ISRAEL REJECTS "THE TRUTH"

FRED BISCHOFF WWW.SCRIPTUREFIRST.NET WWW.FREDBISCHOFF.COM



• The stories as well as the visions of Daniel illustrate "the truth" in contrast to "the lie"--

• The stories as well as the visions of Daniel illustrate "the truth" in contrast to "the lie"--

The Truth

• The stories as well as the visions of Daniel illustrate "the truth" in contrast to "the lie"--

The Truth	The Lie

• The stories as well as the visions of Daniel illustrate "the truth" in contrast to "the lie"--

The Truth	The Lie
What will stand	

• The stories as well as the visions of Daniel illustrate "the truth" in contrast to "the lie"--

The Truth	The Lie	
What will stand	What will fall	

• The stories as well as the visions of Daniel illustrate "the truth" in contrast to "the lie"--

The Truth	The Lie	
What will stand	What will fall	
What is eternal		

• The stories as well as the visions of Daniel illustrate "the truth" in contrast to "the lie"--

The Truth	The Lie	
What will stand	What will fall	
What is eternal	What is temporary	

Individuals	Eternal Daniel	TemporaryBelshazzar
-------------	-----------------------	---------------------

Individuals	Eternal Daniel	TemporaryBelshazzar
Application	Sanctuary reform, worship Creator	Defiled sanctuary, idolatry (worship the created)

Individuals	Eternal Daniel	TemporaryBelshazzar
Application	Sanctuary reform, worship Creator	Defiled sanctuary, idolatry (worship the created)
Message, appeal	Open books on past and present	Not humbled

Individuals	Eternal Daniel	TemporaryBelshazzar	
Application	Sanctuary reform, worship Creator	Defiled sanctuary, idolatry (worship the created)	
Message, appeal	Open books on past and present	Not humbled	
Verdict, sentence	Interpret handwriting	No repentance	

Individuals	Eternal Daniel	TemporaryBelshazzar	
Application	Sanctuary reform, worship Creator	Defiled sanctuary, idolatry (worship the created)	
Message, appeal	Open books on past and present	Not humbled	
Verdict, sentence	Interpret handwriting	No repentance	
Execution, outcome	Survive the transition	Killed; Babylon fell	

Dan. 2

Dan. 2 Dan. 7

Dan. 2	Dan. 7	Dan. 8
--------	--------	--------

Dan. 2	Dan. 7	Dan. 8	Dan. 11, 12
--------	--------	--------	-------------

	Dan. 2	Dan. 7	Dan. 8	Dan. 11, 12
Temporary				

	Dan. 2	Dan. 7	Dan. 8	Dan. 11, 12
Temporary	Image of metals (4), clay			

	Dan. 2	Dan. 7	Dan. 8	Dan. 11, 12
Temporary	Image of metals (4), clay	Wild beasts (4)		

	Dan. 2	Dan. 7	Dan. 8	Dan. 11, 12
Temporary	Image of metals (4), clay	Wild beasts (4)	Sanctuary beasts (2), little horn	

	Dan. 2	Dan. 7	Dan. 8	Dan. 11, 12
Temporary	Image of metals (4), clay	Wild beasts (4)	Sanctuary beasts (2), little horn	Kings

	Dan. 2	Dan. 7	Dan. 8	Dan. 11, 12
Temporary	God's pe	l coexists wcople = thoernal; cont	se who em	brace the

	Dan. 2	Dan. 7	Dan. 8	Dan. 11, 12
Temporary	Image of metals (4), clay	Wild beasts (4)	Sanctuary beasts (2), little horn	Kings

	Dan. 2	Dan. 7	Dan. 8	Dan. 11, 12
Temporary	Image of metals (4), clay	Wild beasts (4)	Sanctuary beasts (2), little horn	Kings
Transition				

	Dan. 2	Dan. 7	Dan. 8	Dan. 11, 12
Temporary	Image of metals (4), clay	Wild beasts (4)	Sanctuary beasts (2), little horn	Kings
Transition	Stone			

	Dan. 2	Dan. 7	Dan. 8	Dan. 11, 12
Temporary	Image of metals (4), clay	Wild beasts (4)	Sanctuary beasts (2), little horn	Kings
Transition	Stone	Judgment		

	Dan. 2	Dan. 7	Dan. 8	Dan. 11, 12
Temporary	Image of metals (4), clay	Wild beasts (4)	Sanctuary beasts (2), little horn	Kings
Transition	Stone	Judgment	Cleansing	

	Dan. 2	Dan. 7	Dan. 8	Dan. 11, 12
Temporary	Image of metals (4), clay	Wild beasts (4)	Sanctuary beasts (2), little horn	Kings
Transition	Stone	Judgment	Cleansing	Tidings, Trouble

	Dan. 2	Dan. 7	Dan. 8	Dan. 11, 12
Temporary	Image of metals (4), clay	Wild beasts (4)	Sanctuary beasts (2), little horn	Kings
Transition	Final bringing to an end of the temporary: fall festivals (yearly)			

	Dan. 2	Dan. 7	Dan. 8	Dan. 11, 12
Temporary	Image of metals (4), clay	Wild beasts (4)	Sanctuary beasts (2), little horn	Kings
Transition	Stone	Judgment	Cleansing	Tidings, Trouble

	Dan. 2	Dan. 7	Dan. 8	Dan. 11, 12
Temporary	Image of metals (4), clay	Wild beasts (4)	Sanctuary beasts (2), little horn	Kings
Transition	Stone	Judgment	Cleansing	Tidings,
		5 6	3	Trouble

	Dan. 2	Dan. 7	Dan. 8	Dan. 11, 12
Temporary	Image of metals (4), clay	Wild beasts (4)	Sanctuary beasts (2), little horn	Kings
Transition	Stone	Judgment	Cleansing	Tidings, Trouble
Eternal	Mountain			

	Dan. 2	Dan. 7	Dan. 8	Dan. 11, 12
Temporary	Image of metals (4), clay	Wild beasts (4)	Sanctuary beasts (2), little horn	Kings
Transition	Stone	Judgment	Cleansing	Tidings, Trouble
Eternal	Mountain	Kingdom		

	Dan. 2	Dan. 7	Dan. 8	Dan. 11, 12
Temporary	Image of metals (4), clay	Wild beasts (4)	Sanctuary beasts (2), little horn	Kings
Transition	Stone	Judgment	Cleansing	Tidings, Trouble
Eternal	Mountain	Kingdom		

	Dan. 2	Dan. 7	Dan. 8	Dan. 11, 12
Temporary	Image of metals (4), clay	Wild beasts (4)	Sanctuary beasts (2), little horn	Kings
Transition	Stone	Judgment	Cleansing	Tidings, Trouble
Eternal	Mountain	Kingdom		Life, Stars

• Bridge now from Daniel to the New Testament.

- Bridge now from Daniel to the New Testament.
- Daniel's concern for Jerusalem and the sanctuary: prayer in Daniel 9: very significant.

- Bridge now from Daniel to the New Testament.
- Daniel's concern for Jerusalem and the sanctuary: prayer in Daniel 9: very significant.

God's people who embrace the eternal principle will alway embrace the truth of the sanctuary: its cleansing, restoration, vindication

- Bridge now from Daniel to the New Testament.
- Daniel's concern for Jerusalem and the sanctuary: prayer in Daniel 9: very significant.

- Bridge now from Daniel to the New Testament.
- Daniel's concern for Jerusalem and the sanctuary: prayer in Daniel 9: very significant.
- He could not reconcile the 2300 prophetic "days" until the sanctuary was cleansed/restored/vindicated, of the Dan. 8 vision, with the 70 years of Jeremiah (Dan. 9:2, compare with 2 Chron. 36:21; Jer. 25:11, 12).

 He prayed and confessed ("speaking, and praying, and confessing" 9:20) the contrast between "the truth" and "the lie."

 He prayed and confessed ("speaking, and praying, and confessing" 9:20) the contrast between "the truth" and "the lie."

Eternal Principle

Eternal Principle	Temporary Principle
--------------------------	---------------------

Eternal Principle	Temporary Principle
Righteousness (7), mercies and forgivenesses (9)	

Eternal Principle	Temporary Principle
Righteousness (7), mercies and	sinned, iniquity, wickedly, rebelled
forgivenesses (9)	(5; 7-11, 14-16)

Eternal Principle	Temporary Principle
Righteousness (7), mercies and forgivenesses (9)	sinned, iniquity, wickedly, rebelled (5; 7-11, 14-16)
prophets, to kings, princes, fathers, all the people (6)	

Eternal Principle	Temporary Principle
Righteousness (7), mercies and	sinned, iniquity, wickedly, rebelled
forgivenesses (9)	(5; 7-11, 14-16)
prophets, to kings, princes,	not hearkened unto the prophets
fathers, all the people (6)	(6)

Eternal Principle

Eternal Principle

Temporary Principle

Eternal Principle	Temporary Principle
his laws (10)	

Eternal Principle	Temporary Principle
his laws (10)	not obeyed (10)

Eternal Principle	Temporary Principle
his laws (10)	not obeyed (10)
law of Moses (11)	

Eternal Principle	Temporary Principle
his laws (10)	not obeyed (10)
law of Moses (11)	curse in the law of Moses, upon Jerusalem (11, 12)

Eternal Principle	Temporary Principle
his laws (10)	not obeyed (10)
law of Moses (11)	curse in the law of Moses, upon Jerusalem (11, 12)
thy truth (13)	

Eternal Principle	Temporary Principle
his laws (10)	not obeyed (10)
law of Moses (11)	curse in the law of Moses, upon Jerusalem (11, 12)
thy truth (13)	not prayed, to turn from iniquities, understand truth (13)

Eternal Principle	Temporary Principle
his laws (10)	not obeyed (10)
law of Moses (11)	curse in the law of Moses, upon Jerusalem (11, 12)
thy truth (13)	not prayed, to turn from iniquities, understand truth (13)
brought people out of Egypt (15)	

Eternal Principle	Temporary Principle
his laws (10)	not obeyed (10)
law of Moses (11)	curse in the law of Moses, upon Jerusalem (11, 12)
thy truth (13)	not prayed, to turn from iniquities, understand truth (13)
brought people out of Egypt (15)	

• He appealed ("presenting my supplication" 9:20)

• He appealed ("presenting my supplication" 9:20)

Eternal Principle

• He appealed ("presenting my supplication" 9:20)

Eternal Principle T	emporary Principle
Eternal Principle	emporary Principle

• He appealed ("presenting my supplication" 9:20)

Eternal Principle	Temporary Principle
according to all thy righteousness (16), the Lord's sake (17), thy great mercies (18), thy city and thy people are called by thy name (18, 19)	

• He appealed ("presenting my supplication" 9:20)

Eternal Principle	Temporary Principle
according to all thy righteousness (16), the Lord's sake (17), thy great mercies (18), thy city and thy people are called by thy name (18, 19)	for our sins, and for the iniquities of our fathers (16), not for our righteousnesses (18)

• He appealed ("presenting my supplication" 9:20)

Eternal Principle	Temporary Principle
according to all thy righteousness (16), the Lord's sake (17), thy great mercies (18), thy city and thy people are called by thy name (18, 19)	for our sins, and for the iniquities of our fathers (16), not for our righteousnesses (18)
[based on the above, Daniel makes the appeal of the blessing]	

• He appealed ("presenting my supplication" 9:20)

Eternal Principle	Temporary Principle	
according to all thy righteousness (16), the Lord's sake (17), thy great mercies (18), thy city and thy people are called by thy name (18, 19)	for our sins, and for the iniquities of our fathers (16), not for our	
[based on the above, Daniel makes the appeal of the blessing]	[based on the above, Daniel acknowledges the presence of the curse]	

Eternal Principle

Eternal Principle

Temporary Principle

Eternal Principle	Temporary Principle
let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain (16)	

Eternal Principle	Temporary Principle	
let thine anger and thy fury be	Jerusalem and thy people are	
turned away from thy city	become a reproach to all that are	
Jerusalem, thy holy mountain (16)	about us (16)	

Eternal Principle	Temporary Principle	
let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain (16)	Jerusalem and thy people are become a reproach to all that are about us (16)	
cause thy face to shine upon thy sanctuary (17)		

Eternal Principle	Temporary Principle	
let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain (16)	Jerusalem and thy people are become a reproach to all that are about us (16)	
cause thy face to shine upon thy sanctuary (17)	that is desolate (17)	

Eternal Principle	Temporary Principle	
let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain (16)	Jerusalem and thy people are become a reproach to all that are about us (16)	
cause thy face to shine upon thy sanctuary (17)	that is desolate (17)	
incline thine ear, and hear; open thine eyes, and behold (18)		

Eternal Principle Temporary Principle		
let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain (16)	Jerusalem and thy people are become a reproach to all that are about us (16)	
cause thy face to shine upon thy sanctuary (17)	that is desolate (17)	
incline thine ear, and hear; open thine eyes, and behold (18)	our desolations, and the city (18)	

Eternal Principle	Temporary Principle	
let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain (16)	Jerusalem and thy people are become a reproach to all that ar about us (16)	
cause thy face to shine upon thy sanctuary (17)	that is desolate (17)	
incline thine ear, and hear; open thine eyes, and behold (18)	our desolations, and the city (18)	
hear; forgive; hearken and do; defer not ["do not delay" YLT] (19)		

Eternal Principle	Temporary Principle	
let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain (16)	Jerusalem and thy people are become a reproach to all that are about us (16)	
cause thy face to shine upon thy sanctuary (17)	that is desolate (17)	
incline thine ear, and hear; open thine eyes, and behold (18)	our desolations, and the city (18)	
hear; forgive; hearken and do; defer not ["do not delay" YLT] (19)	[2300 years would be a huge delay in removing the 70 years of the curse]	



Local 457 BC

Local	457 BC	AD 27
-------	--------	-------

Local	457 BC	AD 27	AD 31
-------	--------	-------	-------

Local	457 BC	AD 27	AD 31	AD 34
-------	--------	-------	-------	-------

Local	457 BC	AD 27	AD 31	AD 34	[AD 70]
-------	--------	-------	-------	-------	---------

Local	457 BC	AD 27	AD 31	AD 34	[AD 70]
-------	--------	-------	-------	-------	---------

Local	457 BC	AD 27	AD 31	AD 34	[AD 70]
24: thy					
city, thy people					

Local	457 BC	AD 27	AD 31	AD 34	[AD 70]
24: thy city, thy people	decree to				

Local	457 BC	AD 27	AD 31	AD 34	[AD 70]
24: thy city, thy people	25: decree to restore	25: Messiah			

Local	457 BC	AD 27	AD 31	AD 34	[AD 70]
24: thy city, thy people	25: decree to restore	25: Messiah	26: cut off		

		"One W	eek" "Th		
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]
24: thy city, thy people	25: decree to restore	25: Messiah	26: cut off		



		"One W	eek" "Th		
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]
24: thy city, thy people	25: decree to restore	25: Messiah	26: cut off		

		"One We	eek" "Th		
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]
24: thy city, thy people	25: decree to restore	25: Messiah	26: cut off	[end of week]	

"One Week" "The Week"						
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
24: thy city, thy people	25: decree to restore	25: Messiah	26: cut off	[end of week]	26: destroy city	

	1132	"One W	eek" "Th	e Week"		
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
24: thy city, thy people	25: decree to restore	25: Messiah	26: cut off	[end of week]	26: destroy city	remnant (Rom. 11:5)

"One Week" "The Week"						
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
24: thy city, thy people	decree to	25: Messiah	26: cut off	[end of week]	26: destroy city	remnant (Rom. 11:5)
Events in history						

"One Week" "The Week"			e Week"			
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
24: thy city, thy people	25: decree to restore	25: Messiah	26: cut off	[end of week]	26: destroy city	remnant (Rom. 11:5)
Events in history	temple restore Ezra 6:14					

"One Week" "The Week"						
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
24: thy city, thy people	25: decree to restore	25: Messiah	26: cut off	[end of week]	26: destroy city	remnant (Rom. 11:5)
Events in history	temple restore Ezra 6:14	time fulfilled Mark 1:15				

		"One Week" "The Week"				
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
24: thy city, thy people	25: decree to restore	25: Messiah	26: cut off	[end of week]	26: destroy city	remnant (Rom. 11:5)
Events in history	temple restore Ezra 6:14	time fulfilled Mark 1:15	hour is come John 12:23			

"One Week" "The Week"						
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
24: thy city, thy people	25: decree to restore	25: Messiah	26: cut off	[end of week]	26: destroy city	remnant (Rom. 11:5)
Events in history	temple restore Ezra 6:14	time fulfilled Mark 1:15	hour is come John 12:23	always resist Acts 7:51		

"One Week" "The Week"						
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
24: thy city, thy people	25: decree to restore	25: Messiah	26: cut off	[end of week]	26: destroy city	remnant (Rom. 11:5)
Events in history	temple restore Ezra 6:14	time fulfilled Mark 1:15	hour is come John 12:23	always resist Acts 7:51	ready to vanish Heb. 8:13	

		"One Week" "The Week"				
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
24: thy city, thy people	25: decree to restore	25: Messiah	26: cut off	[end of week]	26: destroy city	remnant (Rom. 11:5)
Events in history	temple restore Ezra 6:14	time fulfilled Mark 1:15	hour is come John 12:23	always resist Acts 7:51	ready to vanish Heb. 8:13	temple heaven Heb 12:24

		"One W	"One Week" "The Week"			
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
24: thy city, thy people	25: decree to restore	25: Messiah	26: cut off	[end of week]	26: destroy city	remnant (Rom. 11:5)
Events in history	temple restore Ezra 6:14	time fulfilled Mark 1:15	hour is come John 12:23	always resist Acts 7:51	ready to vanish Heb. 8:13	temple heaven Heb 12:24
Truth vs. Lie Jesus						

		"One Week" "The Week"				
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
24: thy city, thy people	25: decree to restore	25: Messiah	26: cut off	[end of week]	26: destroy city	remnant (Rom. 11:5)
Events in history	temple restore Ezra 6:14	time fulfilled Mark 1:15	hour is come John 12:23	always resist Acts 7:51	ready to vanish Heb. 8:13	temple heaven Heb 12:24
Truth vs. Lie Jesus	Prophecy: glory greater Hag. 2:9					

		"One W	"One Week" "The Week"			
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
24: thy city, thy people	25: decree to restore	25: Messiah	26: cut off	[end of week]	26: destroy city	remnant (Rom. 11:5)
Events in history	temple restore Ezra 6:14	time fulfilled Mark 1:15	hour is come John 12:23	always resist Acts 7:51	ready to vanish Heb. 8:13	temple heaven Heb 12:24
Truth vs. Lie Jesus	Prophecy: glory greater Hag. 2:9	My Father's house John 2:6				

		"One Week" "The Week"				
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
24: thy city, thy people	25: decree to restore	25: Messiah	26: cut off	[end of week]	26: destroy city	remnant (Rom. 11:5)
Events in history	temple restore Ezra 6:14	time fulfilled Mark 1:15	hour is come John 12:23	always resist Acts 7:51	ready to vanish Heb. 8:13	temple heaven Heb 12:24
Truth vs. Lie Jesus	Prophecy: glory greater Hag. 2:9	My Father's house John 2:6	I lay it down John 10:18			

		"One Week" "The Week"				
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
24: thy city, thy people	25: decree to restore	25: Messiah	26: cut off	[end of week]	26: destroy city	remnant (Rom. 11:5)
Events in history	temple restore Ezra 6:14	time fulfilled Mark 1:15	hour is come John 12:23	always resist Acts 7:51	ready to vanish Heb. 8:13	temple heaven Heb 12:24
Truth vs. Lie Jesus	Prophecy: glory greater Hag. 2:9	My Father's house John 2:6	I lay it down John 10:18	[in heaven]		

		"One Week" "The Week"				
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
24: thy city, thy people	25: decree to restore	25: Messiah	26: cut off	[end of week]	26: destroy city	remnant (Rom. 11:5)
Events in history	temple restore Ezra 6:14	time fulfilled Mark 1:15	hour is come John 12:23	always resist Acts 7:51	ready to vanish Heb. 8:13	temple heaven Heb 12:24
Truth vs. Lie Jesus	Prophecy: glory greater Hag. 2:9	My Father's house John 2:6	I lay it down John 10:18	[in heaven]		

		"One Week" "The Week"				
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
24: thy city, thy people	25: decree to restore	25: Messiah	26: cut off	[end of week]	26: destroy city	remnant (Rom. 11:5)
Events in history	temple restore Ezra 6:14	time fulfilled Mark 1:15	hour is come John 12:23	always resist Acts 7:51	ready to vanish Heb. 8:13	temple heaven Heb 12:24
Truth vs. Lie Jesus	Prophecy: glory greater Hag. 2:9	My Father's house John 2:6	I lay it down John 10:18	[in heaven]		



Local 457 BC

Local 4	57 BC	AD 27
---------	-------	-------

Local	457 BC	AD 27	AD 31
-------	--------	-------	-------

Local	457 BC	AD 27	AD 31	AD 34
-------	--------	-------	-------	-------

		"One W	eek" "Th	e Week"
Local	457 BC	AD 27	AD 31	AD 34

"One	Week"	"The	Week"

Local 457 B	AD 27	AD 31	AD 34	[AD 70]
--------------------	-------	-------	-------	---------

"One Week" "The Week"

Local 457 BC AD 27 AD 31 AD 34 [AD 70]
--

"One Week" "The Week"

Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
Truth vs. Lie Disciples						

		"One W	eek" "Th			
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
Truth vs. Lie						

Disciples

"One Week" "The Week"						
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
Truth vs. Lie Disciples		be greatest Lk 9:46				

		"One Week" "The Week"				
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
Truth vs. Lie Disciples		be greatest Lk 9:46	the greatest 22:24			

GA	BRI	EL C "One W		Great Transformation!
Local	457 BC	AD 27	AD 31	AD 34 [
Truth vs. Lie Disciples		be greatest Lk 9:46	the greatest 22:24	

		"One Week" "The Week"				
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
Truth vs. Lie Disciples		be greatest Lk 9:46	the greatest 22:24			

		"One W	eek" "Th			
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
Truth vs. Lie Disciples		be greatest Lk 9:46	the greatest 22:24	one accord Act 5:12		

		"One W	eek" "Th			
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
Truth vs. Lie Disciples		be greatest Lk 9:46	the greatest 22:24	one accord Act 5:12	>	

		"One W	eek" "Th			
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
Truth vs. Lie Disciples		be greatest Lk 9:46	the greatest 22:24	one accord Act 5:12	>	flee to mount. Mt 24:16

	1122	"One W	eek" "Th			
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
Truth vs. Lie Disciples		be greatest Lk 9:46	the greatest 22:24	one accord Act 5:12	>	flee to mount. Mt 24:16
Jezes						

		"One W	eek" "Th			
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
Truth vs. Lie Disciples		be greatest Lk 9:46	the greatest 22:24	one accord Act 5:12	>	flee to mount. Mt 24:16
Jervs						

		"One Week" "The Week"				
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
Truth vs. Lie Disciples		be greatest Lk 9:46	the greatest 22:24	one accord Act 5:12	>	flee to mount. Mt 24:16
Jews		believe Me not; John 8:45				

		"One Week" "The Week"				
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
Truth vs. Lie Disciples		be greatest Lk 9:46	the greatest 22:24	one accord Act 5:12	>	flee to mount. Mt 24:16
Jews		believe Me not; John 8:45	no king but Caesar 19:15			

		"One Week" "The Week"				
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
Truth vs. Lie Disciples		be greatest Lk 9:46	the greatest 22:24	one ao Un	ite with	flee to
Jews		believe Me not; John 8:45	no king but Caesar 19:15	four	th kingo	lom!

		"One Week" "The Week"				
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
Truth vs. Lie Disciples		be greatest Lk 9:46	the greatest 22:24	one accord Act 5:12	>	flee to mount. Mt 24:16
Jews		believe Me not; John 8:45	no king but Caesar 19:15			

		"One Week" "The Week"				
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
Truth vs. Lie Disciples		be greatest Lk 9:46	the greatest 22:24	one accord Act 5:12	>	flee to mount. Mt 24:16
Jews		believe Me not; John 8:45	no king but Caesar 19:15	house desolate Mt 23:38		

		"One W	eek" "Th			
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
Truth vs. Lie Disciples		be greatest Lk 9:46	the greatest 22:24	one accord Act 5:12	>	flee to mount. Mt 24:16
Jews		believe Me not; John 8:45	no king but Caesar 19:15	house desolate Mt 23:38	not one stone on another Mt 24:3	

		"One Week" "The Week"				
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
Truth vs. Lie Disciples		be greatest Lk 9:46	the greatest 22:24	one accord Act 5:12	>	flee to mount. Mt 24:16
Jews		believe Me not; John 8:45	no king but Caesar 19:15	house desolate Mt 23:38	not one stone on another Mt 24:3	<

		"One Week" "The Week"				
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
Truth vs. Lie Disciples		be greatest Lk 9:46	the greatest 22:24	one accord Act 5:12	>	flee to mount. Mt 24:16
Jews		believe Me not; John 8:45	no king but Caesar 19:15	house desolate Mt 23:38	not one stone on another Mt 24:3	<

Yearly

"One Week" "The Week"						
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
Truth vs. Lie Disciples		be greatest Lk 9:46	the greatest 22:24	one accord Act 5:12	>	flee to mount. Mt 24:16
Jews		believe Me not; John 8:45	no king but Caesar 19:15	house desolate Mt 23:38	not one stone on another Mt 24:3	<
Yearly						

"One Week" "The Week"						
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
Truth vs. Lie Disciples		be greatest Lk 9:46	the greatest 22:24	one accord Act 5:12	>	flee to mount. Mt 24:16
Jews		believe Me not; John 8:45	no king but Caesar 19:15	house desolate Mt 23:38	not one stone on another Mt 24:3	<
Yearly						

"One Week" "The Week"						
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
Truth vs. Lie Disciples		be greatest Lk 9:46	the greatest 22:24	one accord Act 5:12	>	flee to mount. Mt 24:16
Jews		believe Me not; John 8:45	no king but Caesar 19:15	house desolate Mt 23:38	not one stone on another Mt 24:3	<
Yearly			Spring			

		"One Week" "The Week"				
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
Truth vs. Lie Disciples		be greatest Lk 9:46	the greatest 22:24	one accord Act 5:12	>	flee to mount. Mt 24:16
Jews		believe Me not; John 8:45	no king but Caesar 19:15	house desolate Mt 23:38	not one stone on another Mt 24:3	<
Yearly			Spring	Festivals		

		"One Week" "The Week"				
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
Truth vs. Lie Disciples		be greatest Lk 9:46	the greatest 22:24	one accord Act 5:12	>	flee to mount. Mt 24:16
Jews		believe Me not; John 8:45	no king but Caesar 19:15	house desolate Mt 23:38	not one stone on another Mt 24:3	<
Yearly			Spring	Festivals		

	"One Week" "The Week"					
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
Truth vs. Lie Disciples		be greatest Lk 9:46	the greatest 22:24	one accord Act 5:12		flee to mount. Mt 24:16
Jews		believe Me not; John 8:45	no king but Caesar 19:15	house desolate Mt 23:38	not one stone on another Mt 24:3	<
Yearly			Spring	Festivals		

"One Week" "The Week"						
Local	457 BC	AD 27	AD 31	AD 34	[AD 70]	
Truth vs. Lie Disciples		be greatest Lk 9:46	the greatest 22:24	one accord Act 5:12	>	flee to mount. Mt 24:16
Jews		believe Me not; John 8:45	no king but Caesar 19:15	house desolate Mt 23:38	not one stone on another Mt 24:3	<
Yearly			Spring	Festivals		

Passover, Unleavened Bread, Wavesheaf, Feast of Weeks

• All of Israel were infected with "the Lie"

- All of Israel were infected with "the Lie"
- Jesus' disciples were also infected (Luke 9:46; 22:24)

- All of Israel were infected with "the Lie"
- Jesus' disciples were also infected (Luke 9:46; 22:24)
- Eleven were cleansed of "the Lie"

- All of Israel were infected with "the Lie"
- Jesus' disciples were also infected (Luke 9:46; 22:24)
- Eleven were cleansed of "the Lie"
 - Luke 23: the cross destroyed their selfish plans

- All of Israel were infected with "the Lie"
- Jesus' disciples were also infected (Luke 9:46; 22:24)
- Eleven were cleansed of "the Lie"
 - Luke 23: the cross destroyed their selfish plans
 - Luke 24:25-27 "concerning Himself"; 44-48 "concerning Me"-- "Christ to suffer"-- "ye are witnesses"

Individuals

Individuals

Eternal--Jesus, Disciples after cross

Individuals

Eternal--Jesus, Disciples after cross Temporary--Jews, Disciples before cross

Individuals	Eternal Jesus, Disciples after cross	TemporaryJews, Disciples before cross
Application		

Individuals	Eternal Jesus, Disciples after cross	TemporaryJews, Disciples before cross
Application	Cleanse temple	

Individuals	Eternal Jesus, Disciples after cross	TemporaryJews, Disciples before cross
Application	Cleanse temple	Thieves; self exaltation

Individuals	Eternal Jesus, Disciples after cross	TemporaryJews, Disciples before cross
Application	Cleanse temple	Thieves; self exaltation
Message, appeal		

Individuals	Eternal Jesus, Disciples after cross	TemporaryJews, Disciples before cross
Application	Cleanse temple	Thieves; self exaltation
Message, appeal	History, visitation, unity	

Individuals	Eternal Jesus, Disciples after cross	TemporaryJews, Disciples before cross
Application	Cleanse temple	Thieves; self exaltation
Message, appeal	History, visitation, unity	Majority not repent [11 disciples cleansed]

Individuals	Eternal Jesus, Disciples after cross	TemporaryJews, Disciples before cross
Application	Cleanse temple	Thieves; self exaltation
Message, appeal	History, visitation, unity	Majority not repent [11 disciples cleansed]
Verdict, sentence		

Individuals	Eternal Jesus, Disciples after cross	TemporaryJews, Disciples before cross
Application	Cleanse temple	Thieves; self exaltation
Message, appeal	History, visitation, unity	Majority not repent [11 disciples cleansed]
Verdict, sentence	House left to you desolate	

Individuals	Eternal Jesus, Disciples after cross	TemporaryJews, Disciples before cross
Application	Cleanse temple	Thieves; self exaltation
Message, appeal	History, visitation, unity	Majority not repent [11 disciples cleansed]
Verdict, sentence	House left to you desolate	Killed Jesus and Stephen; all but John

Individuals	Eternal Jesus, Disciples after cross	TemporaryJews, Disciples before cross
Application	Cleanse temple	Thieves; self exaltation
Message, appeal	History, visitation, unity	Majority not repent [11 disciples cleansed]
Verdict, sentence	House left to you desolate	Killed Jesus and Stephen; all but John
Execution, outcome		

Individuals	Eternal Jesus, Disciples after cross	TemporaryJews, Disciples before cross
Application	Cleanse temple	Thieves; self exaltation
Message, appeal	History, visitation, unity	Majority not repent [11 disciples cleansed]
Verdict, sentence	House left to you desolate	Killed Jesus and Stephen; all but John
Execution, outcome	Christians escaped Jerusalem	

Individuals	Eternal Jesus, Disciples after cross	TemporaryJews, Disciples before cross
Application	Cleanse temple	Thieves; self exaltation
Message, appeal	History, visitation, unity	Majority not repent [11 disciples cleansed]
Verdict, sentence	House left to you desolate	Killed Jesus and Stephen; all but John
Execution, outcome	Christians escaped Jerusalem	City destroyed

SUMMARY

 "The Majesty of heaven pleased not Himself. Whatever He did was in reference to the salvation of man. Selfishness in all its forms stood rebuked in His presence. He assumed our nature that He might suffer in our stead, making His soul an offering for sin. He was stricken of God and afflicted to save man from the blow which he deserved because of the transgression of God's law.

SUMMARY

 "By the light shining from the cross, Christ proposed to draw all men unto Him. His human heart yearned over the race. His arms were opened to receive them, and He invited all to come to Him. His life on earth was one continued act of self-denial and condescension." {4T 418.3}

