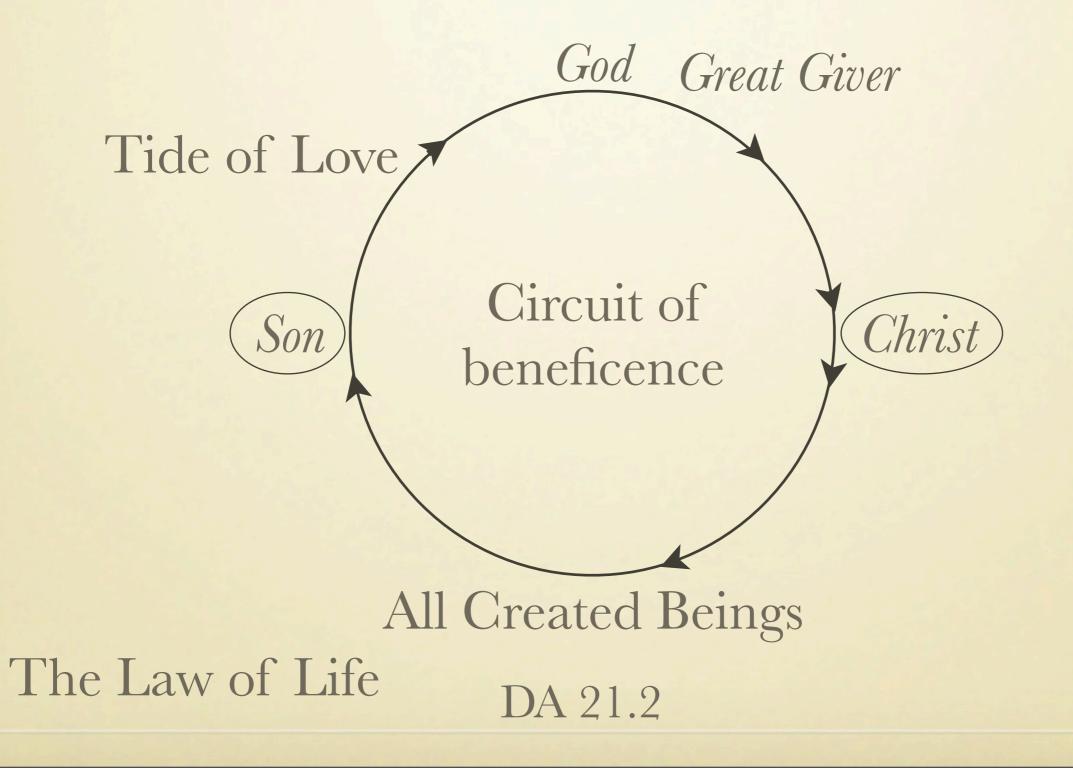




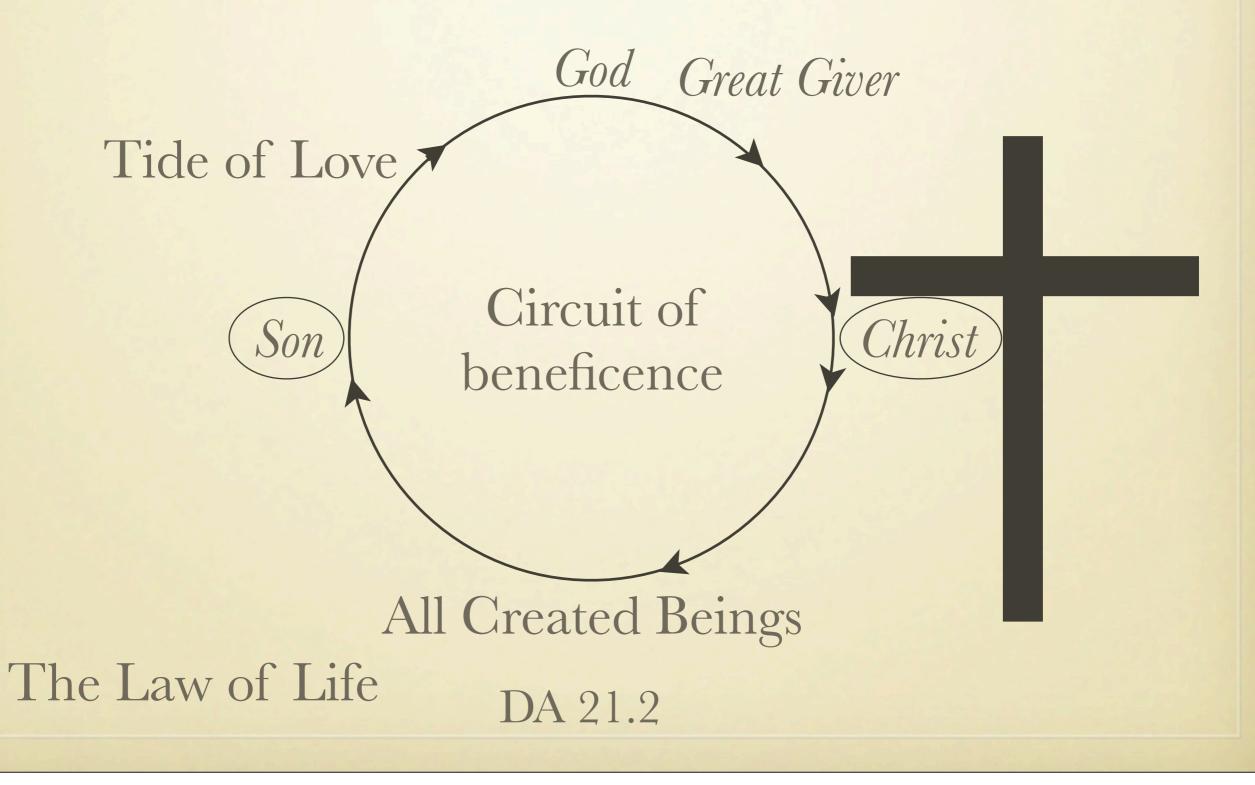




FAITH & LOVE = CROSS



FAITH & LOVE = CROSS



• "That which alone can effectually restrain from sin in this world of darkness, will prevent sin in heaven. The significance of the death of Christ will be seen by saints and angels. Fallen men could not have a home in the paradise of God without the Lamb slain from the foundation of the world. Shall we not then exalt the cross of Christ?

• "The angels ascribe honor and glory to Christ, for even they are not secure except by looking to the sufferings of the Son of God. It is through the efficacy of the cross that the angels of heaven are guarded from apostasy. Without the cross they would be no more secure against evil than were the angels before the fall of Satan. Angelic perfection failed in heaven. Human perfection failed in Eden, the paradise of bliss.

• 'All who wish for security in earth or heaven must look to the Lamb of God. The plan of salvation, making manifest the justice and love of God, provides an eternal safeguard against defection in unfallen worlds, as well as among those who shall be redeemed by the blood of the Lamb. Our only hope is perfect trust in the blood of Him who can save to the uttermost all that come unto God by Him.

• "The death of Christ on the cross of Calvary is our only hope in this world, and it will be our theme in the world to come. Oh, we do not comprehend the value of the atonement! If we did, we would talk more about it. The gift of God in his beloved Son was the expression of an incomprehensible love. It was the utmost that God could do to preserve the honor of his law, and still save the transgressor.

• "Why should man not study the theme of redemption? It is the greatest subject that can engage the human mind. If men would contemplate the love of Christ, displayed in the cross, their faith would be strengthened to appropriate the merits of his shed blood, and they would be cleansed and saved from sin. There are many who will be lost, because they depend on legal religion, or mere repentance for sin.

 "But repentance for sin alone cannot work the salvation of any soul. Man cannot be saved by his own works. Without Christ it is impossible for him to render perfect obedience to the law of God; and heaven can never be gained by an imperfect obedience; for this would place all heaven in jeopardy, and make possible a second rebellion." {ST, December 30, 1889 par. 4}

• "But repentance for sin alone cannot work the salvation of any soul. Man cannot be saved by his le for him own wor God; and to render The only insurance heaven c fect against the lie recurring ı in obediend **1**S jeopardy. the greatest revelation rebellion 4}

of the truth.

11

• "The truth" enables us to stand when things collapse.

- "The truth" enables us to stand when things collapse.
- Daniel was able to stand when Jerusalem fell.

- "The truth" enables us to stand when things collapse.
- Daniel was able to stand when Jerusalem fell.
- Daniel was able to stand when Babylon fell.

- "The truth" enables us to stand when things collapse.
- Daniel was able to stand when Jerusalem fell.
- Daniel was able to stand when Babylon fell.
- John was able to stand when Jerusalem fell.

- "The truth" enables us to stand when things collapse.
- Daniel was able to stand when Jerusalem fell.
- Daniel was able to stand when Babylon fell.
- John was able to stand when Jerusalem fell.
- John's and Paul's gospel enabled Christians to stand when the great "falling away" came.

• This "falling away" occurred when the fourth kingdom of Daniel's visions developed into the longest sustained attack on "the truth" that the great controversy will see.

- This "falling away" occurred when the fourth kingdom of Daniel's visions developed into the longest sustained attack on "the truth" that the great controversy will see.
- In the future it will yet manifest "the lie" in the strongest attack on "the truth" that will ever occur.

13

- This "falling away" occurred when the fourth kingdom of Daniel's visions developed into the longest sustained attack on "the truth" that the great controversy will see.
- In the future it will yet manifest "the lie" in the strongest attack on "the truth" that will ever occur.
- "The truth of the gospel" proclaimed in the New Testament enabled a remnant to endure.

PAUL'S DESCRIPTIONS

• Romans 1 describes the dynamics of the apostasy.

14

PAUL'S DESCRIPTIONS

• Romans 1 describes the dynamics of the apostasy.

Eternal Principle

PAUL'S DESCRIPTIONS

• Romans 1 describes the dynamics of the apostasy.

Eternal Principle

Temporary Principle

• Romans 1 describes the dynamics of the apostasy.

Eternal Principle	Temporary Principle
In the gospel, the righteousness of God revealed from faith to faith. (16, 17)	

• Romans 1 describes the dynamics of the apostasy.

Eternal Principle	Temporary Principle
In the gospel, the righteousness of	The wrath of God revealed
God revealed from faith to faith.	against those who hinder the
(16, 17)	truth in unrighteousness. (18)

Eternal Principle	Temporary Principle
In the gospel, the righteousness of God revealed from faith to faith. (16, 17)	The wrath of God revealed against those who hinder the truth in unrighteousness. (18)
Eternal power and Godhead manifest and shown in the things that are made. (19, 20)	

Eternal Principle	Temporary Principle	
In the gospel, the righteousness of	The wrath of God revealed	
God revealed from faith to faith.	against those who hinder the	
(16, 17)	truth in unrighteousness. (18)	
Eternal power and Godhead	They knew God, but did not	
manifest and shown in the things	glorify Him as God, nor were	
that are made. (19, 20)	thankful, but became vain. (21)	

Eternal Principle	Temporary Principle
In the gospel, the righteousness of God revealed from faith to faith. (16, 17)	The wrath of God revealed against those who hinder the truth in unrighteousness. (18)
Eternal power and Godhead manifest and shown in the things that are made. (19, 20)	They knew God, but did not glorify Him as God, nor were thankful, but became vain. (21)
They changed the truth of God	

Eternal Principle	Temporary Principle
In the gospel, the righteousness of God revealed from faith to faith. (16, 17)	The wrath of God revealed against those who hinder the truth in unrighteousness. (18)
Eternal power and Godhead manifest and shown in the things that are made. (19, 20)	They knew God, but did not glorify Him as God, nor were thankful, but became vain. (21)
They changed the truth of God	into the lie ,

• Romans 1 describes the dynamics of the apostasy.

Eternal Principle	Temporary Principle
In the gospel, the righteousness of	The wrath of God revealed
God revealed from faith to faith.	against those who hinder the
(16, 17)	truth in unrighteousness. (18)
Eternal power and Godhead	They knew God, but did not
manifest and shown in the things	glorify Him as God, nor were
that are made. (19, 20)	thankful, but became vain. (21)
They changed the truth of God	into the lie , worshipped and served the creature

Eternal Principle	Temporary Principle
In the gospel, the righteousness of	The wrath of God revealed
God revealed from faith to faith.	against those who hinder the
(16, 17)	truth in unrighteousness. (18)
Eternal power and Godhead	They knew God, but did not
manifest and shown in the things	glorify Him as God, nor were
that are made. (19, 20)	thankful, but became vain. (21)
They changed the truth of God more than the Creator (25)	into the lie , worshipped and served the creature

• 2 Thes. 2 describes the details of the apostasy.

Eternal Principle

• 2 Thes. 2 describes the details of the apostasy.

Eternal Principle

Temporary Principle

Eternal Principle	Temporary Principle
The day of Christ (2) [Fall Festivals]	

Eternal Principle	Temporary Principle
The day of Christ (2) [Fall Festivals]	will not come until a falling away come first: the man of sin, the son of perdition (3)

Eternal Principle	Temp	Used for
The day of Christ (2) [Fall Festivals]	will not com come firs the son o	Judas in John 17:12 of perdition (3)

• 2 Thes. 2 describes the details of the apostor

E (1D • • 1	Used for
Eternal Principle	Temp Judas in John
The day of Christ (2) [Fall Festivals]	will not com come firs the son of perdition (3)

In the inner circle, refused to cleansed of "the lie."

• 2 Thes. 2 describes the details of the apostasy.

Eternal Principle	Temporary Principle
The day of Christ (2) [Fall Festivals]	will not come until a falling away come first: the man of sin, the son of perdition (3)

In the inner circle, refused to cleansed of "the lie."

Eternal Principle	Temporary Principle
The day of Christ (2) [Fall Festivals]	will not come until a falling away come first: the man of sin, the son of perdition (3)

Eternal Principle	Temporary Principle		
The day of Christ (2) [Fall Festivals]	Temporary Principle will not come until a falling away come first: the man of sin, the son of perdition (3)		
temple of God (4)			

Eternal Principle	Temporary Principle
The day of Christ (2) [Fall Festivals]	will not come until a falling away come first: the man of sin, the son of perdition (3)
temple of God (4)	Exalts himself above God, in the temple of God, mystery of iniquity, lying wonders (4, 7, 9)

Eternal Principle	Temporary Principle
The day of Christ (2) [Fall Festivals]	will not come until a falling away come first: the man of sin, the son of perdition (3)
temple of God (4) Lord will consume (8)	Exalts himself above God, in the temple of God, mystery of iniquity, lying wonders (4, 7, 9)

Eternal Principle	Temporary Principle
The day of Christ (2) [Fall Festivals]	will not come until a falling away come first: the man of sin, the son of perdition (3)
temple of God (4) Lord will consume (8)	Exalts himself above God, in the temple of God, mystery of iniquity, lying wonders (4, 7, 9)
the truth (10)	

• 2 Thes. 2 describes the details of the apostasy.

Eternal Principle	Temporary Principle	
The day of Christ (2) [Fall Festivals]	will not come until a falling away come first: the man of sin, the son of perdition (3)	
temple of God (4) Lord will consume (8)	Exalts himself above God, in the temple of God, mystery of iniquity, lying wonders (4, 7, 9)	
the truth (10)	received not a love of, believed the lie , pleasure in unrighteousness (10-12)	

Eternal Principle	Temporary Principle	
The day of Christ (2) [Fall Festivals]	will not come until a falling away come first: the man of sin, the son of perdition (3)	
temple of God (4) Lord will consume (8)	Exalts himself above God, in the temple of God, mystery of iniquity, lying wonders (4, 7, 9)	
the truth (10) sanctification of the Spirit and belief of the truth (13)	received not a love of, believed the lie , pleasure in unrighteousness (10-12)	

Local 4	457 BC	AD 27	AD 31	AD 34	[AD 70]	NT
---------	--------	-------	-------	-------	---------	----

Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	NT
9:24 thy city, thy people	25: decree to restore	25: Messiah	26: cut off	[end of week]	26: destroy city	Rom. 11:5 remnant

Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	NT
9:24 thy city, thy people	25: decree to restore	25: Messiah	26: cut off	[end of week]		Rom. 11:5 remnant
"falling away"1260 yearsDan. 7, 12; Rev. 11, 12, 13 = 2 Thes. 2						

Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	NT
9:24 thy city, thy people	decree to	25: Messiah	26: cut off	[end of week]	26: destroy city	Rom. 11:5 remnant
"falling away"1260 yearsDan. 7, 12; Rev. 11, 12, 13 = 2 Thes. 2						
Global	1844					

Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	NT	
9:24 thy city, thy people	25: decree to restore	25: Messiah	26: cut off	[end of week]	26: destroy city	Rom. 11:5 remnant	
"falling away"1260 yearsDan. 7, 12; Rev. 11, 12, 13 = 2 Thes. 2							
Global	1844						
7:23 the whole earth	8:14 sanctuary cleansed, restored, vindicated						

Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	NT	
9:24 thy city, thy people	25: decree to restore	25: Messiah	26: cut off	[end of week]	26: destroy city	Rom. 11:5 remnant	
"falling away"1260 yearsDan. 7, 12; Rev. 11, 12, 13 = 2 Thes. 2							
Global	1844						
7:23 the whole earth	8:14 sanctuary cleansed, restored, vindicated						
Yearly	Fall Festivals						

Local	457 BC	AD 27	AD 31	AD 3	84	[AD 70]	NT	
9:24 thy city, thy people	25:	25∙ Dan	26: cut iel 9	[end	, r	26: destroy city	Rom. 11:5 remnant	
"falling aw y"1260 yearsDan. 7, 12; Rev.					Ι,	, 12, 13 = 2 Thes. 2		
Global	1844							
7:23 the whole earth	8:14 sanctuary cleansed, restored, vindicated							
Yearly	Fall Festivals							

Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	NT	
9:24 thy city, thy people	25: decree to restore	25: Messiah	26: cut off	[end of week]	26: destroy city	Rom. 11:5 remnant	
"falling away"1260 yearsDan. 7, 12; Rev. 11, 12, 13 = 2 Thes. 2							
Global	1844						
7:23 the whole earth	8:14 sanctuary cleansed, restored, vindicated						
Yearly	Fall Festivals						

Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	NT		
9:24 thy city, thy people	decre resto	25: Messiah	26: cut off	[end of week]	26: destroy city	Rom. 11:5 remnant		
"falling a	"falling away vearsDan. 7, 12; Rev. 11, 12, 13 = 2 Thes. 2							
Global	1844							
7:23 the whole earth	8:14 sanctuary cleansed, restored, vindicated							
Yearly	Fall Festivals							

THE TIME OF THE END

THE TIME OF THE END

• The time prophecies of Daniel and Revelation all point to the **beginning** (not the end) of:

- The time prophecies of Daniel and Revelation all point to the **beginning** (not the end) of:
 - --the transition between the temporary (fighting the eternal) and the eternal

17

- The time prophecies of Daniel and Revelation all point to the **beginning** (not the end) of:
 - --the transition between the temporary (fighting the eternal) and the eternal
 --the process by which the lie will be brought
 - to an end

- The time prophecies of Daniel and Revelation all point to the **beginning** (not the end) of:
 - --the transition between the temporary (fighting the eternal) and the eternal
 - --the process by which the lie will be brought to an end
 - -- the fall festivals

- The time prophecies of Daniel and Revelation all point to the **beginning** (not the end) of:
 - --the transition between the temporary (fighting the eternal) and the eternal
 - --the process by which the lie will be brought to an end
 - --the fall festivals
 - --the Advent Movement

• The mission of the Advent Movement:

- The mission of the Advent Movement:
 - Parallels the local mission at Christ's first coming (Daniel 8 compared with Daniel 9)

- The mission of the Advent Movement:
 - Parallels the local mission at Christ's first coming (Daniel 8 compared with Daniel 9)
 - Parallels the judgment patterns in the past (Gen. 3-- Adam & Eve; 2 Chron. 36-- Fall of Jerusalem; Dan. 5-- Fall of Babylon; Matt. 23 & Acts 7-- Fall of Jerusalem)

SUMMARY

SUMMARY

"Suppose Christ should abide in every heart and selfishness in all its forms should be banished from the church, what would be the result? Harmony, unity, and brotherly love would be seen as verily as in the church which Christ first established. Christian activity would be seen everywhere. The whole church would be kindled into a sacrificial flame for the glory of God.

SUMMARY

 "Every Christian would cast in the fruit of his selfdenial to be consumed upon the altar. There would be far greater activity in devising fresh methods of usefulness and in studying how to come close to poor sinners to save them from eternal ruin." {5T 206.1} 20

