

FORTRESS OF “THE  
TRUTH” AGAINST  
“THE LIE”

FRED BISCHOFF

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# REVIEW

# REVIEW

The Truth

# REVIEW

The Truth

The Lie

# REVIEW

The Truth	The Lie
Unselfishness	

# REVIEW

The Truth	The Lie
Unselfishness	Selfishness

# REVIEW

The Truth	The Lie
Unselfishness	Selfishness
Light	

# REVIEW

The Truth	The Lie
Unselfishness	Selfishness
Light	Darkness



# REVIEW

The Truth	The Lie
Unselfishness	Selfishness
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Life	

# REVIEW

The Truth	The Lie
Unselfishness	Selfishness
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# REVIEW

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Must now also note:

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Must now also note:

Life -> Eternal

# REVIEW

The Truth	The Lie
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Must now also note:

Life -> Eternal	Death -> Temporary
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# TWO PRINCIPLES



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  - 1. where we started: in the Gospel of John with a description of Jesus' witness
  - 2. our last study: the beginning of the lie

# THE TRUTH

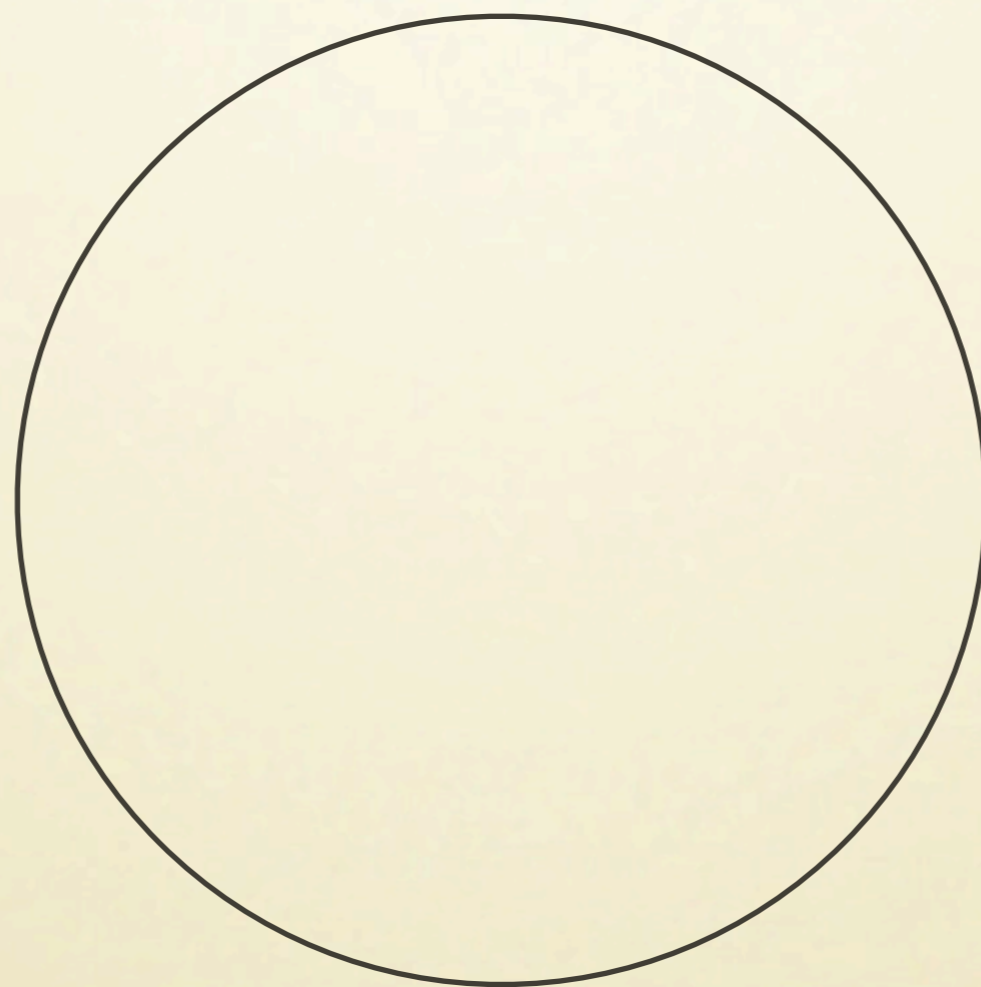
- “...Turning from all lesser representations, we behold God in Jesus. Looking unto Jesus we see that it is the glory of our God to give. ‘I do nothing of Myself,’ said Christ; ‘the living Father hath sent Me, and I live by the Father.’ ‘I seek not Mine own glory,’ but the glory of Him that sent Me. John 8:28; 6:57; 8:50; 7:18. In these words is set forth the great principle which is the law of life for the universe.

# THE TRUTH

- “All things Christ received from God, but He took to give. So in the heavenly courts, in His ministry for all created beings: through the beloved Son, the Father’s life flows out to all; through the Son it returns, in praise and joyous service, a tide of love, to the great Source of all. And thus through Christ the circuit of beneficence is complete, representing the character of the great Giver, the law of life.” {DA 21.2}

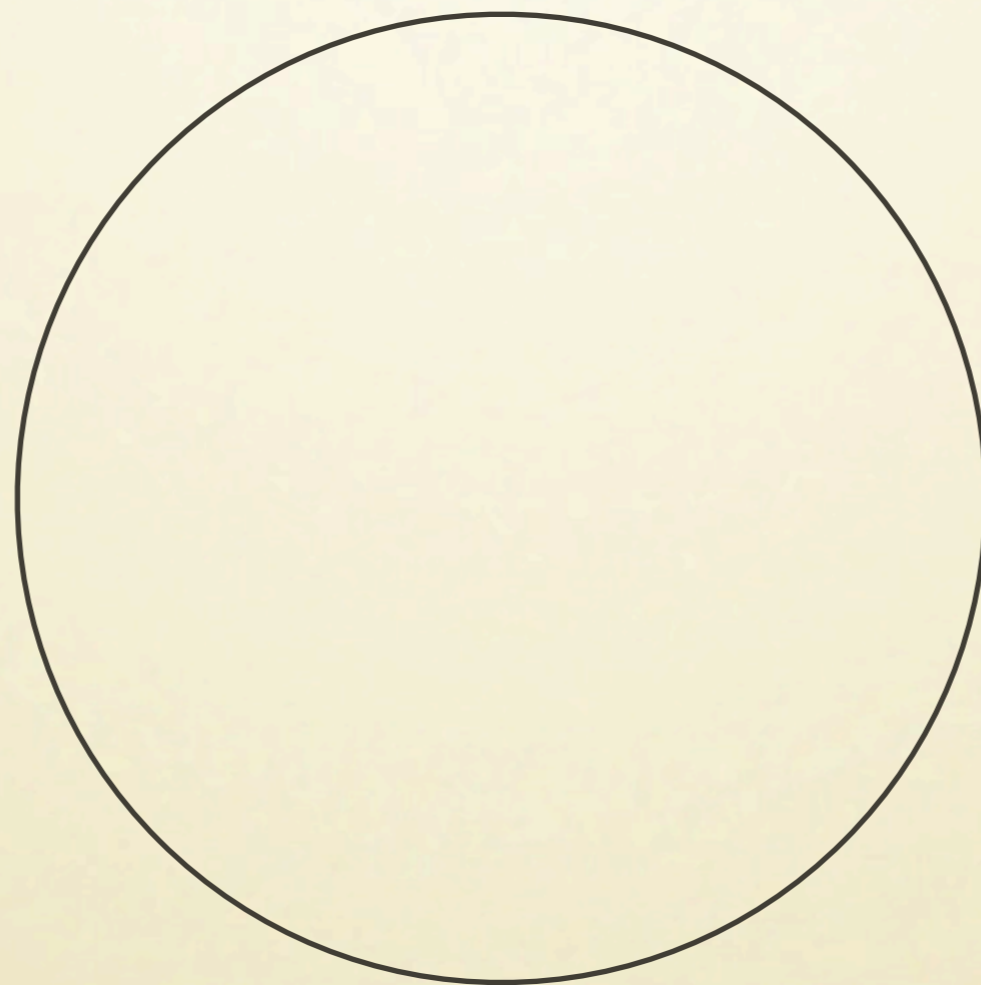
# THE TRUTH

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# THE TRUTH

The Glory

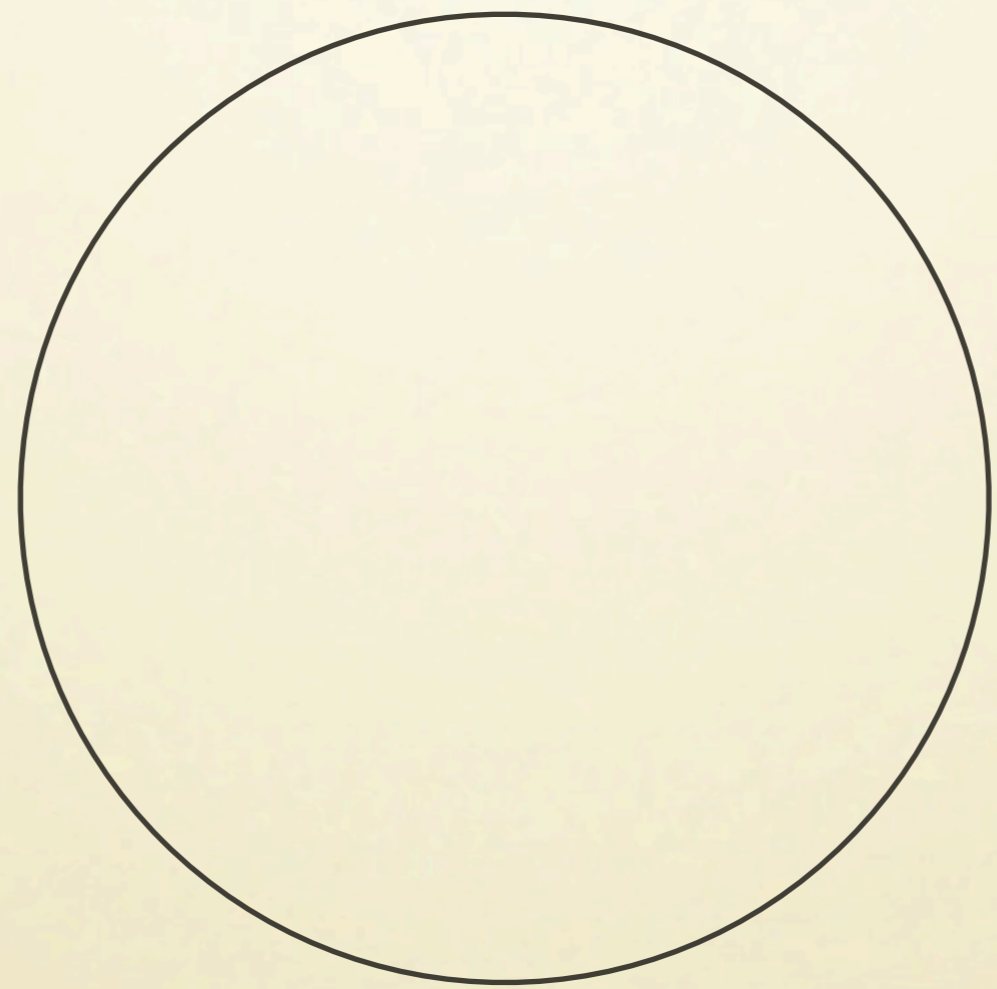




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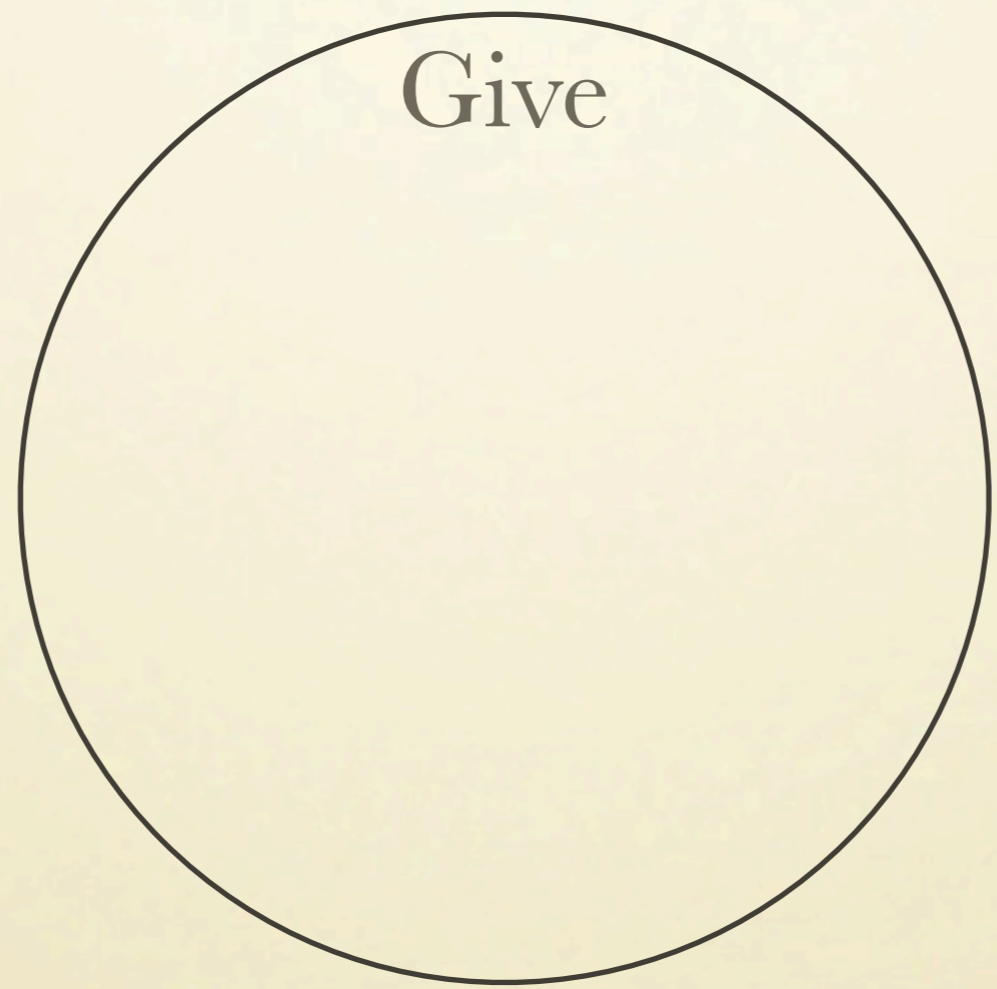
*God*



# THE TRUTH

The Glory

*God*  
Give



# THE TRUTH

The Glory



# THE TRUTH

The Glory



John 8:28; 6:57;  
8:50; 7:18

# THE TRUTH

The Glory



The Law of Life

John 8:28; 6:57;  
8:50; 7:18

# THE TRUTH

The Glory



The Law of Life

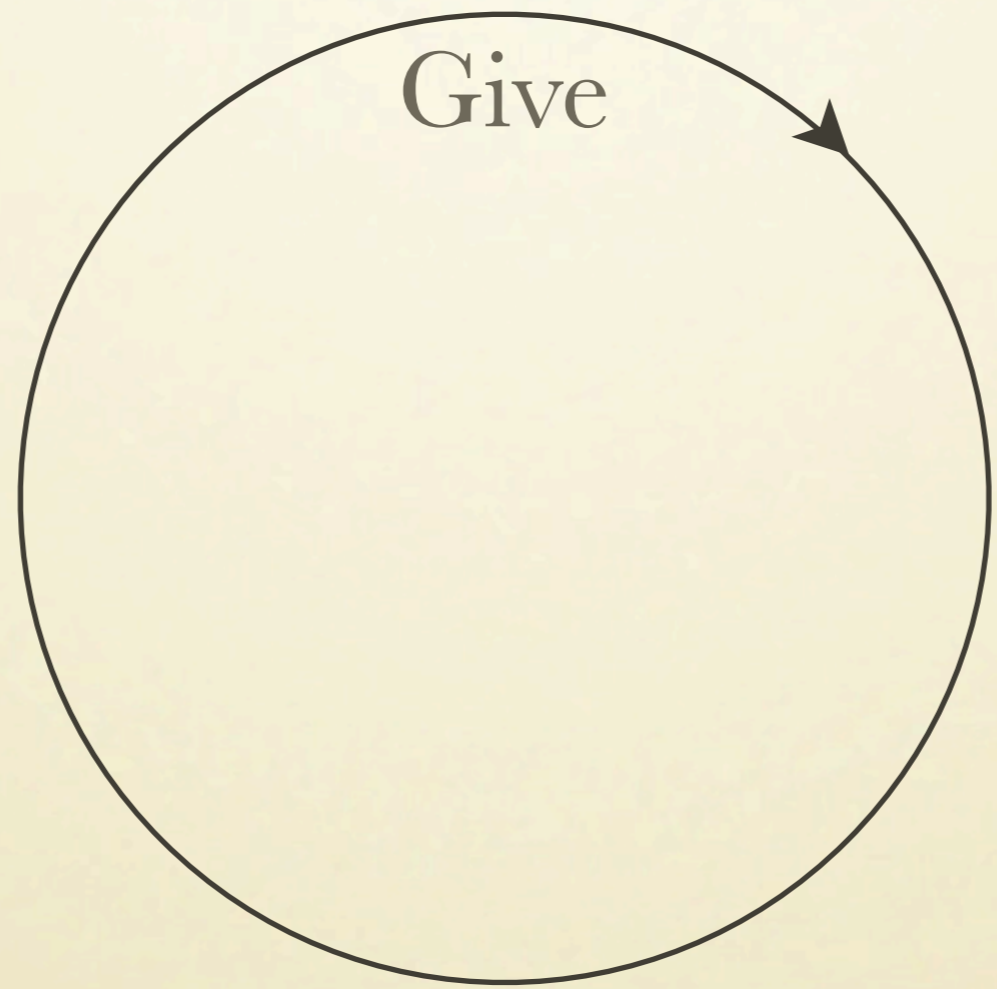
Universe

John 8:28; 6:57;  
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# THE TRUTH

The Glory

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*Christ*

John 8:28; 6:57;  
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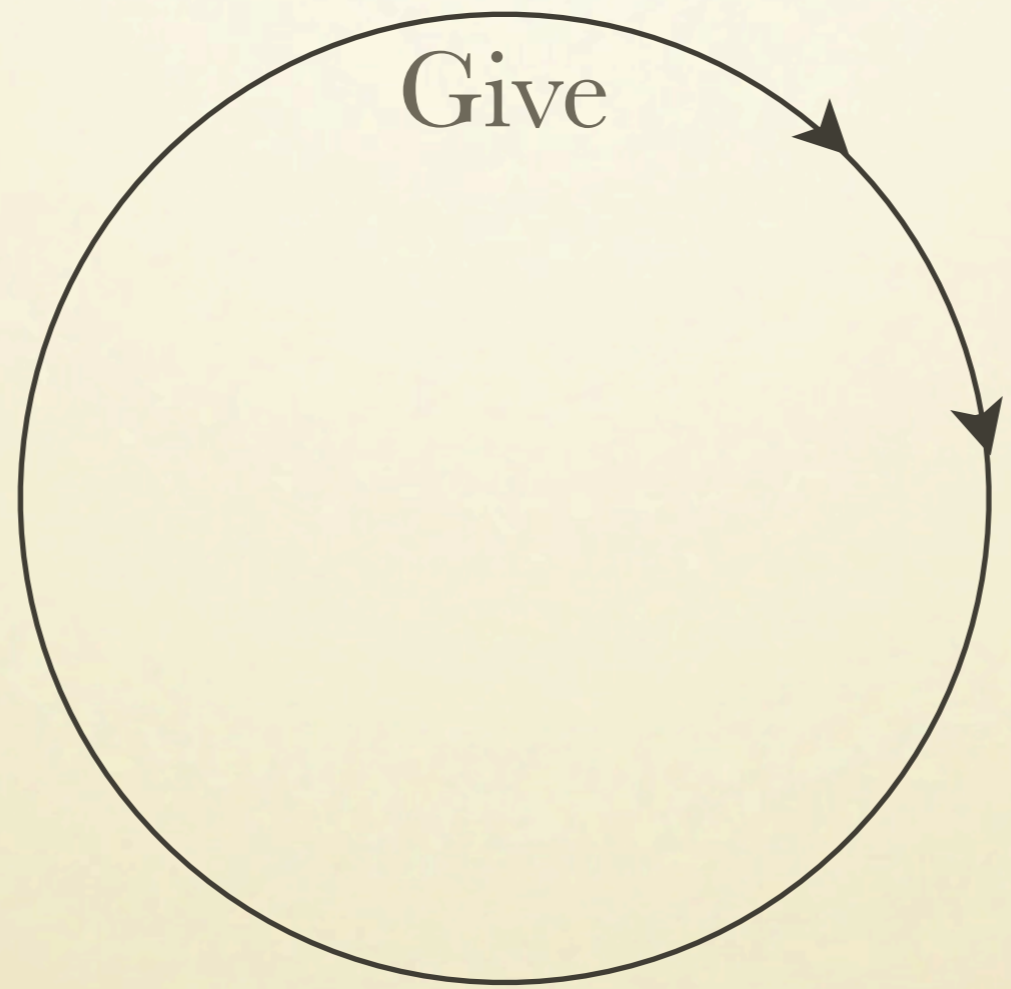
The Law of Life

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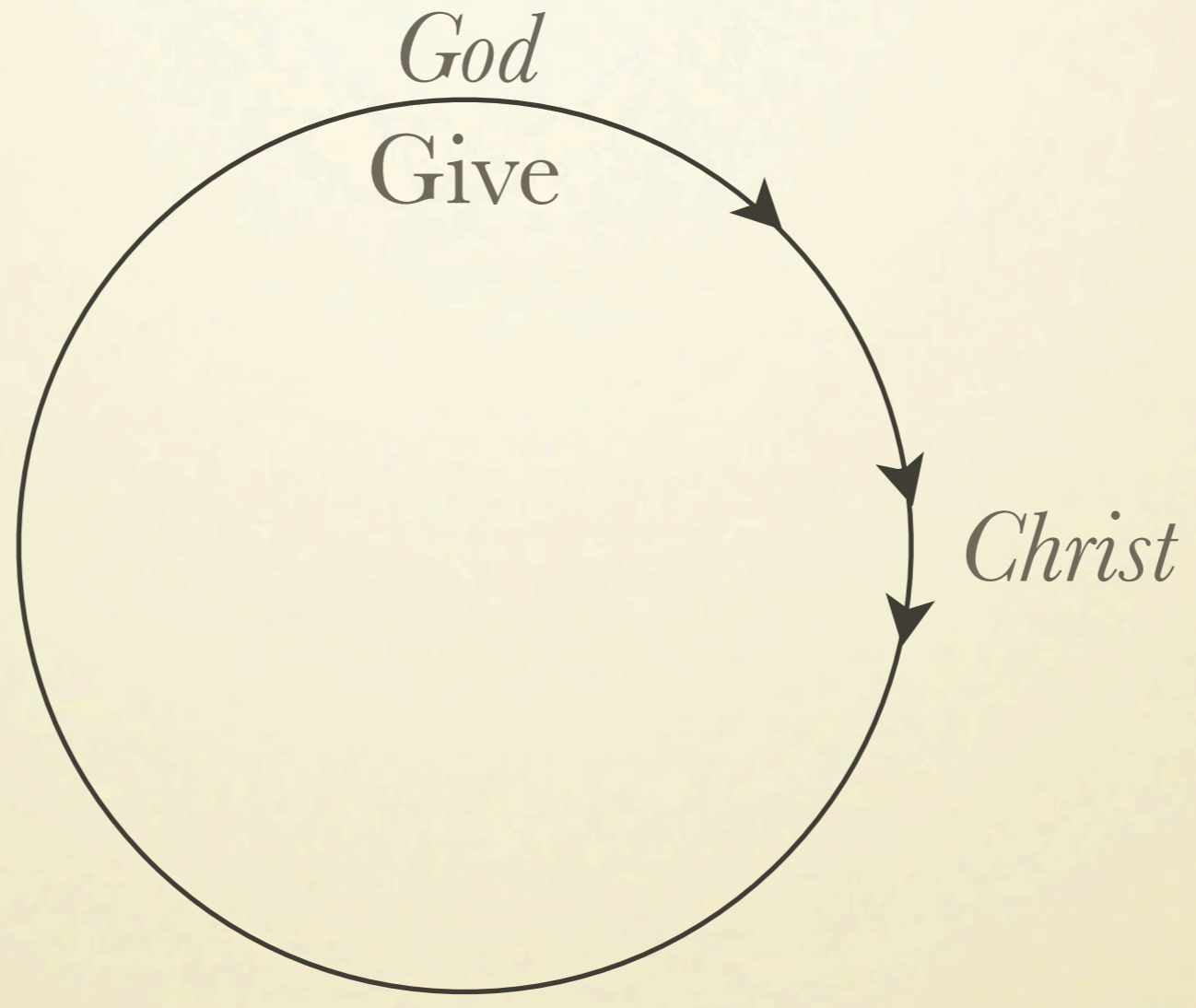
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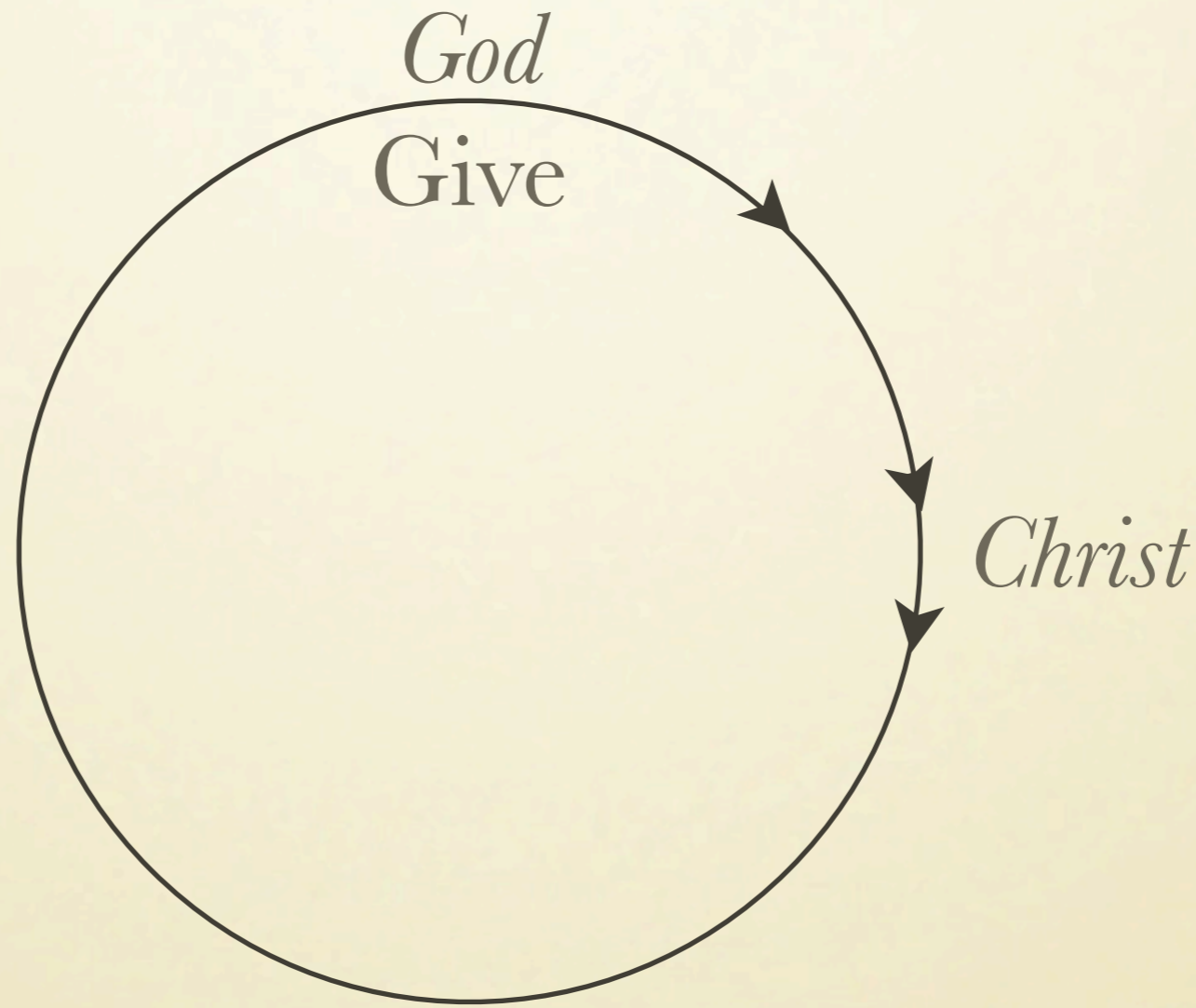
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All Created Beings  
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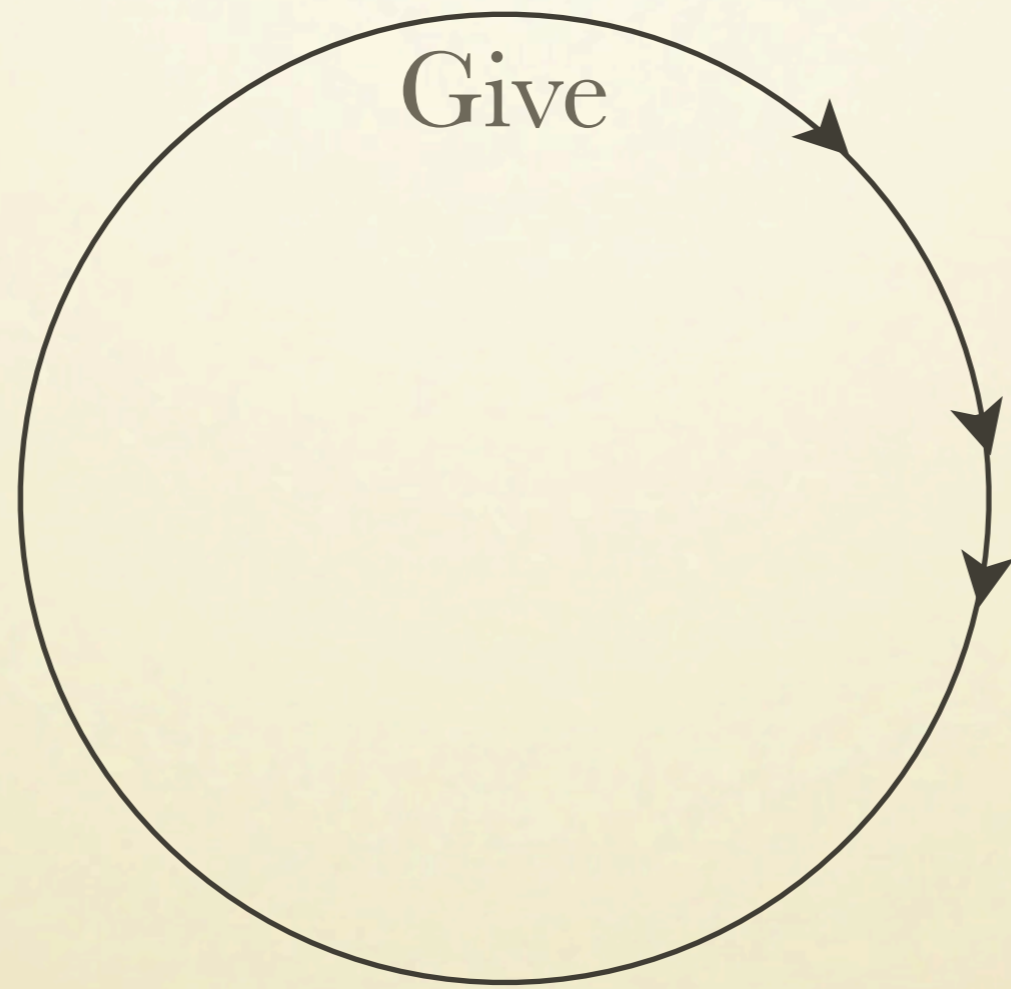
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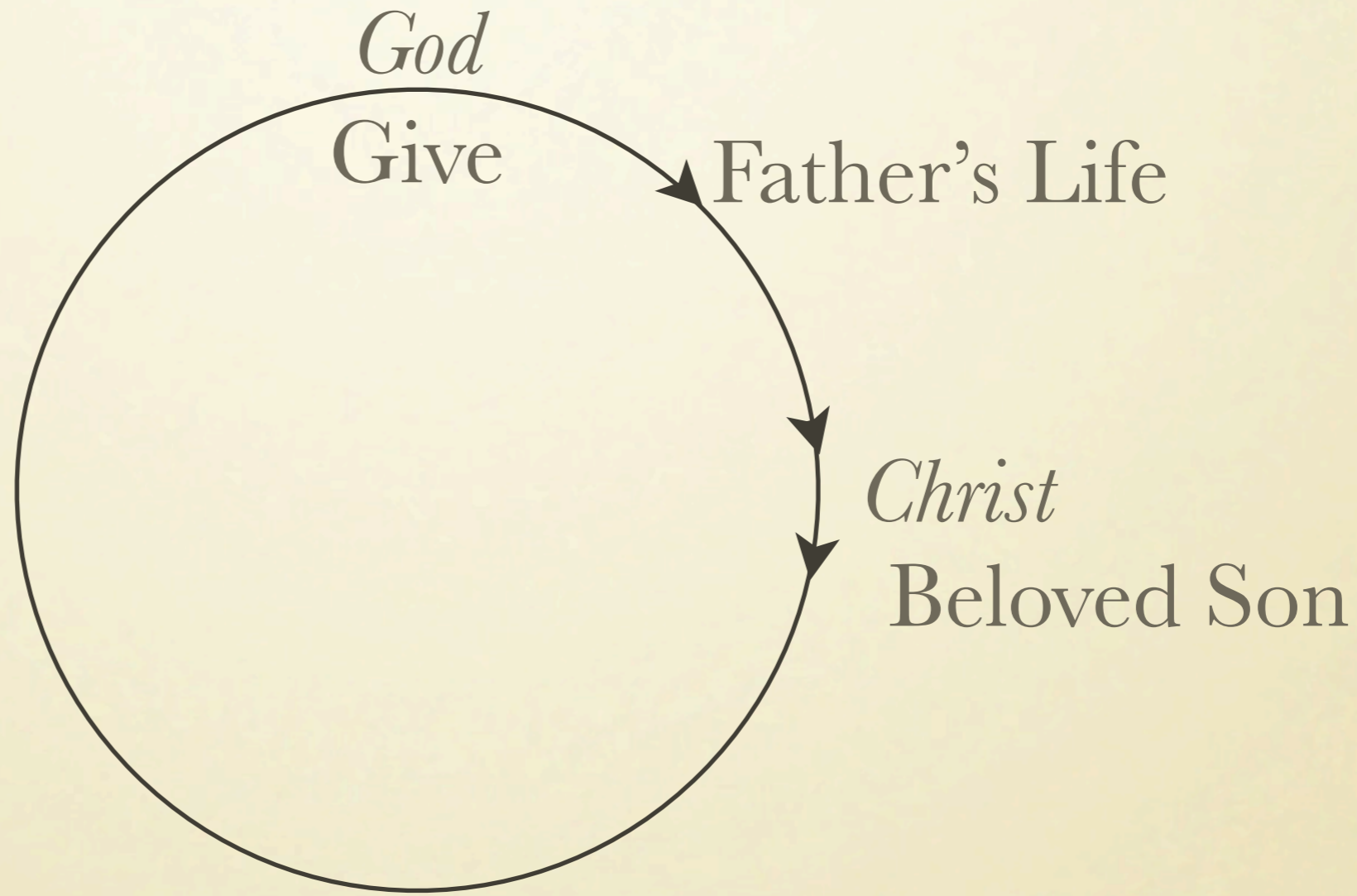
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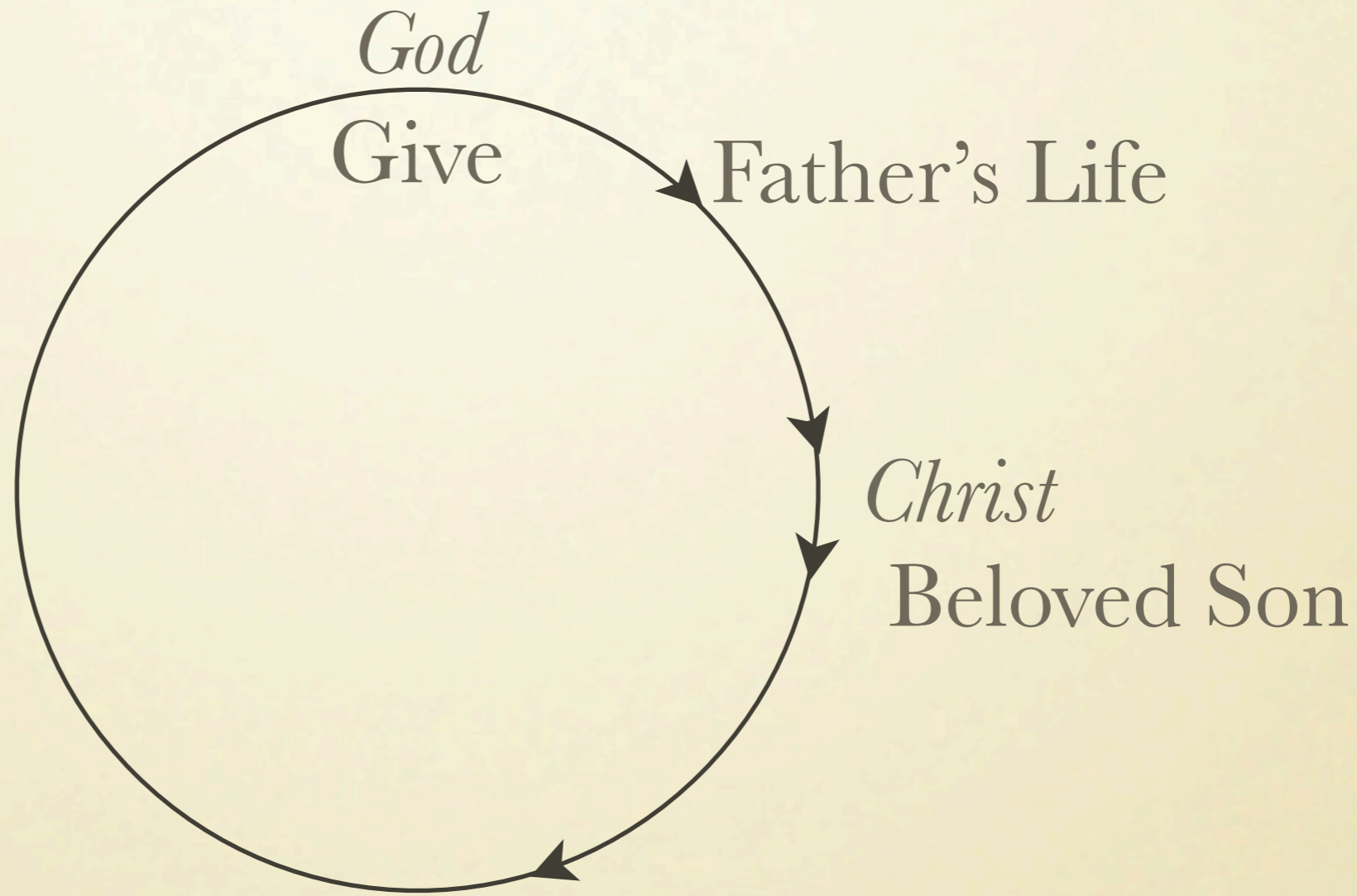


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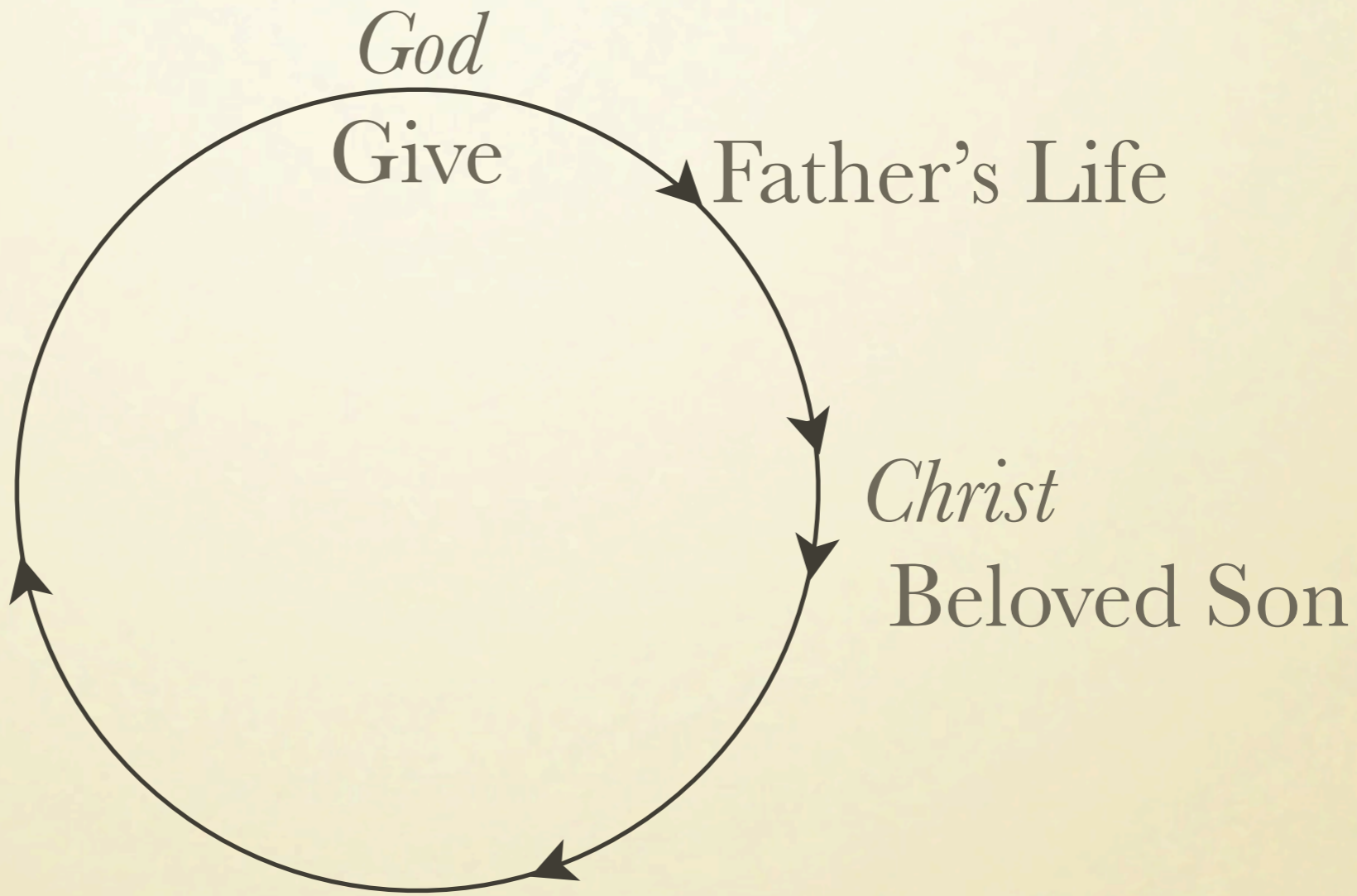


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The Law of Life      All Created Beings      Universe

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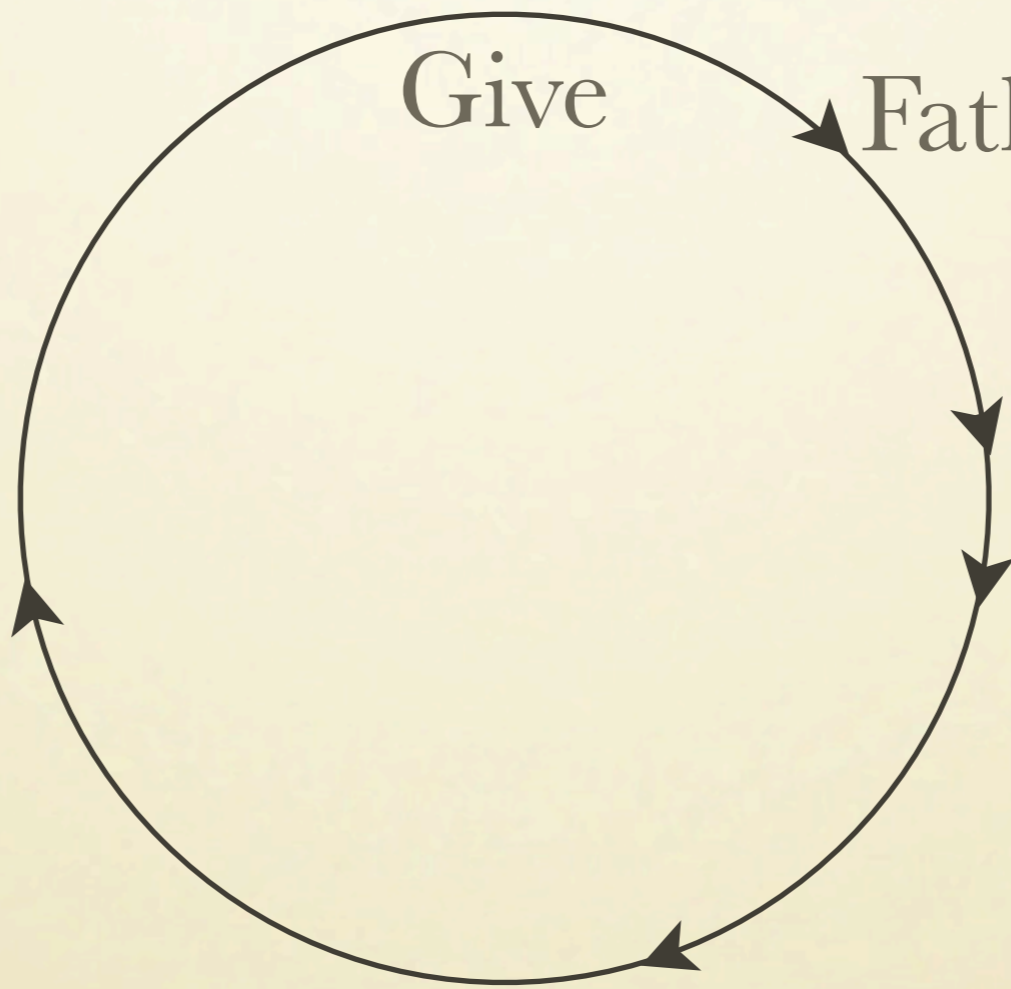
*Son*

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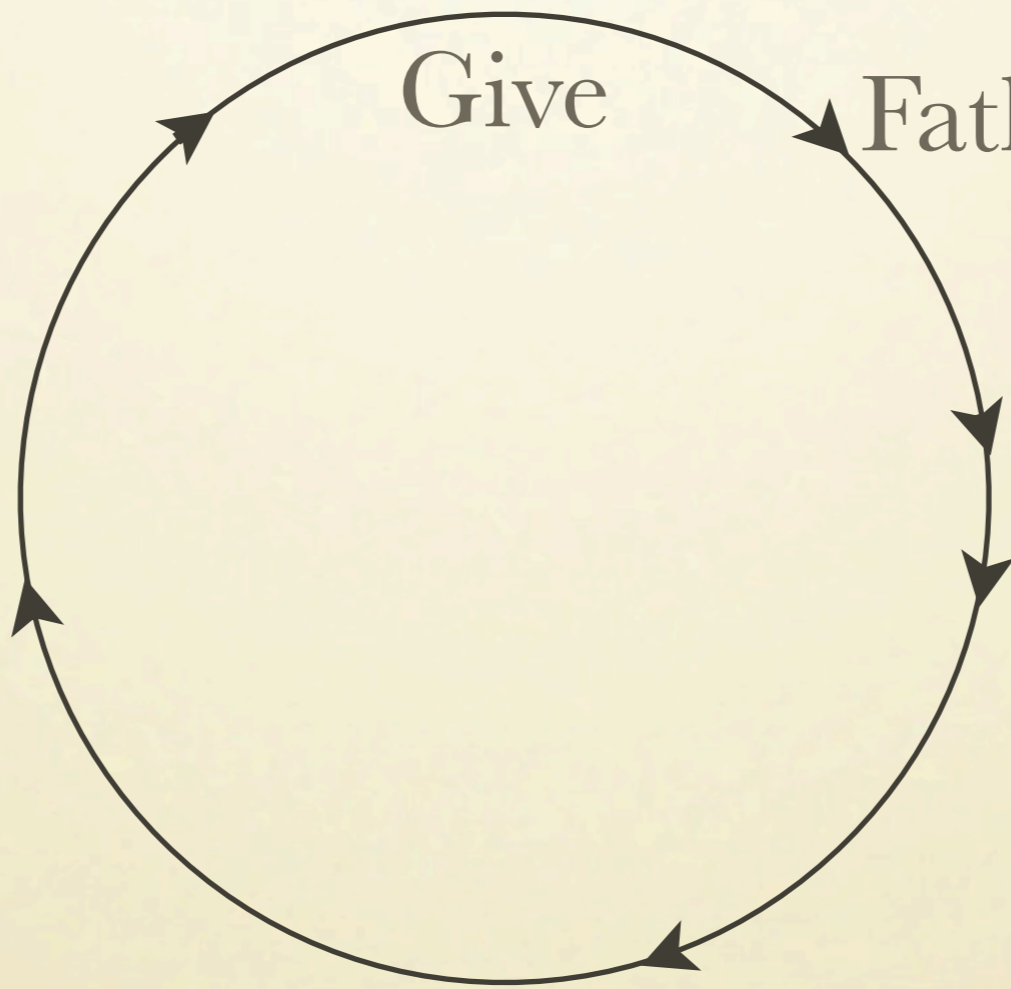
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The Law of Life





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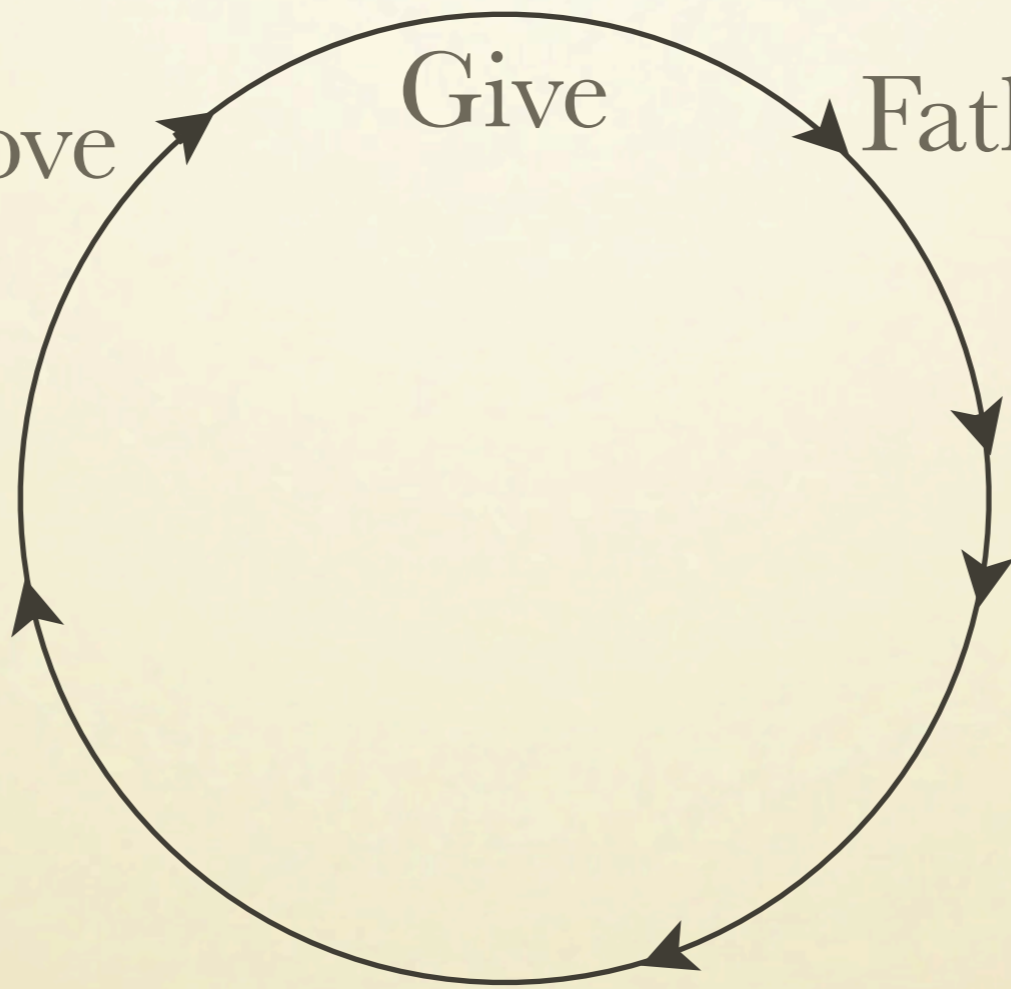
All Created Beings

John 8:28; 6:57;

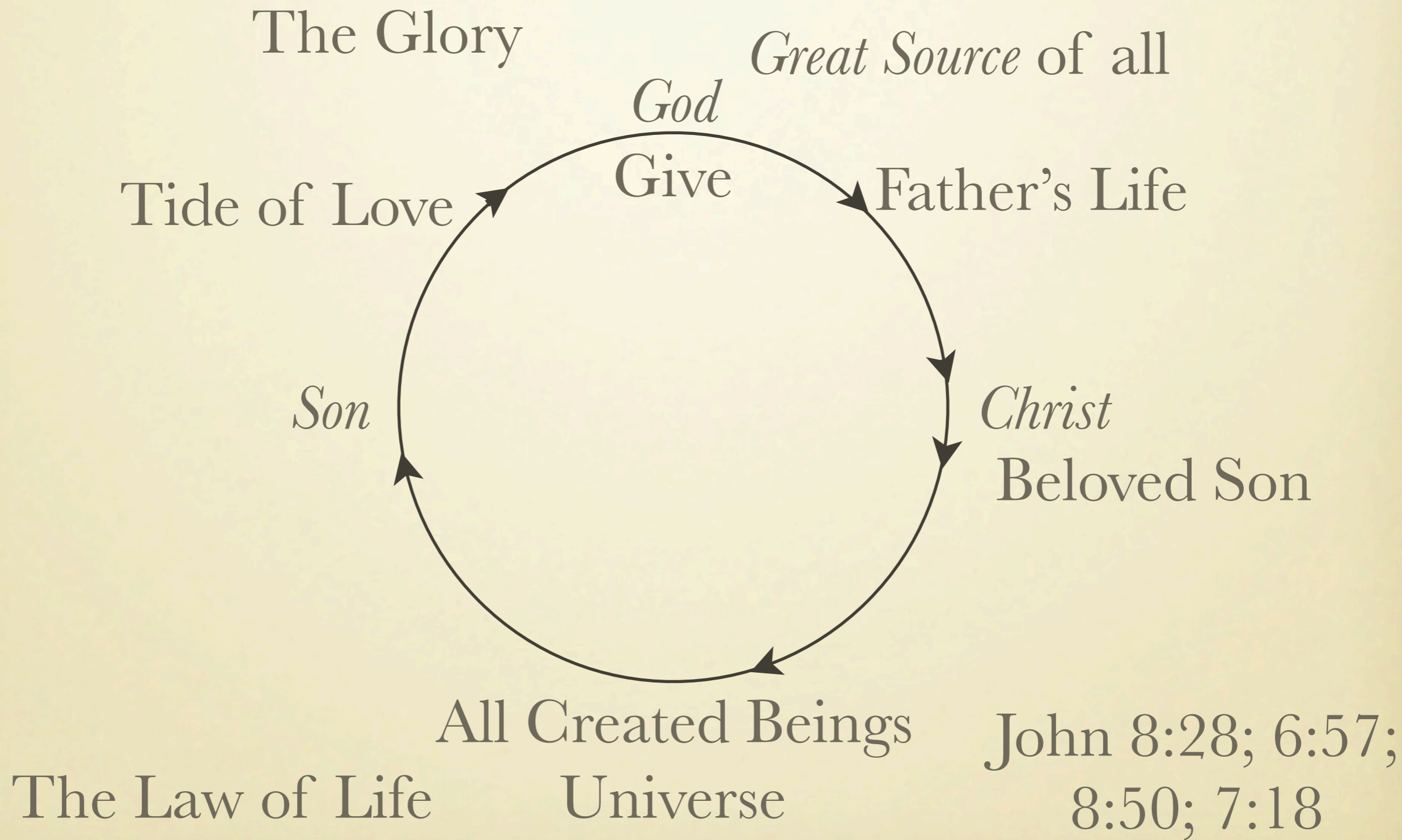
The Law of Life

Universe

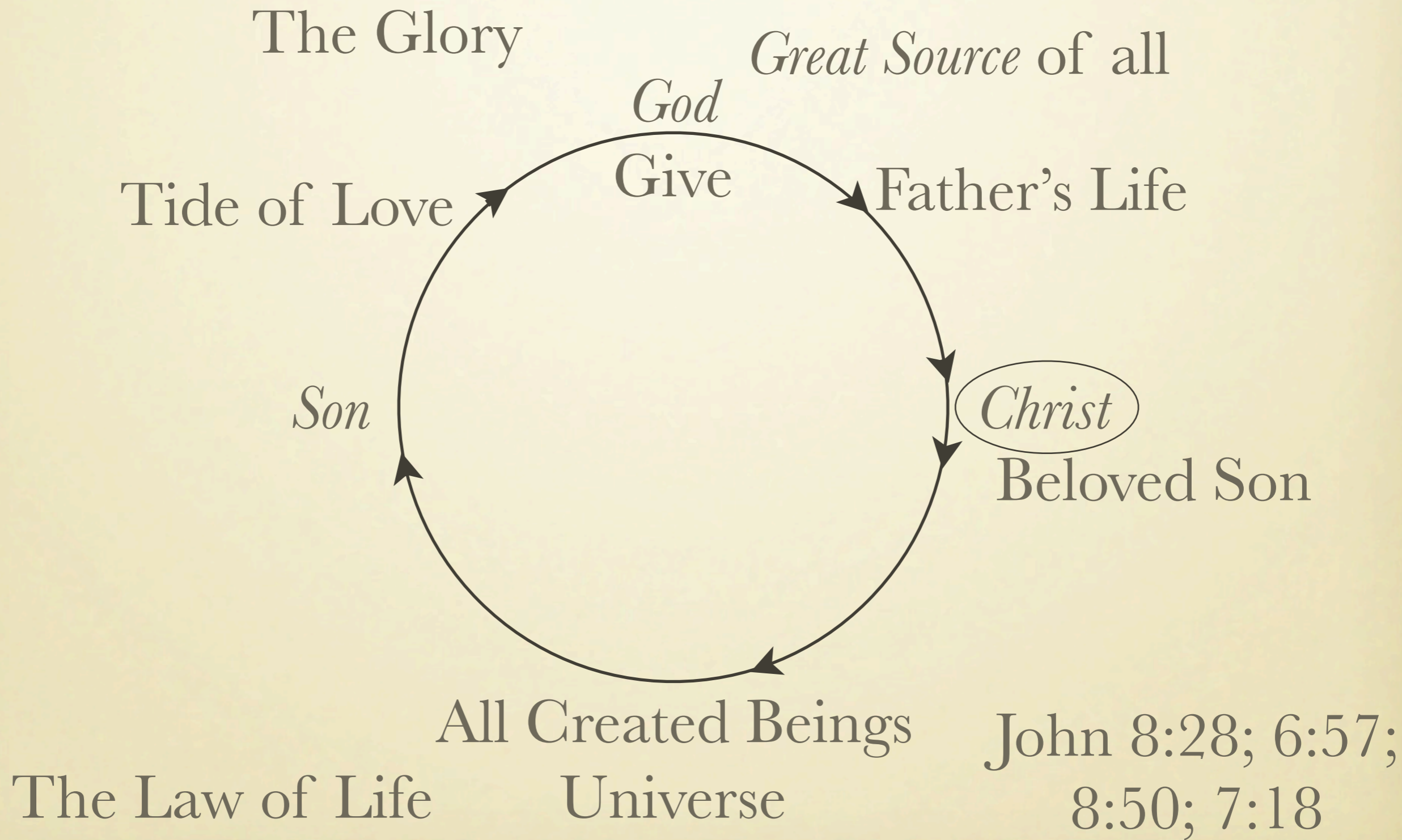
8:50; 7:18



# THE TRUTH



# THE TRUTH



# THE TRUTH

The Glory

*Great Source of all*

*God*

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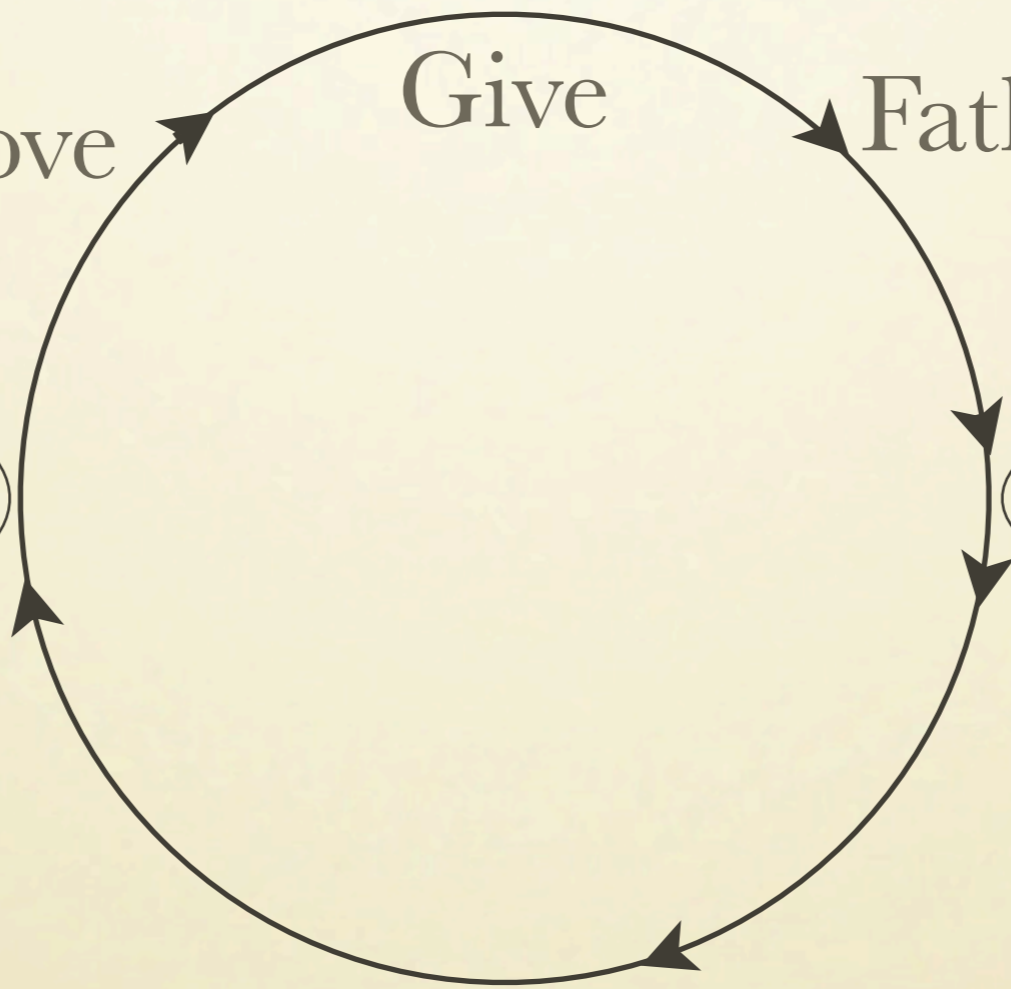
All Created Beings

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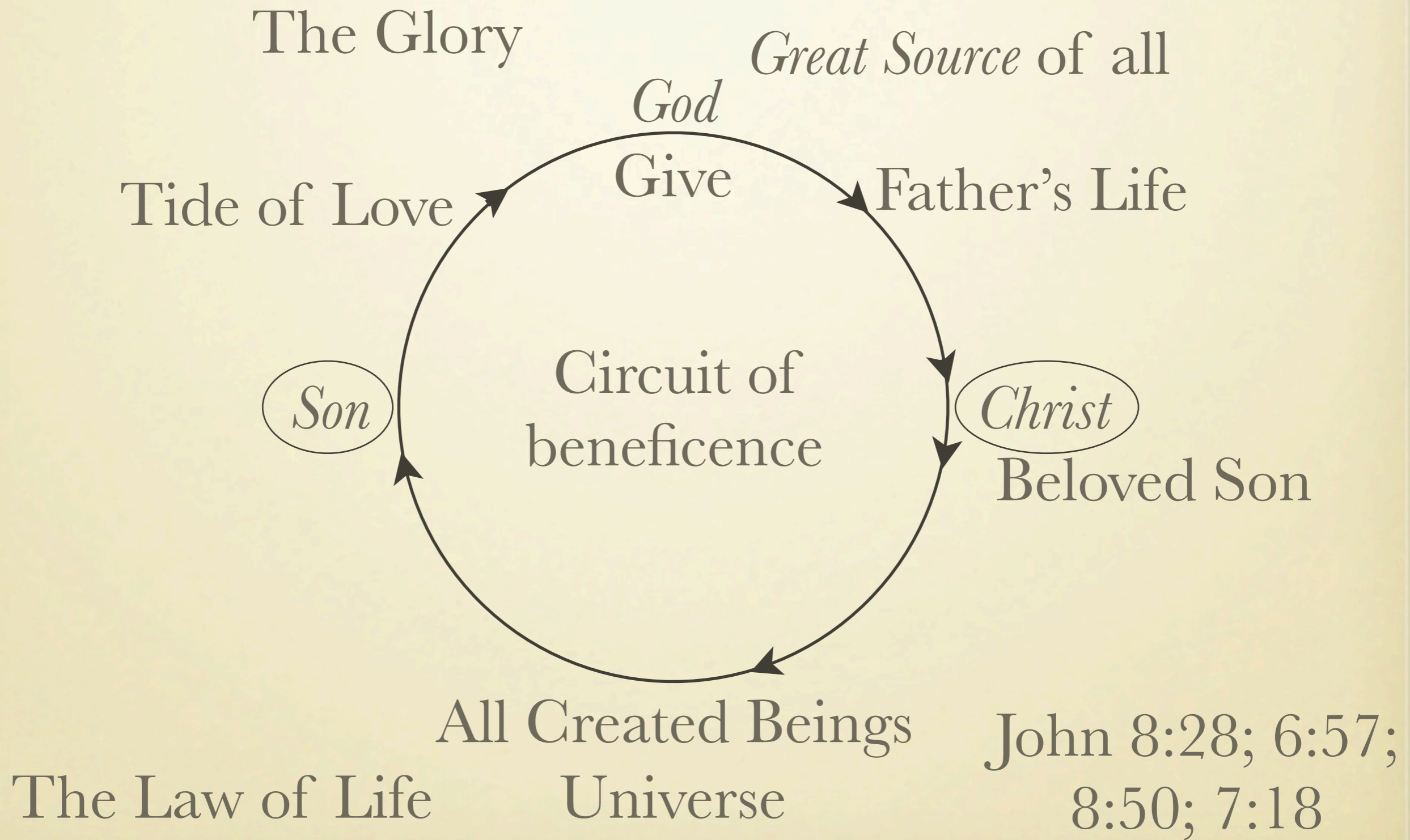
The Law of Life

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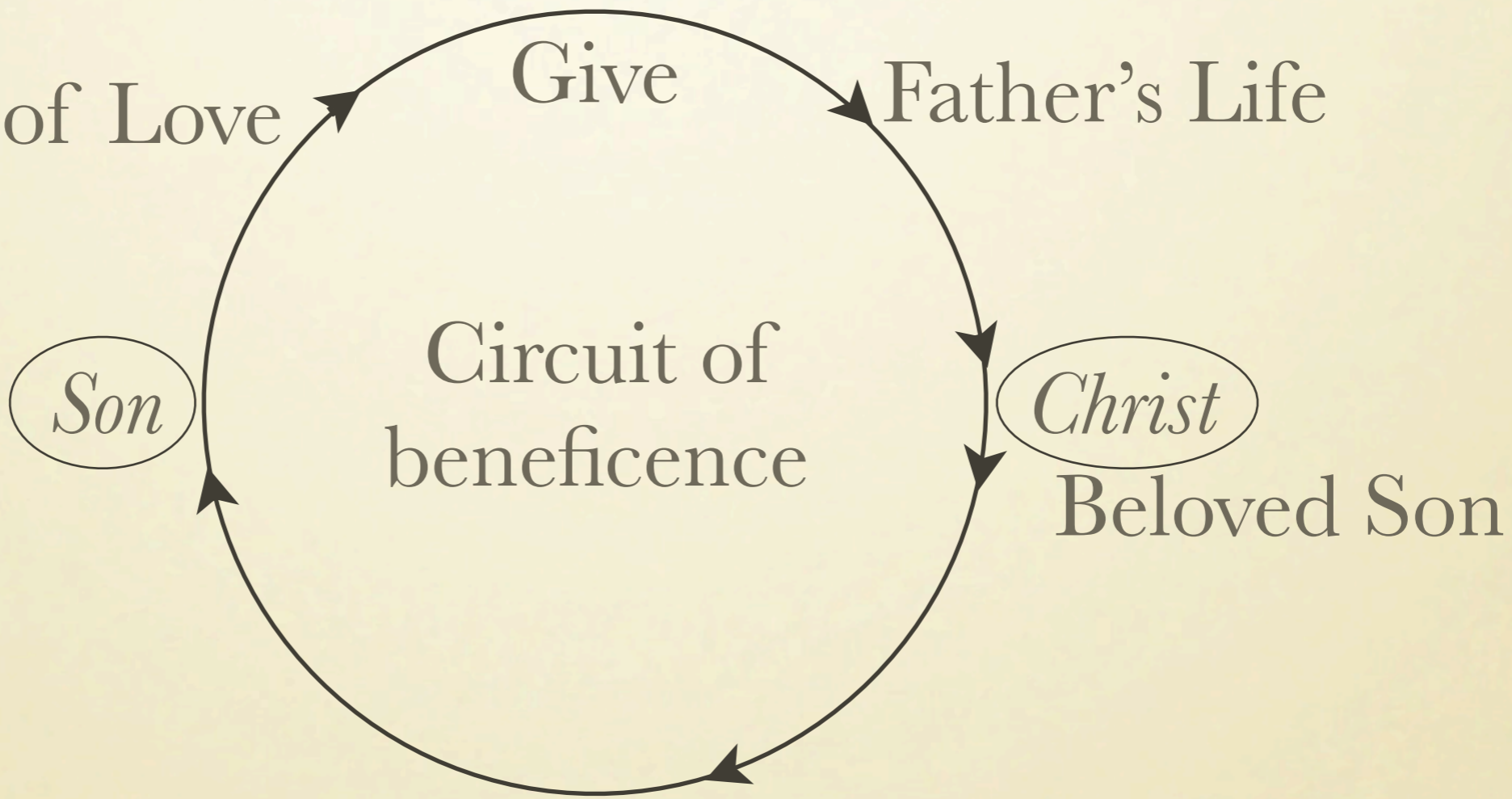


# THE TRUTH

The Glory  
 The Character  
 Tide of Love

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*Great Source of all*  
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The Law of Life

All Created Beings  
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**The Law of Life**

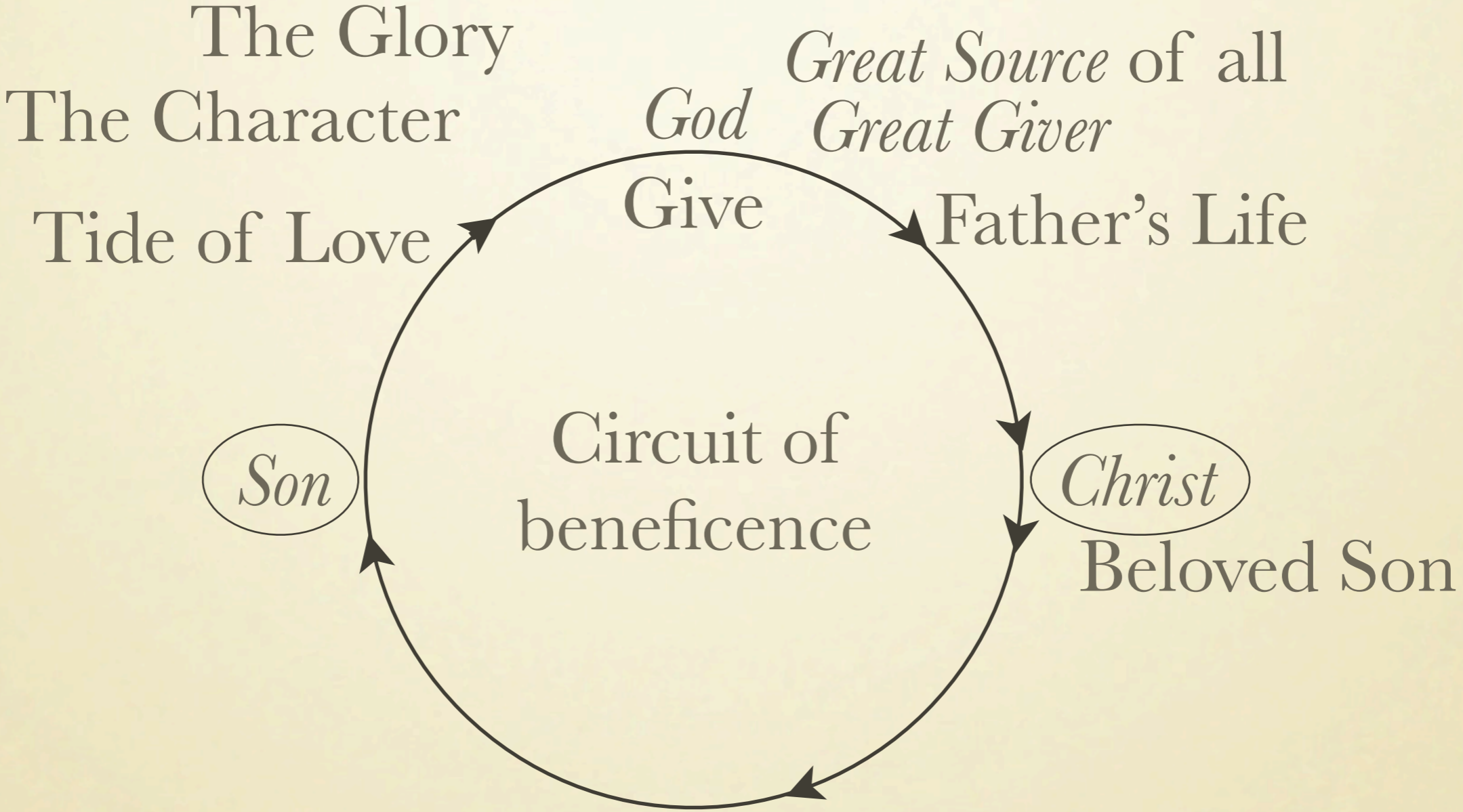
All Created Beings  
Universe

John 8:28; 6:57;  
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The Law of Life



# THE TRUTH



**The Law of Life**

John 8:28; 6:57;  
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# THE LIE

- “In heaven itself this law was broken. Sin originated in self-seeking. Lucifer, the covering cherub, desired to be first in heaven. He sought to gain control of heavenly beings, to draw them away from their Creator, and to win their homage to himself. Therefore he misrepresented God, attributing to Him the desire for self-exaltation. With his own evil characteristics he sought to invest the loving Creator.

# THE LIE

- “Thus he deceived angels. Thus he deceived men. He led them to doubt the word of God, and to distrust His goodness. Because God is a God of justice and terrible majesty, Satan caused them to look upon Him as severe and unforgiving. Thus he drew men to join him in rebellion against God, and the night of woe settled down upon the world.” {DA 21.3}

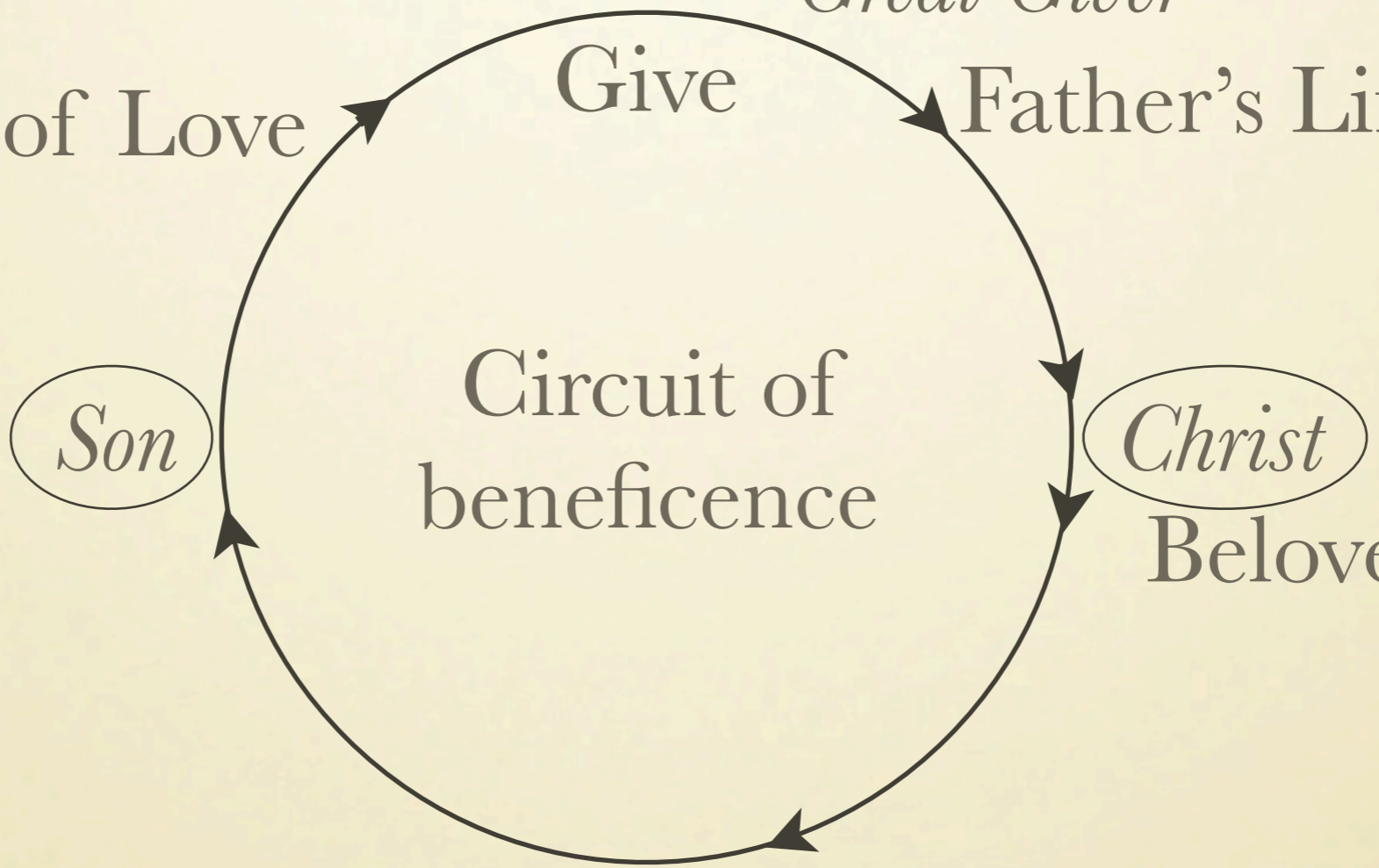
# THE LIE

The Glory  
 The Character  
 Tide of Love

*God*  
 Give

*Great Source of all  
 Great Giver*

Father's Life



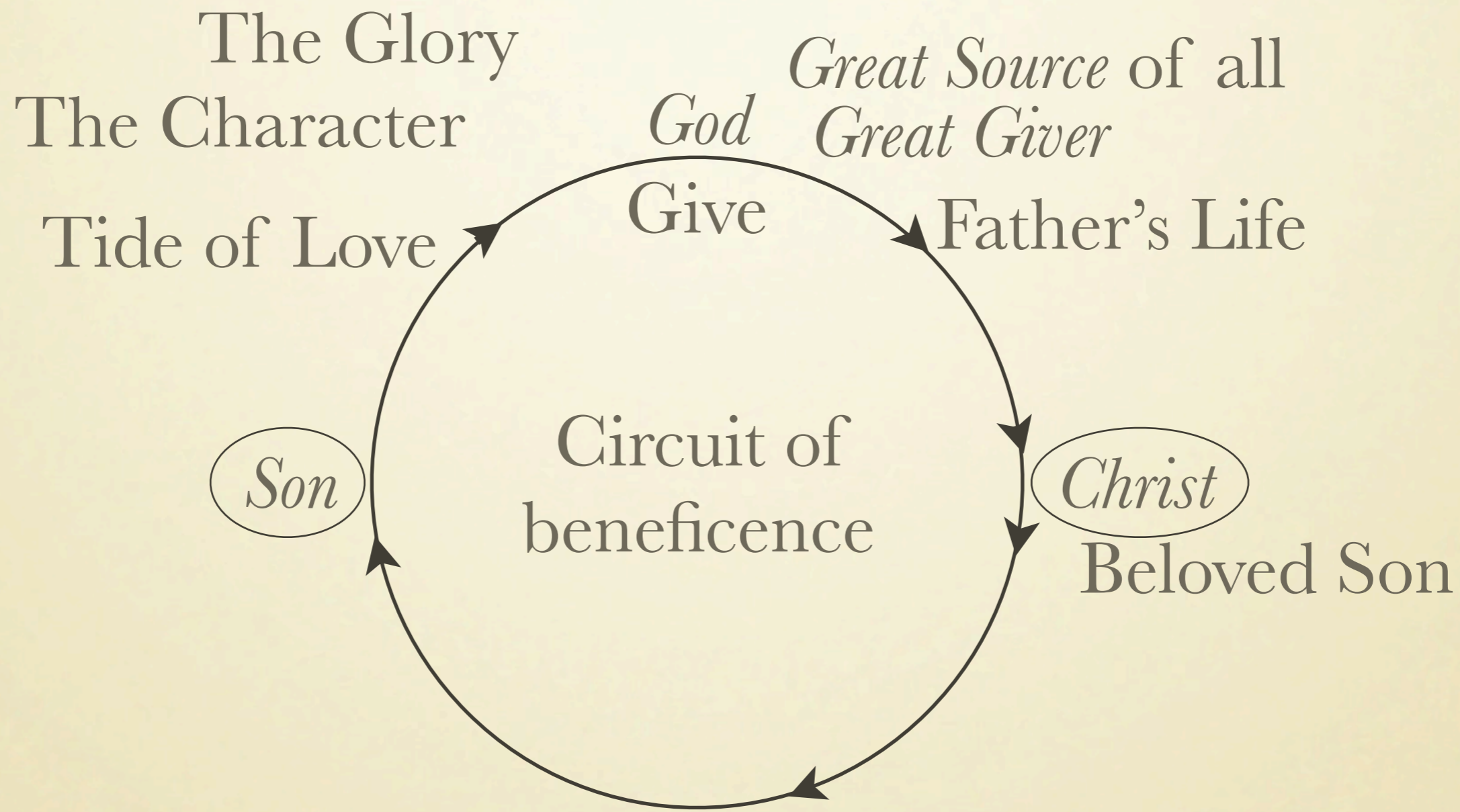
The Law of Life

All Created Beings  
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John 8:28; 6:57;  
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Beloved Son

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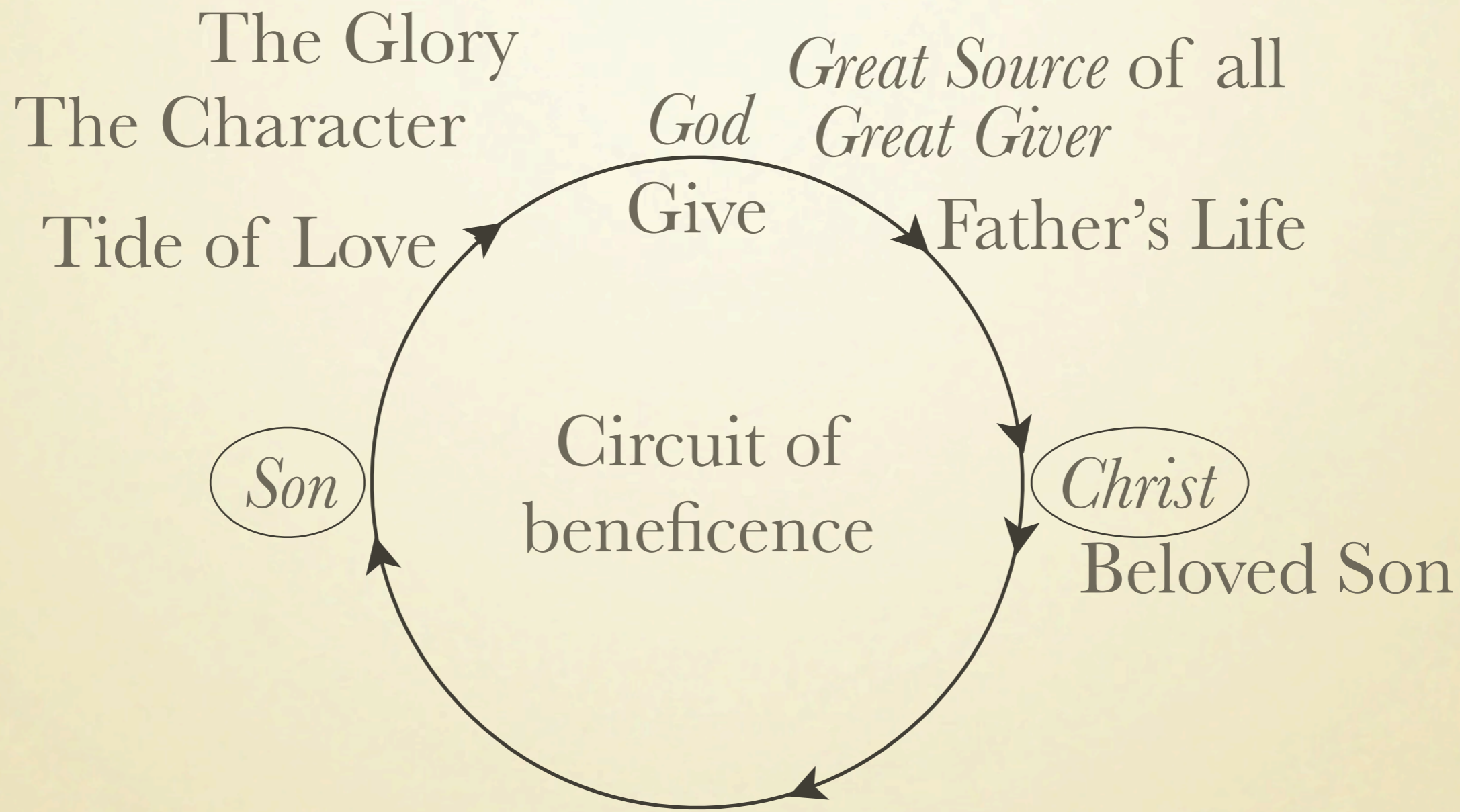
**Broken**

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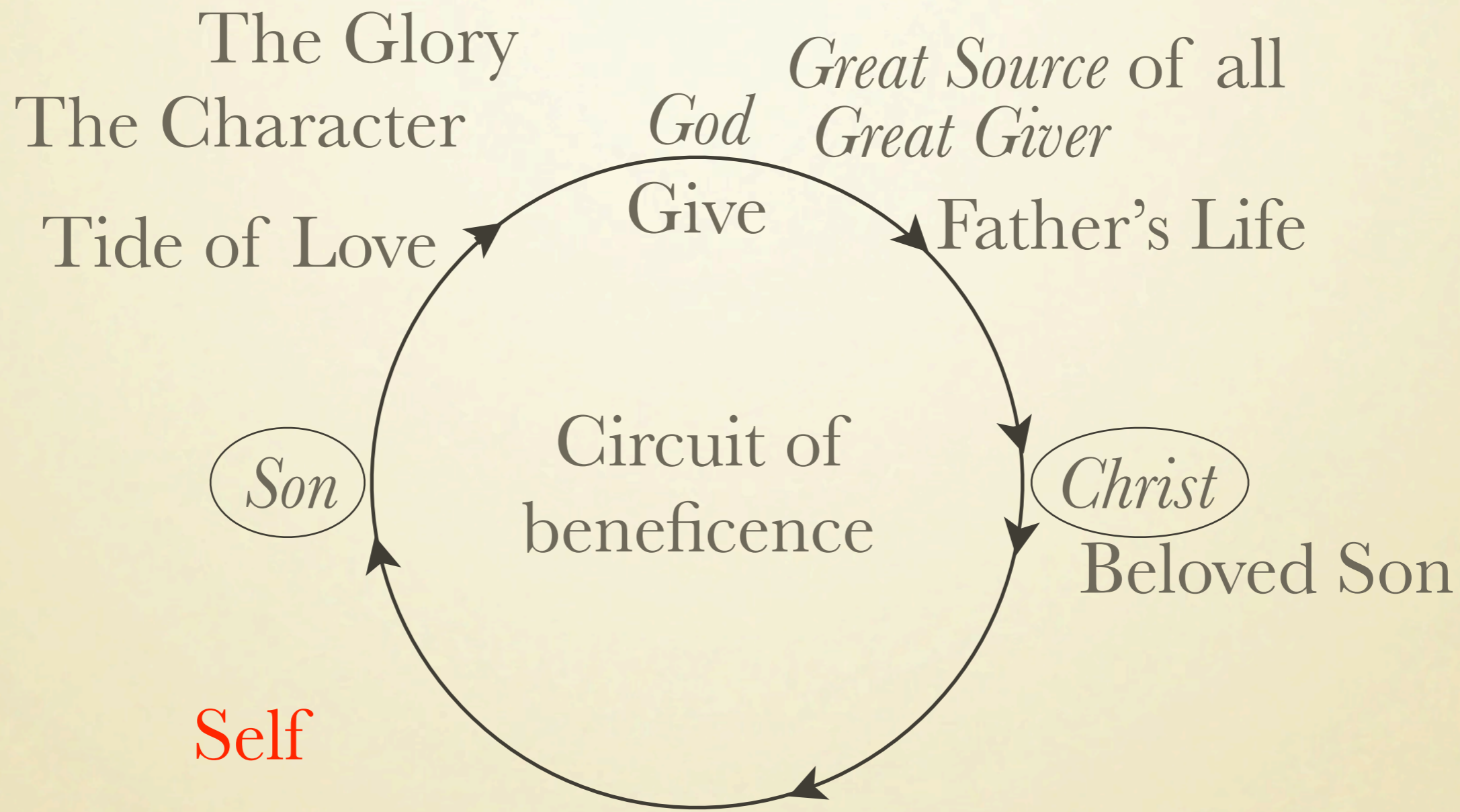


~~Broken~~  
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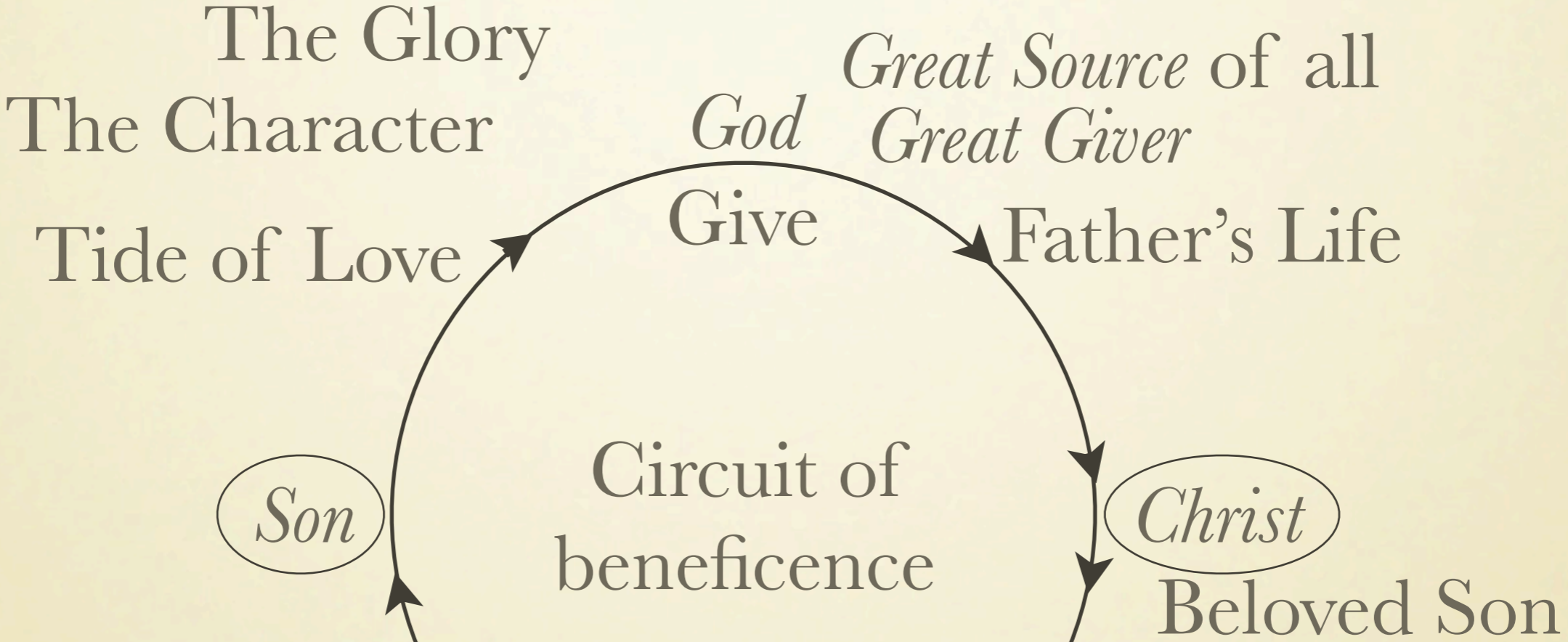
**Self**

~~**Broken**~~  
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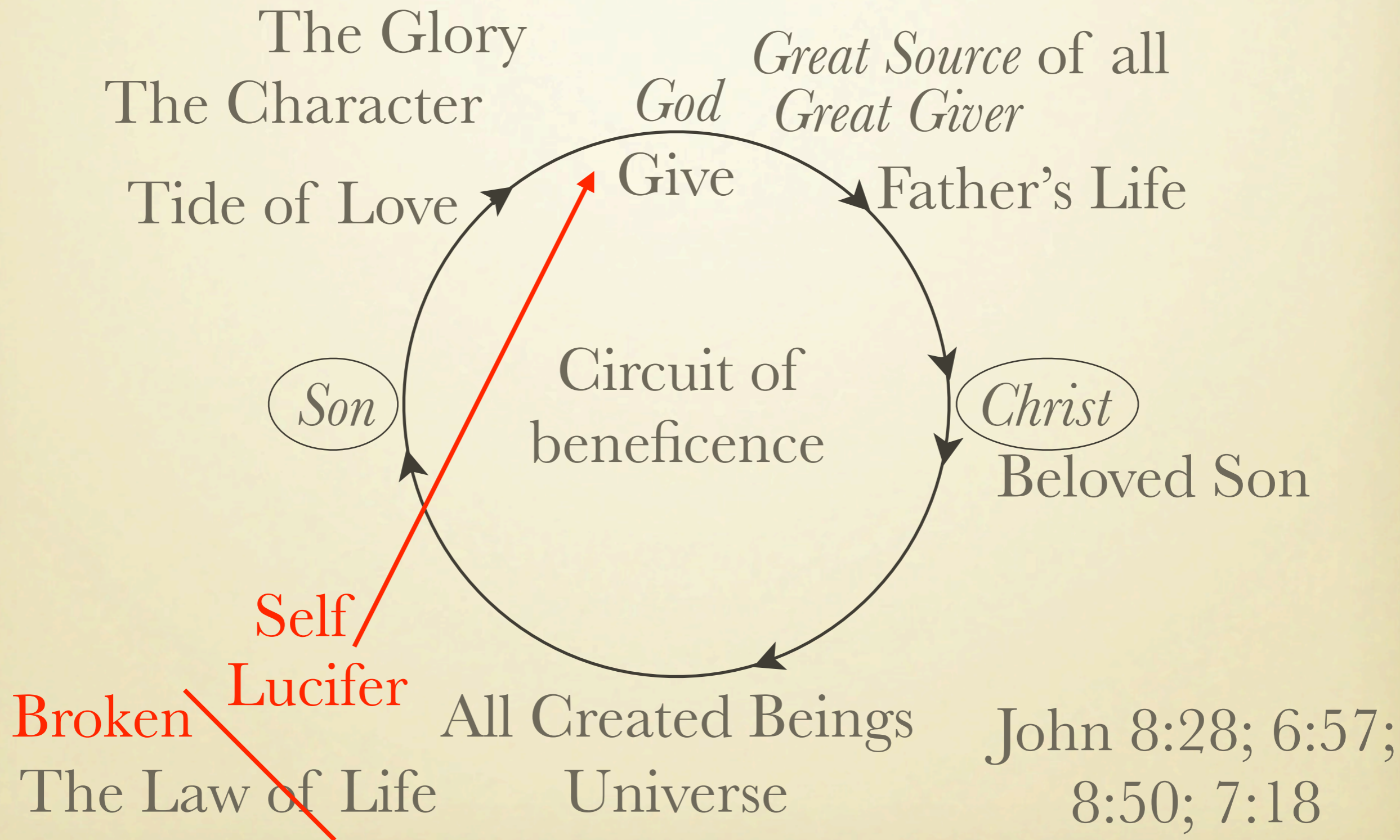
~~Broken~~ ~~Self~~ ~~Lucifer~~  
 The Law of Life

All Created Beings  
 Universe

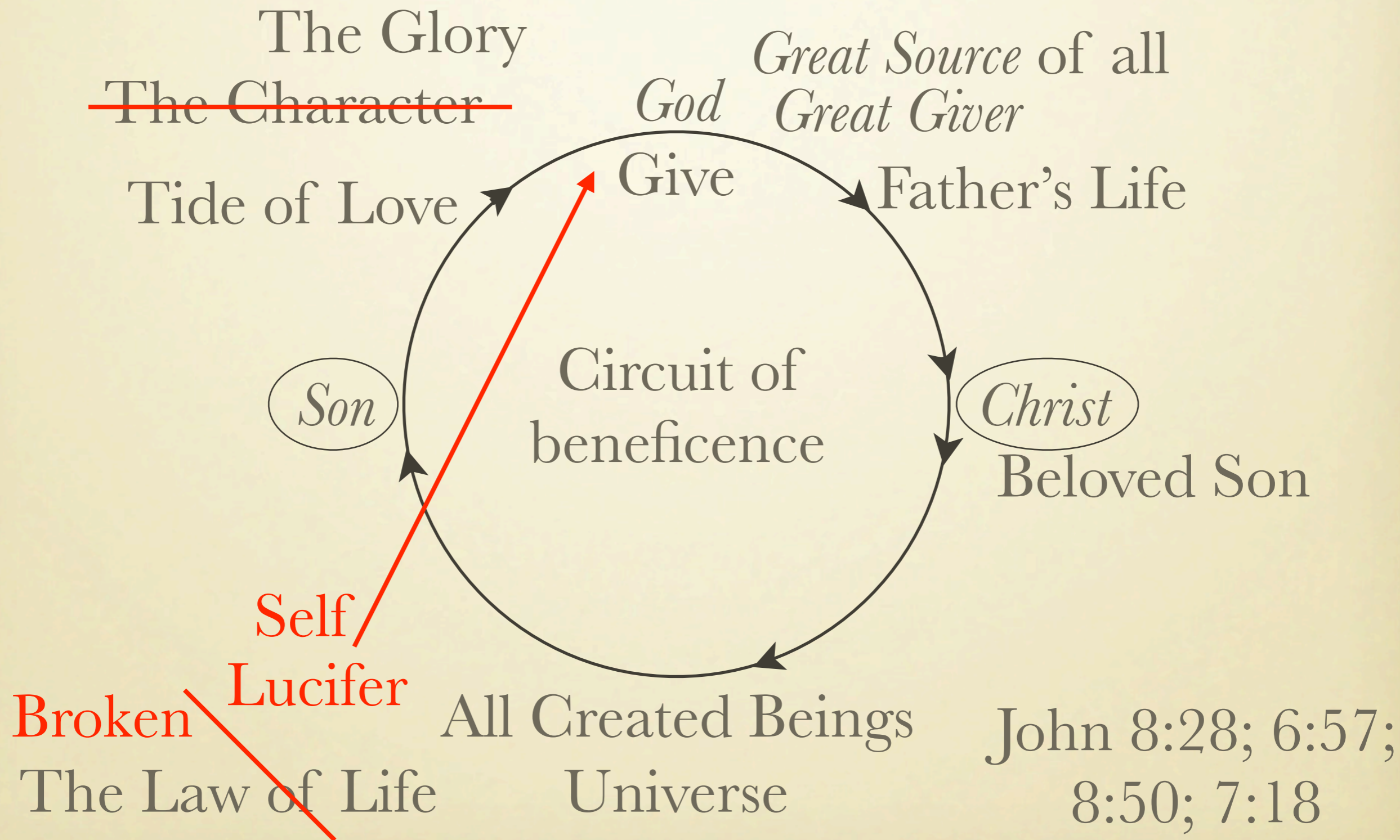
John 8:28; 6:57;  
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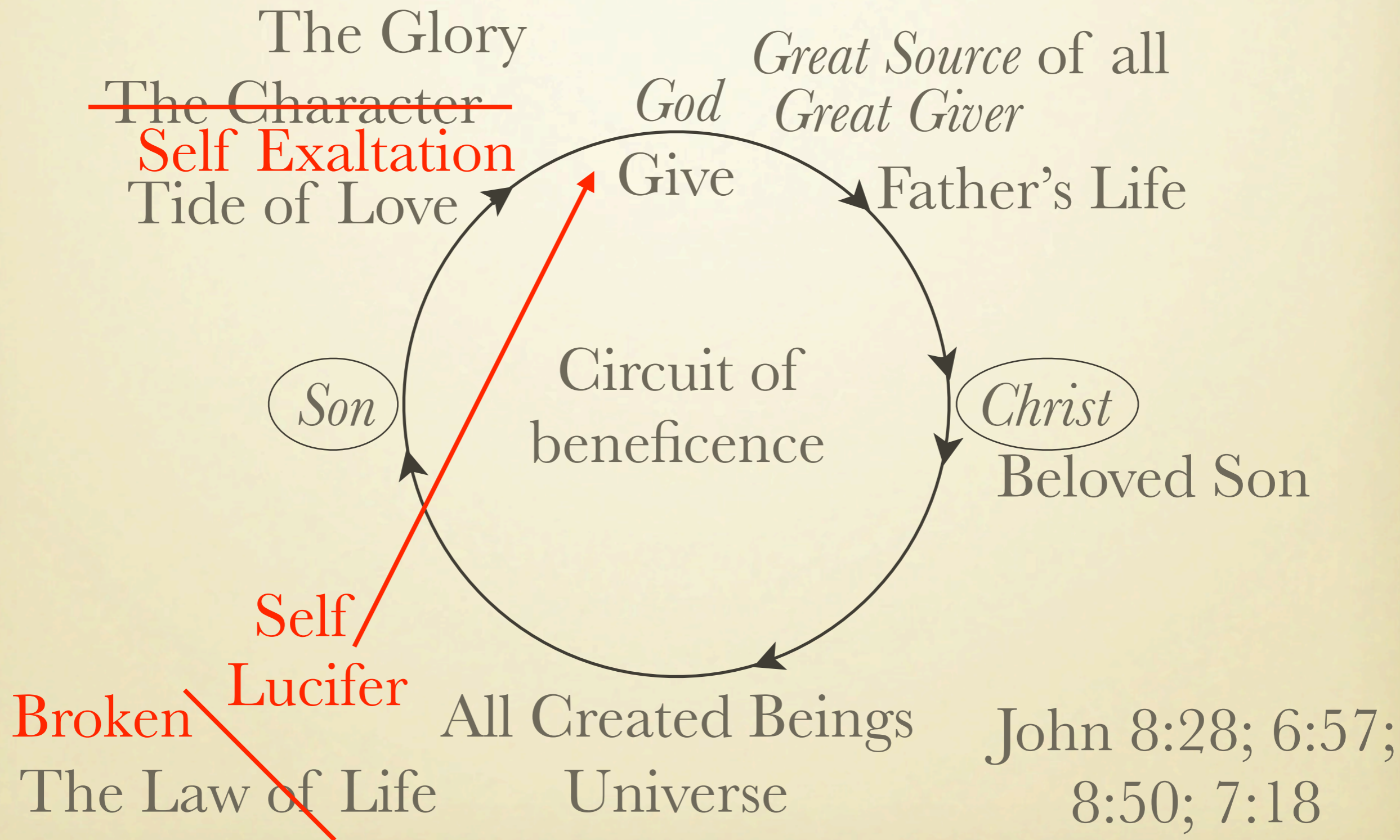
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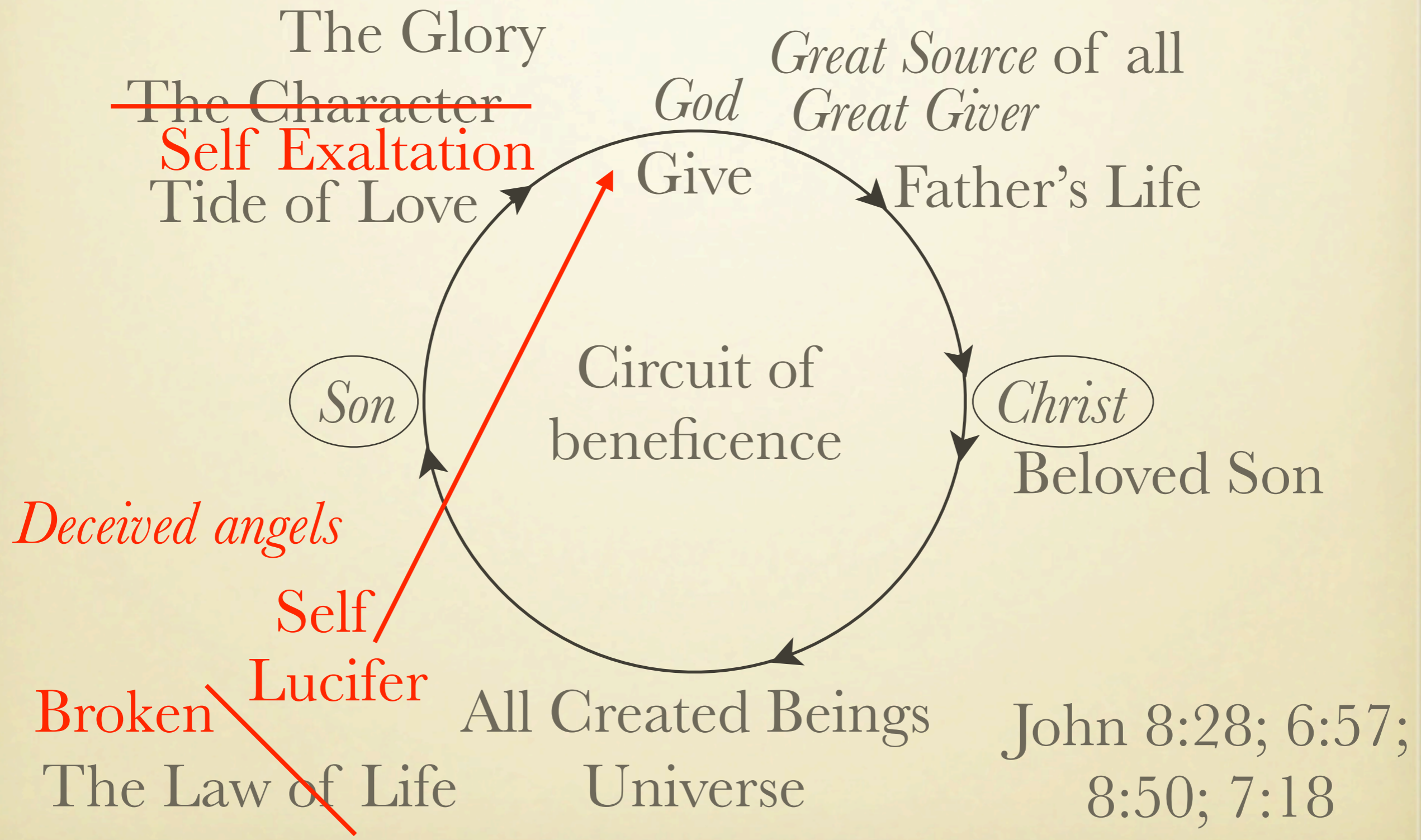
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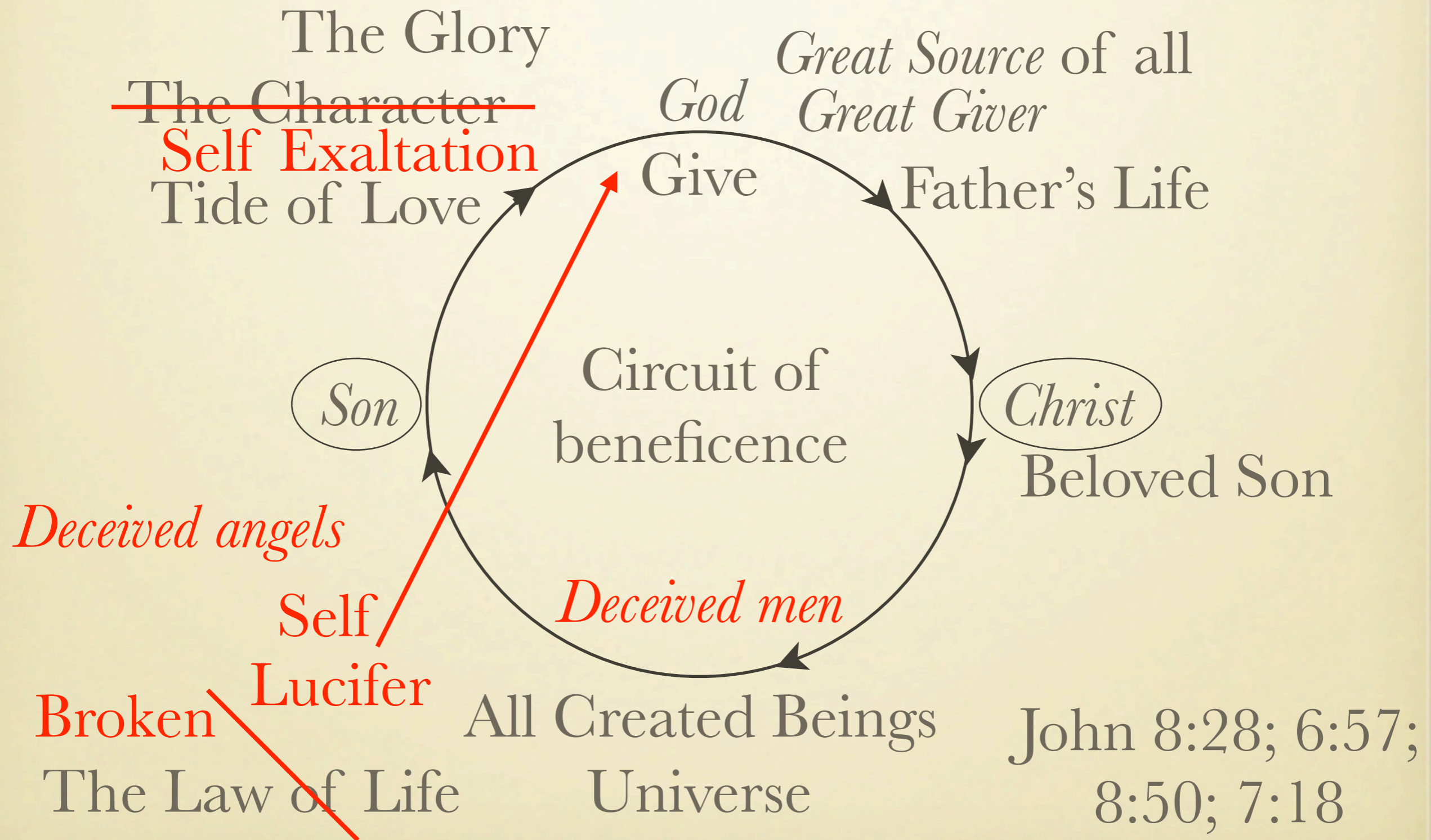
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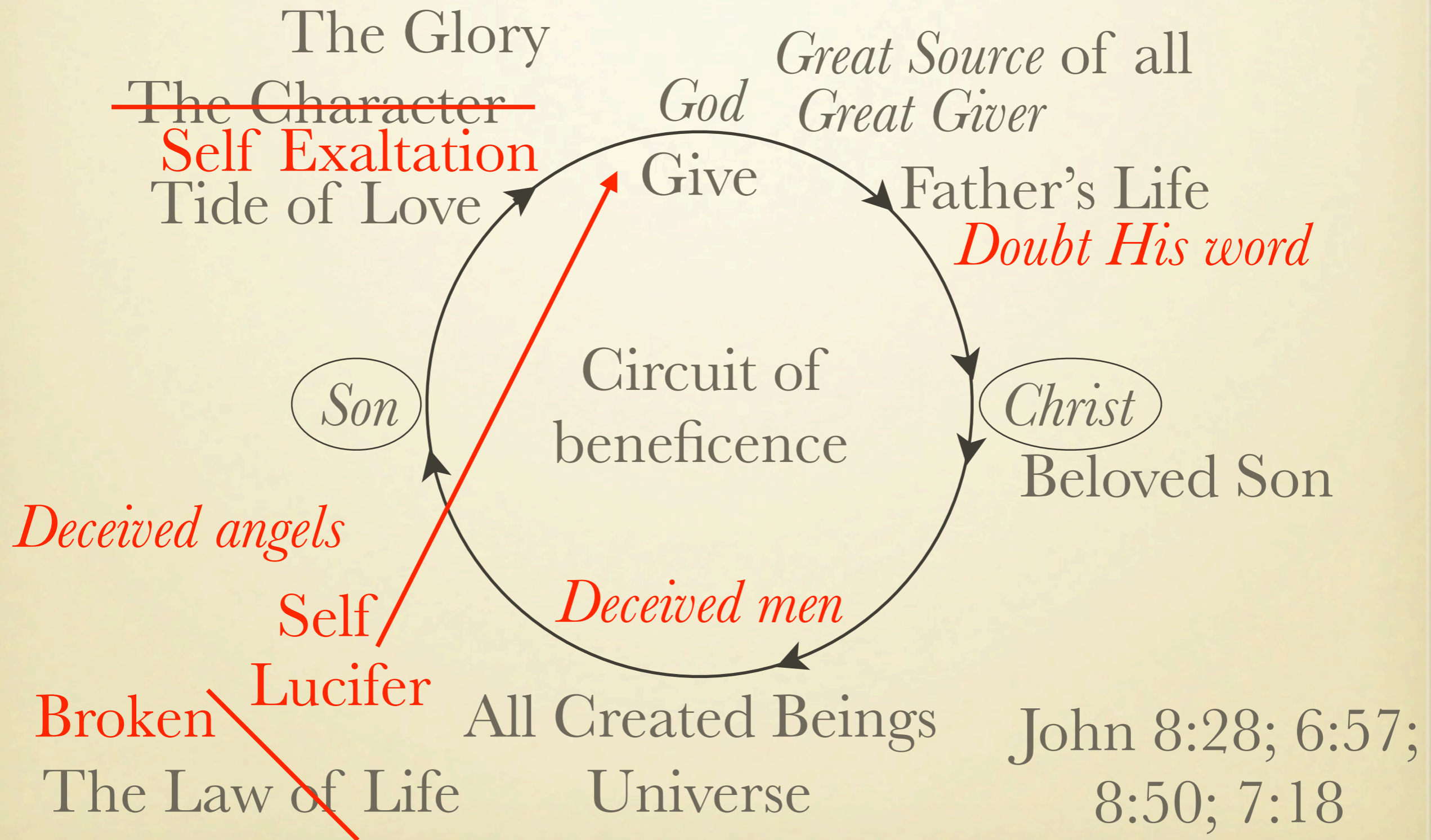
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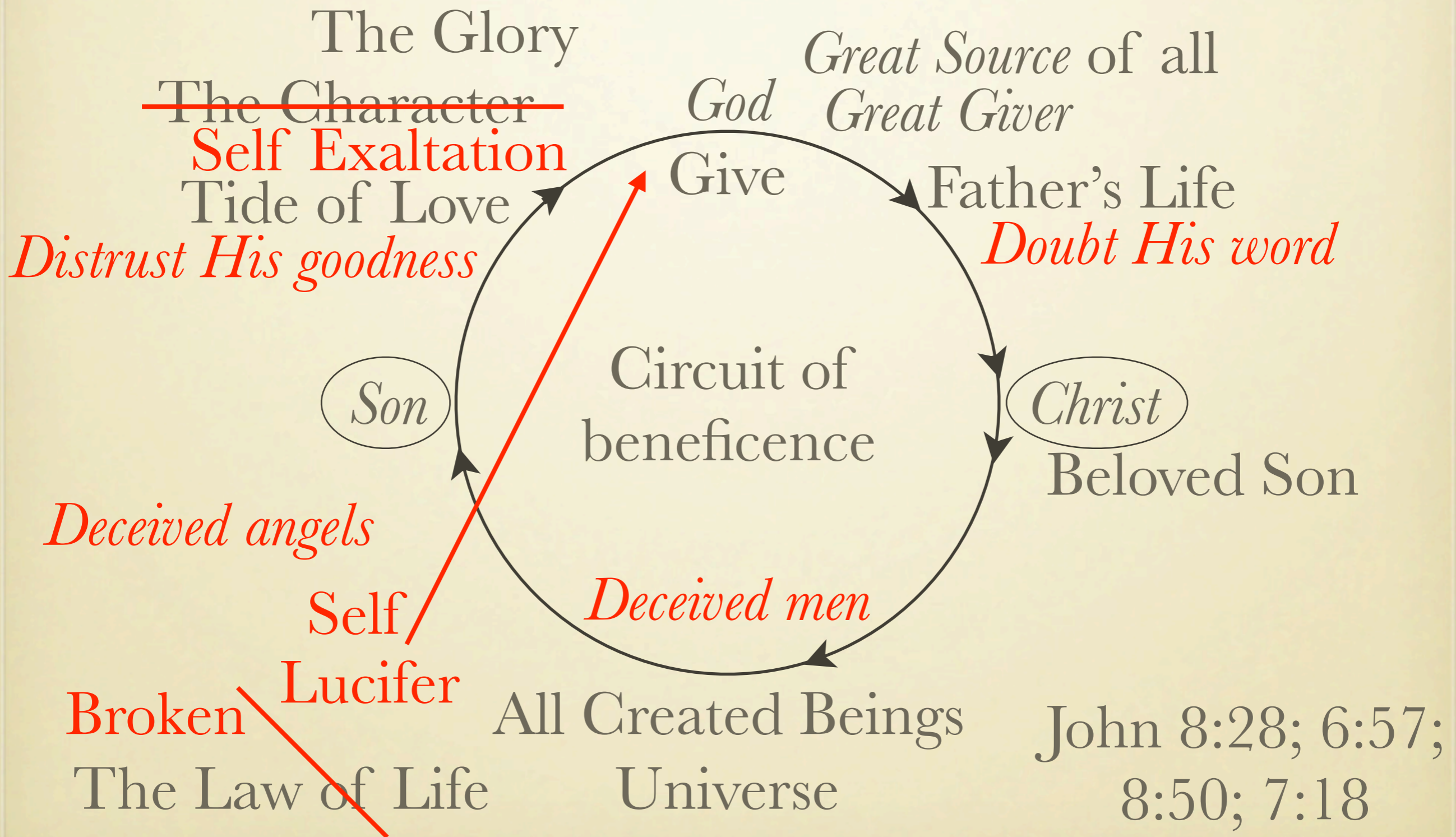
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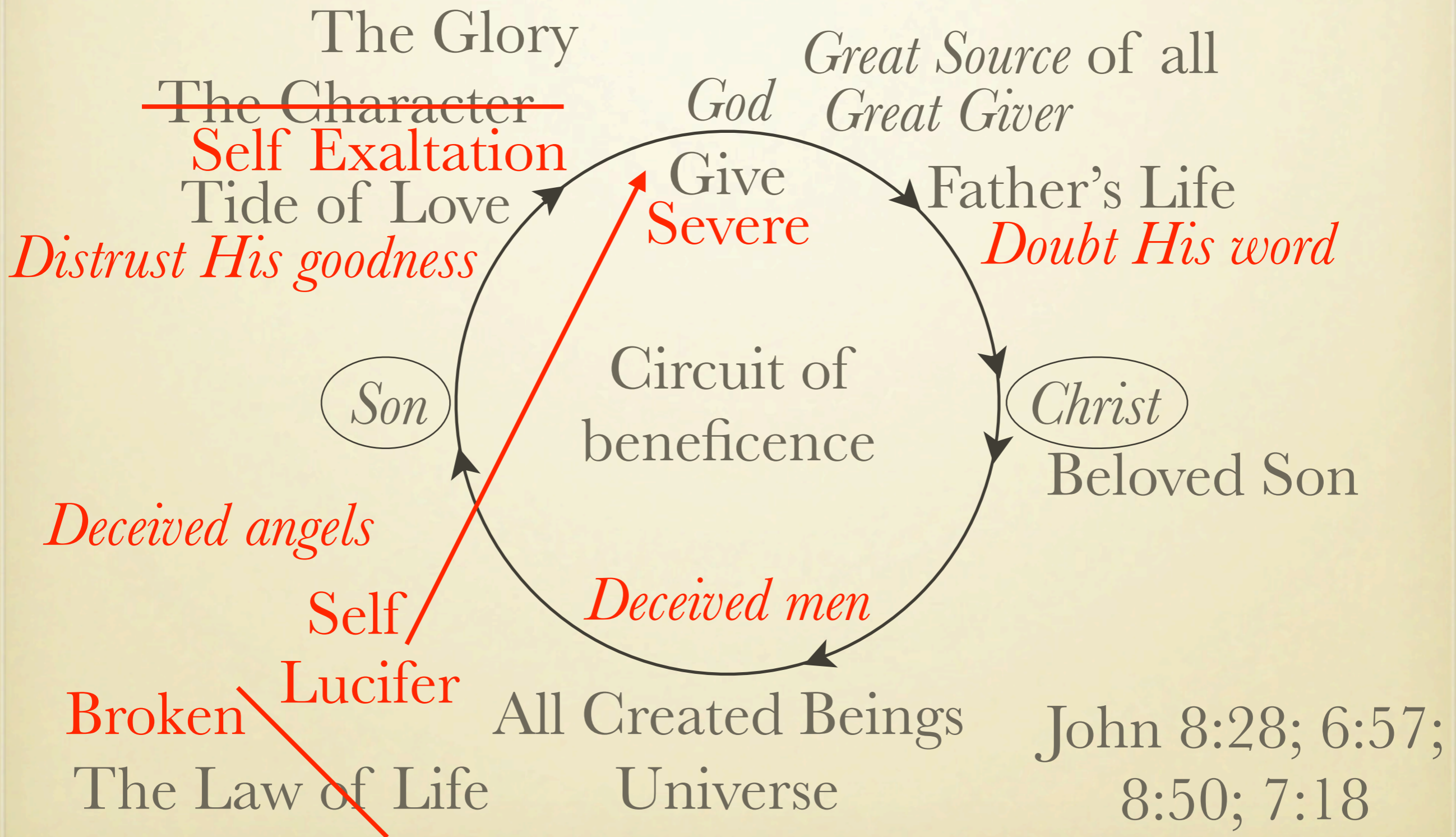
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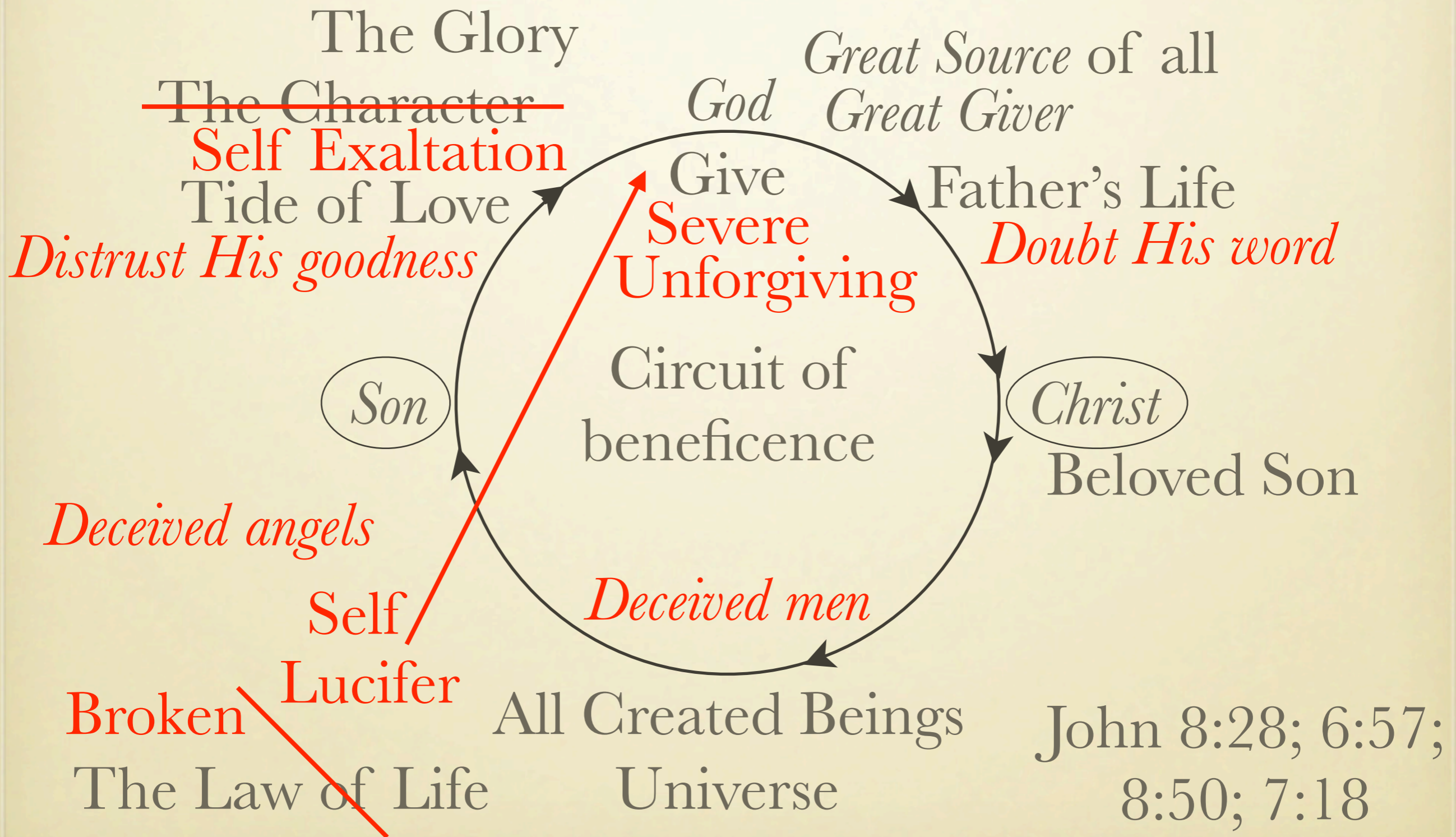


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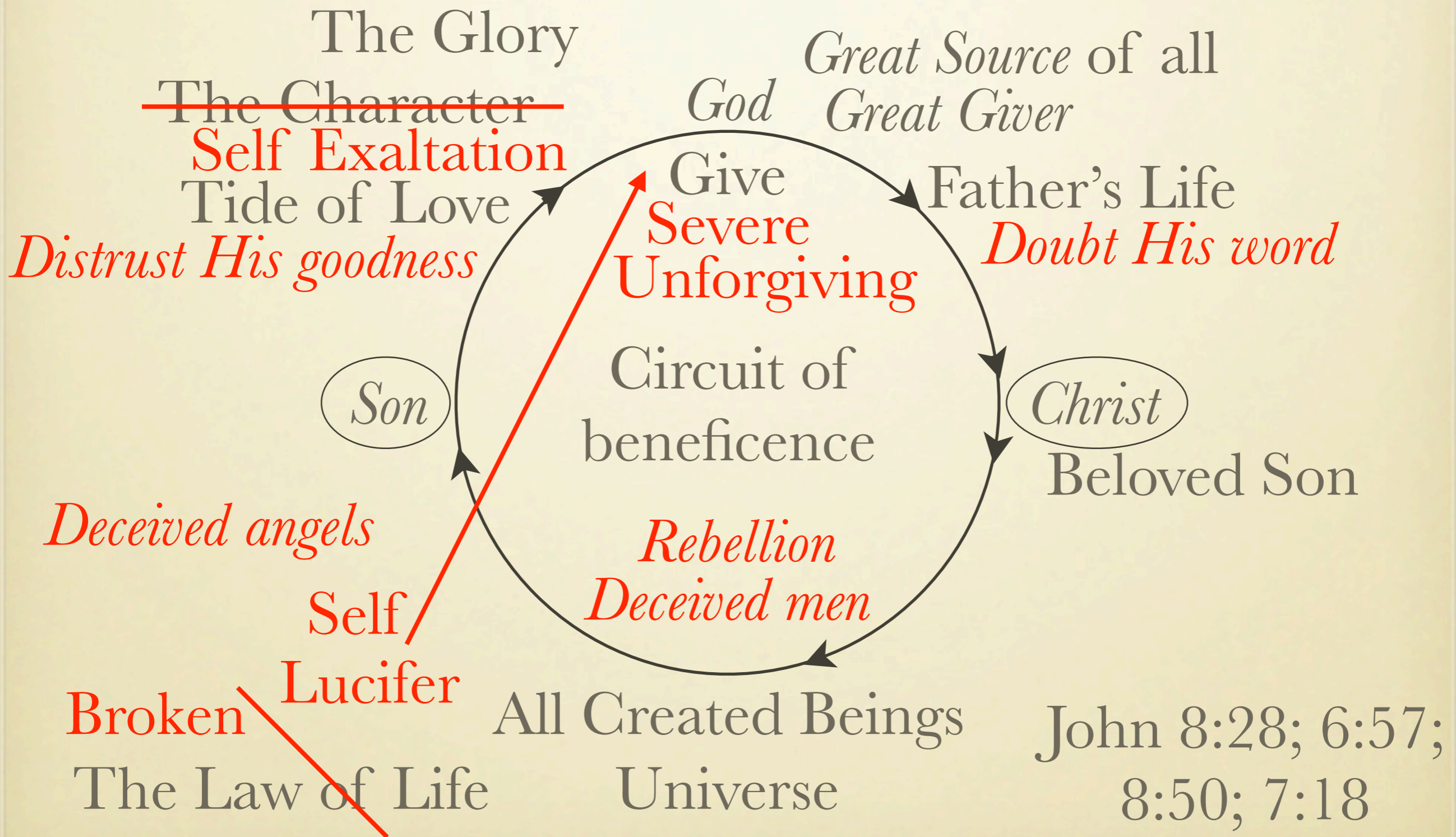




# THE LIE



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# THE LIE

The Glory

Great Source of all  
Great Giver

~~The Character~~

God

**Self Exaltation**

Give

Father's Life

Tide of Love

**Severe  
Unforgiving**

*Doubt His word*

*Distrust His goodness*

Son

Circuit of  
beneficence

Christ

Beloved Son

*Deceived angels*

*Rebellion  
Deceived men*

Self/

Lucifer

All Created Beings

John 8:28; 6:57;

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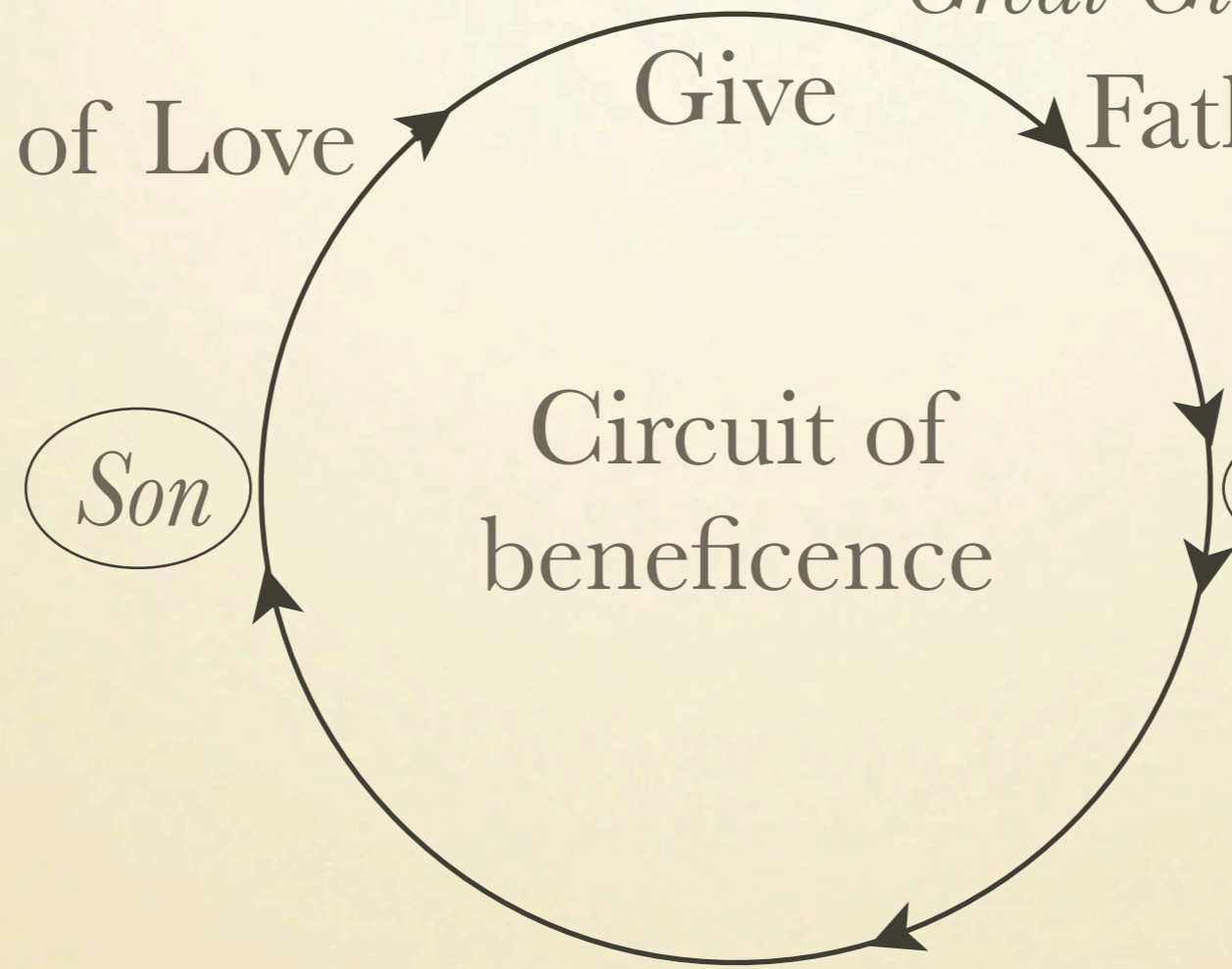
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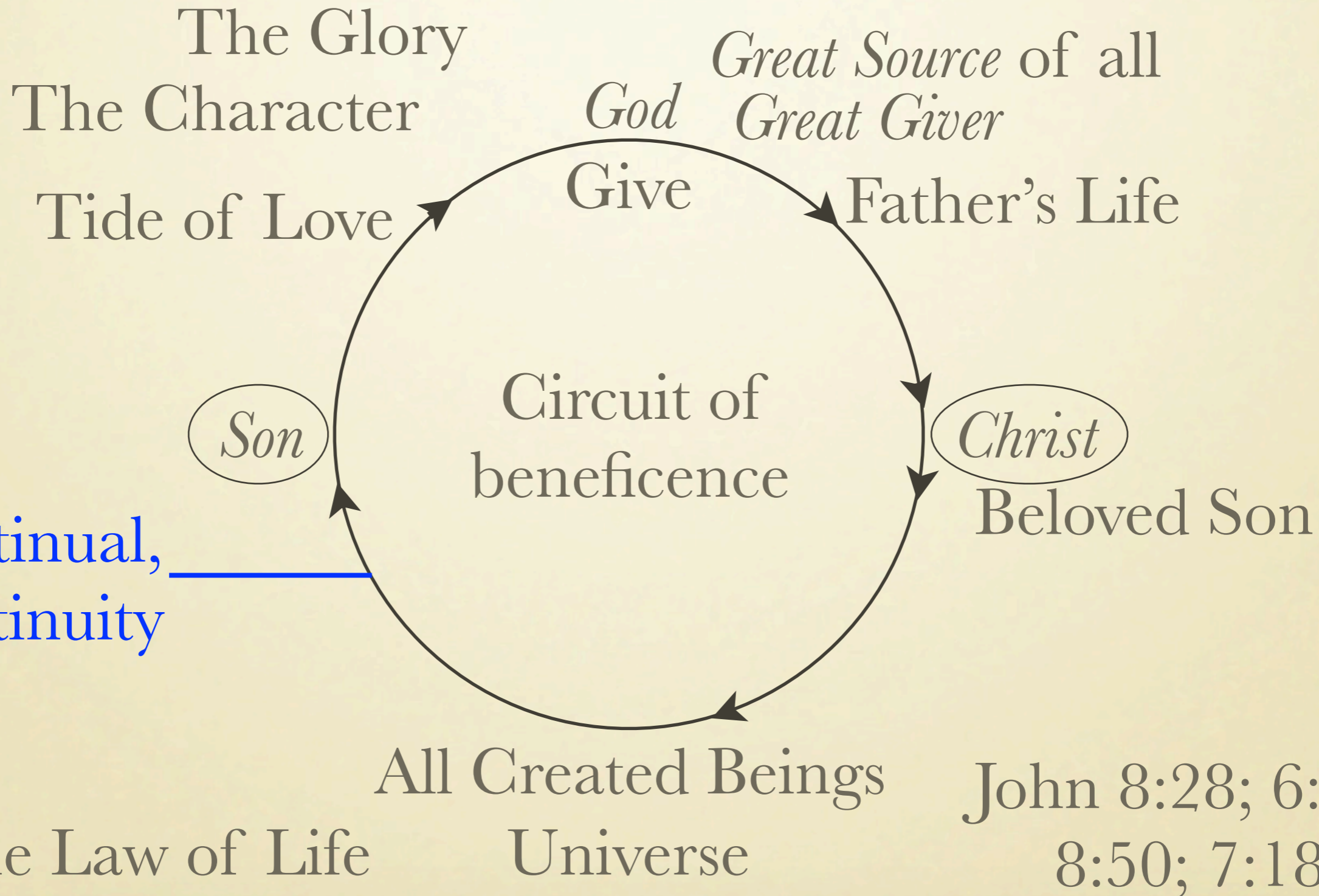
Continual,  
Continuity

All Created Beings  
Universe

John 8:28; 6:57;  
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The Law of Life

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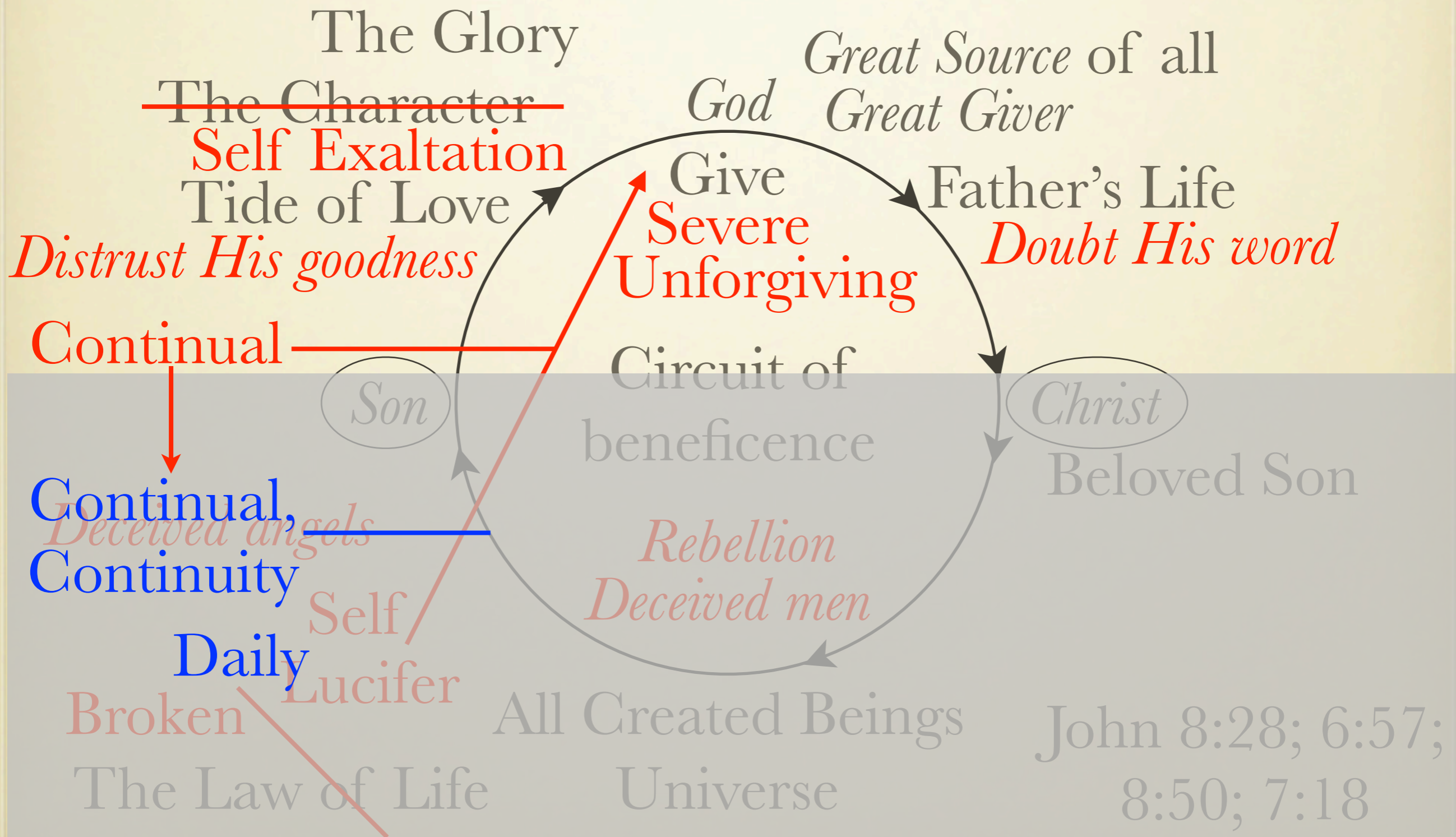
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- The giving and the taking are engaged in mortal combat, but the *continual* battle is between opposite principles. They do not use the same methods. One still gives, and the other takes. The “taking” is what causes suffering.
- How did God represent the suffering?

# THE SANCTUARY



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Most Holy Place

Holy Place

Courtyard

Ark	Shewbread 25:20  Altar 30:8  Candlesticks 27:20	Priest 28:29, 30, 38 Altar 29:38, 42
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Why was the Most Holy Place left out of the “daily”?

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Spring Festivals, Messiah's First Coming

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Holy Place

Courtyard

<p>Day of Atonement; Feast of Tabernacles</p>	<p>Trumpets</p>	<p>Feast of Weeks (Pentecost)</p> <p>Wave Sheaf</p>	<p>Passover; Unleavened Bread</p>
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Fall Festivals, Second Coming

Spring Festivals, Messiah's First Coming

# THE SANCTUARY

- The prophecy that the lie will come to an end = yearly. These were to be fulfilled just once.

Most Holy Place

Holy Place

Courtyard

<p style="text-align: center;"> <span style="border: 1px solid red; border-radius: 50%; padding: 2px;">Day</span> of            Atonement;            Feast of Tabernacles         </p>	<p style="text-align: center;">Trumpets</p>	<p style="text-align: center;">           Feast of Weeks            (Pentecost)             Wave Sheaf         </p>	<p style="text-align: center;">           Passover;            Unleavened            Bread         </p>
<p>Fall Festivals, Second Coming</p>		<p>Spring Festivals, Messiah's First Coming</p>	

